A

NEW VERSION

OF THE

PSALMS

OF

DAVID,

FITTED TO THE

K Bible. O.T. Bealms.

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CHAPLAIN in ORDINARY,

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OXFORD PRINTED.

MDCCXCVII.



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NEW VERSION

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PSALMS.

PSALM

How bleft is he who ne'er confents Nor flands in finners ways nor fits 2 But makes the perfect law of God Devoutly reads therein by day, 3 Like fome fair tree, which fed by ftreams He ftill fhall flourish, and fuccess 4 Ungodly men and their attempts Untimely blafted and dispers'd 5 Their guilt shall strike the wicked dumb No formal hypocrite shall then 6 For God approves the just man's ways, But finners, and the paths they tread

by ill advice to walk; where men profanely talk. his bufiness and delight; and meditates by night. with timely fruit does bend, all his defigns attend no lafting root shall find; like chaff before the wind. before their judge's face : amongst the faints have place. to happiness they tend; shall both in ruin end.

WITH reftless and ungovern'd rage
Why in fuch rash attempts engage,
The great in counsel and in might
Against the Lord they all unite, "Must we submit to their commands?" No, let us break their flavish bands,

But God, who fits enthron'd on high; Does their conspiring strength defy, Thick clouds of wrath divine shall break And thus will he in thunder fpeak 6 "Though madly you dispute my will, "Whose throne is fix'd on Sion's hill, Attend, O Earth, whilft I declare "Thou art my fon, this day my heir 8" Afk and receive thy full demands; "The utmost limits of the lands o "Thy threat'ning sceptre thou shalt shake and crush them every where."
"As massy bars of iron break the potters brittle ware." 10 Learn then, ye princes, and give ear, 11 Worship the Lord with holy fear; 12 Appeale the fon with due respect, Left he revenge the bold neglect, 3 If but in part his anger rife, Then bleft are they whose hope relies

why do the heathen florm? as they can ne'er perform ! their various forces bring; and his anointed king. prefumptuoufly they fay: and caft their chains away." and fees how they combine, and mocks their vain defign. on his rebellious foes: to all that dare oppose. the King that I ordain, shall there securely reign." God's uncontroul'd decree; have I begotten thee. thine shall the heathen be thall be possess'd by thee. ye judges of the earth; rejoice with awful mirth. your timely homage pay; incens'd by your delay. who can endure the flame? on his most boly name.

PSALM

HOW num'rous, Lord, of late are grown, the troublers of my peace?

And, as their numbers hourly rife, fo does their rage increase.

Insulting they my foul upbraid, and him whom I adore; 2 Infulting they my foul upbraid, The God in whom he trufts, fay they, 3 But thou, O Lord, art my defence; Thou art my glory, and shalt yet 4 Since whensoe'er in like distress He heard me from his holy hill, 5 Guarded by him, I laid me down For I through him fecurely fleep, 6 No force nor fury of my foes Were they as many hofts as mea

shall rescue him no more. on thee my hopes rely; hift up my head on high. to God I made my pray'r, why should I now despair? my fweet repose to take: through him in fafety wake, my courage shall confound, that have befet me round.

7 Arise and save me, O my God, And scatter'd oft these foes to me, 8 Salvation to the Lord belongs, His bleffing he extends to all,

who oft haft own'd my cause, and to thy righteous laws. he only can defend; that on his pow'r depend.

PSALM

LORD, that art my righteons judge, Thoustill redeem'st me from distress, 2 How long will ye, O fons of men, How long your vain defigns purfue, Confider, that the righteous man And when to him I make my pray'r 4 Then fland in awe of his commands, Commune in private with your hearts, The place of other facrifice And let your hope, fecurely fixt, 6 While worldly minds impatient grow Still let the glories of thy face 7 So shall my heart o'erflow with joy Than theirs, who stores of corn and wine 8 Then down in peace I'll lay my head, No other guard, O Lord, I crave,

to my complaint give ear; have mercy, Lord, and hear. to blot my fame devile? and fpread malicious lies? is God's peculiar choice; he alway's hears my voice. flee ev'ry thing that's ill; and bend them to his will. let righteoufness supply; on God alone rely. more profprous times to fee, thine brightly, Lord, on me. more latting and more true, fuccestively renew. and take my needful reft; of thy defence polleft.

PSALM

ORD, hear the voice of my complaint, 2 To thee alone, my King, my God, Thou in the morn my veice shalt hear, Thou in the line in the thou up, For thou the wrongs that I fuffain Who from thy facred dwelling-place 5 Not long shall stubborn fools remain All fuch as act unrighteous things 6 The fland'ring tongue, O God of truth, Who hat'ft alike the man in blood 7 But when thy boundless grace shall me On thee I'll fix my longing eyes; 8 Conduct me by thy righteous laws, Therefore, O Lord, make plain the way, Their mouth vents nothing but deceit. Their throat is a devouring grave, 40 By their own counfels let them fall, For they against the righteous laws
11 But let all those, who trust in thee Let them rejoice whom thou preferv'ft, 12 To righteous men the righteous Lord And with his favour all his faints

accept my fecret pray'r; will I for help repair. and with the dawning day; to thee devoutly pray. canst never, Lord, approve; all evil dost remove. unpunish'd in thy view; thy vengeance shall pursue. by thee shall be deftroy'd, and in deceit employ'd. to thy lov'd courts reftore, and humbly there adore. for watchful is my foe; wherein I ought to go. their heart is fet on wrong; they flatter with the r tongue. oppress'd with loads of fin; have harden'd rebels been with fhouts their joy proclaim; and all that love thy name. his bleffing will extend, as with a shield defend.

PSALM

THY dreaful anger, Lord, restrain, Correct me not in thy fierce wrath, a Have mercy, Lord, for I grow faint, The anguish of my aching bones, My tortur'd flesh distracts my mind, But, Lord, how long wilt thou delay 4 Thy wonted goodness, Lord, repeat, Lord, for thy wond'rous mercy's sake 5 For after death no more can I No pris'ner of the filent grave 6 Quite tir'd with pain, with groaning faint, The night, that quiets common griefs, 7 My beauty fades, my fight grows dim, Old age o'ertakes me, whilft I think 8 Depart, ye wicked, in my wrongs For God, I find, accepts my tears, 9, 10 He hears, and grants my humble pray'r; and they that wish my fall, Shall blush and rage to see, that God

and spare a wretch forlorn: too heavy to be borne, unable to endure which thou alone canft cure. and fills my foul with grief; to grant me thy relief and eafe my troubled foul; vouchfafe to make me whole, thy glorious acts proclaim; can magnify thy name. no hope of ease I see; is spent in tears by me. my eyes with weakness close: on my infulting foes ye shall no more rejoice; and liftens to my voice. protects me from them all.

PSALM

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PSALM VII, VIII, IX.

PSALM VII.

OLORD, my God, fince I have plac'd From all my perfecutors rage 2 To fave me from my threat'ning foe, Left, like a favage lion he 3, 4 If I am guilty, or did e'er Nay, if I have not ipar'd his life, 5 Let then to perfecuting foes Let them to earth tread down my life, 6 Arise and let thine anger, Lord, Exalt thyfelf above my foes Awake, awake, in my behalf, Which thou hast righteously ordain'd 7 So to thy throne adoring crowds O! therefore for their takes refume 8 Impartial judge of all the world, According to my just deferts, o Let wicked arts and wicked men But guard the just, thou God, to whom 10, 11 God me protects, not only me, And daily lays up wrath for those, 12 If they perfift, he whets his fword, 13 Ev'n now with fwift destruction wing'd 14 The plots are fruitless, which my foe 15 The pit, he digg'd for me, has prov'd 16 On his own head his spite returns, On him the violence is fall'n, 17 Therefore will I the righteous ways I'll fing the praise of God mon high,

my truft alone in thee, do thou deliver me. Lord, interpole thy pow'r; my helpless foul devour. against his peace combine; who fought unjuitly mine; my foul become a prey; in duft my honour lay. in my defence engage; and their infulting rage the judgment to dispense, for injur'd innocence. shall still for justice fly thy judgment feat on high. I trust my cause to thee; fo let thy sentence be. together be o'erthrown; the hearts of both are known. but all of upright heart; who from his laws depart. his bow stands ready bent; his pointed thafts are fent. unjustly did conceive: his own untimely grave. whilft I from harm am free; which he defign'd for me. of Providence proclaim; and celebrate his name.

PSALM

O Thou, to whom all creatures bow
Thro' all the world how great art thou? how glorious is thy name?
In Heav'n thy won'drous acts are fung,
nor fully reckon'd there; 2 And yet thou mak'ft the infant tongue 'Thro' thee the weak confound the strong, And so thou quell'st the wicked throng, 3 When Heav'n, thy beauteous work on high, employs my woud'ring fight; The moon that nightly rules the fky, with flars of feebler light; 4 What's man (fay I) that, Lord, thou lov'ft to keep him in thy mind? Or what his offspring, that thou prov'ft 5 Him next in pow'r thou did'ft create 6 Ordain'd with dignity and flate They jointly own his pow'rful fway; 8 The bird that wings its airy way; o O thou to whom all creatures bow Thro' all the world how great art thou?

thy boundless praise declare: and crush their haughty foes; that thee and thine oppose. to him fo wond'rous kind? to thy celettial train; o'er all thy works to reign: the beafts that prey or graze; the fift that cuts the feas. within this earthly frame, how glorious is thy name!

PSALM

To celebrate thy praise, O Lord, 'To all the list ning world thy works. The thought of them shall to my foul Whilft to thy name, O thou most High, 3 Thou mad'ft my haughty foes to turn Struck with thy prefence down they fell, 4 Against insulting foes advanc'd My right afferting from thy throne, Their wicked offspring quite defiroy'd 6 Miftaking foes! your haughty threats Our city flands, which you defign'd The infoience of heathen pride 7, 8 The Lord for ever lives, who has Impartial justice to dispense; God is a constant sure defence

9 As troubles rife, his needful aides

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I will my heart prepare'; thy wond'rous works, declare, exalted pleafures bring; triumphant praise I fing. their backs in thameful flight; they perish'd at thy fight. thou didst my cause maintain; where truth and juffice reign. thou haft reduc'd to fhame; and blotted out their name. are to a period come; to make our common tomb. his righteous throne prepared. to punish or reward against oppressing rage; in our behalf engage.

10 All those, who have his goodness prov'd will in his truth confide; Whose mercy ne'er forsook the man, 11 Sing praises therefore to the Lord, Proclaim his deeds, till all the world

that on his help rely'd. from Sion his abode confess no other God.

12 When he inquiry makes for blood, The injur'd humble man's complaint 13 Take pity on my troubles, Lord, Thou, that has refcued me fo oft

14 In Sion then I'll fing thy praife, And with loud shouts of grateful joy 15 Deep in the pit, they digg'd for me, Their guilty feet to their own fnare

16 Thus by the just returns he makes, While wicked men by their own plots
17 No fingle finner thall escape Nor nation from his just revenge

18 His fuff'ring faints, when most diffrest, Their expectations shall be crown'd, 19 Arise, O Lord, affert thy pow'r, Descend to judgment, and pronounce

20 Strike terror thro' the nations round, They, to each other, and themselves,

he'll call the poor to mind: relief from him shall find. which spiteful foes create, from death's devouring gate.

to all that love thy name; the Heathen pride is laid; infensibly betray'd.

the mighty Lord is known; are shamefully o'erthrown. by privacy obscur'd; by numbers be fecur'd.

he me'er forgets to aid; though for a time delay'd. and let not man o'ercome; the guilty Heathen's doom. till, by consenting fear,

but mortal men appear.

PSALM

THY presence why withdraw'st thou, Lord? why hid'st thou now thy face, When dismal times of deep distress call for thy wonted grace? have made the poor their prey, which they for others lay. O let them fall by those deligns,

3 For straight they triumph, if success And fordid wretches, whom God hates, 4 'To own a pow'r above themfelves And therefore in their flubborn mind

5 Oppressive methods they pursue, Because thy judgments unobserved 6 They fondly think their prosperous state They think their vain defigns shall thrive,

7 Vain and deceitful is their speech, By which the mischief of their heart 8 Near public roads they lie conceal'd, The innocent and poor at once

9 Not lions, couching in their dens, With greater cunning, or express 10 Sometimes they act the harmless man, That so deceived, the poor may less

their thriving crimes attend; perverfely they commend. their haughty pride difdains; no thought of God remains.

and all their foes they flight: are far above their fight. thall unmolefted be from all misfortune free.

with curies fill'd and lies; they fludy to difguife. and all their art employ, to rifle and deftroy.

furprife their heedless prey more favage rage than they, and model looks they wear; their fudden onfet fear.

The Second Part.

11 For God, they think, no notice takes He never minds the fuff ring poor, 12 But thou, O Lord, at length arife; And, by the greatness of thy pow'r, 13 No longer let the wicked vaunt,
"Tush, God regards not what we do;
14 Surely thou feest, and all their deeds
The orphan therefore and the poor 15 Defenceless let the wicked fall, Confound, O God, their dark defigns, 16 Affert thy just dominion, Lord, Thou, who the Heathen didst expel 17 Thou dost the humble suppliants hear, Thou first prepar'it their hearts to pray, 18 Thou in thy righteous judgment weigh'st That fo the tyrants of the earth

of their unrighteous deeds; nor their oppression heeds. ftretch-forth thy mighty arm ; defend the poor from harm. and proudly boafting fay, he never will repay." impartially doft try; on thee for aid rely of all their strength bereft; till no remains are left. which shall for ever stand; from this thy chosen land. that to thy throne repair; and then accept'ft their pray'r. the fatherless and poor; may perfecute no more.

PSALM XI, XII, XIII, XIV.

PSALM

SINCE I have plac'd my trust in God, Why should I, like a tim'rous bird, 2 Behold, the wicked bend their bow, Lurking in ambuth to deftroy When once the firm affurance fails Tis time for innocence to fly The Lord hath both a temple here, Where he furveys the fons of men, 5 If God the righteous, whom he loves, whom he abhors, expect?
What must the sons of violence, whom he abhors, expect?
6 Snarcs, fire, and brimstone, on their heads thall in one tempert show'r; into their cup shall pour. This dreadful mixture, his revenge, 7 The righteous Lord will righteous deeds And to the upright man disclose

a refuge always nigh, to diftant mountains fly ? and ready fix their dart; the man of upright heart. which public faith imparts, from fuch deceitful arts. and righteous throne above; and how their counfels move. into their cup thall pour. with fignal favour grace; the brightness of his face.

PSALM

SINCE godly men decay, O Lord, For scarce these wretched times afford 2 One neighbour now can scarce believe With flatt'ring lips they all deceive, But lips that with deceit abound God's righteous vengeance will confound 4 In vain those foolih boatters say, With doubtful words we'll fill betray, 5 For God, who hears the full Ting I Will foon arife and give them reft, 6 The word of God shall still abide, As is the filver, fev'n times try'd, For God, who hears the fuff ring poor, 7 The promife of his aiding grace His fervants from this faithless race 8 Then shall the wicked be perplex'd, nor know which way to fly When those, whom they despis'd and vex'd, shall be advanc'd on high.

do thou my cause defend; one just and faithful friend. what t'other doth impart; and with a double heart. can never profper long; the proud blafpheming tongue. " our tongues are fure our own; and be controul'd by none." and their oppression knows, in spite of all their foes. and void of falshood be; from droffy mixture free. shall reach its purpos'd end; he ever shall defend. nor know which way to fly :

XIII. PSALM

How long wilt thou forget me, Lord? must I for ever mourn!
How long wilt thou withdraw from me; oh! never to return? 2 How long thall anxious thoughts my foul, and grief my heart oppress; How long my enemies infult, and I have no redress? How long my enemies infult, 3 O hear! and to my longing eyes And fuddenly, or I shall sleep 4 Restore me, lest they proudly boast Permit not them that vex my soul 5 Since I have always plac'd my truft. Thy faving health will come, and then 6 Then shall my fong, with praise impir'd, Who to thy servant in distress

must I for ever mourn? reftore thy wonted light; in everlafting night. 'twas their own strength o'ercame; to triumph in my shame. beneath thy mercy's wing, my heart with joy thall fpring: to thee my God afcend; fuch bounty didft extend.

PSALM XIV.

SURE, wicked fools must needs suppose SURE, wicked fools must needs suppose that God is nothing but a name; Corrupt and lewd their practice grows, no breast is warm'd with holy stame.

2. The Lord look'd down from Heav'n's high tow'rs, and all the sons of mendid view. To fee if any own'd his pow'r, 3 But all, he faw, were gone afide, None took religion for their guide, But can these workers of deceit That they, like bread, my people eat, 5 How will they tremble then for fear, when his just wrath shall them o'erfake; For to the righteous God is near, 6 Ill men in vain with fcorn expose since God a refuge is for those 7 Would he his faving pow'r employ Then thouts of universal joy

if any truth or justice knew. all were degen'rate grown and bafe; not one of all the finful race. be all fo dull and fenfeless grown; and God's Almighty pow'r difown? and never will their cause forfake. those methods, which the good pursue; whom his just eyes with favour view. to break his people's fervile band ! fould loudly echo thro' the land.

PSALM XV, XVI, XVII.

PSALM

ORD who's the happy man that may Not, stranger-like, to visit them, 2 "Tis he, whole ev'ry thought and deed Whose gen'rous tongue disdains to speak Who never did a flander forge 3 Who never did a handle report,
Nor hearken to a falle report,
4 Who vice, in all its pomp and pow'r,
And picty; tho' cloth'd in rags, 5 Who to his plighted vows and truft And the he promise to his lofs, 6 Whose foul in usury distains Whom no rewards can ever bribe 7 The man, who by his fleady course has happiness insur'd, When earth's foundation shakes, shall stand, by Providence secur'd.

to thy bleft courts repair? but to inhabit there? by rules of virtue moves; the thing his heart difproves. his neighbour's fame to wound; by malice whisper'd round. can treat with just neglect; religiously respect. has ever firmly flood; he makes his promise good. his treasure to employ; the guiltless to deftroy.

Fi

PSALM

PROTECT me from my cruel foes, Because my trust I still repose 2 My soul all help but thine does slight, Yet can no deeds of mine requite 3 But those that strictly virtuous are, To favour always and prefer 4 How shall their forrows be increased, Their bloody off'rings I deteft, My lot is fall'n in that bleft land, He fills my cup with lib'ral hand; 6 In nature's most delightful scene The place of my appointed reign 7 Therefore my foul shall bless the Lord, And private counsel still afford 8 I strive each action to approve No danger shall my hopes remove, 9 Therefore my heart all grief defies, My flesh shall rest in hope to rife, 10 Thou, Lord, when I relign my breath, Nor let thy holy one in death II Thou shalt the paths of life display, Where pleasures dwell without allay,

and thield me, Lord, from harm, on thy almighty arm. ali Gods but thee difown; the goodness thou haft thown. and love the thing that's right, shall be my chief delight. who other Gods adore? their very names abhor. where God is truly known; 'tis he supports my throne. my happy portion lies? all other lands out-vies. whose precepts give me light, in forrow's difmal night. to his all-feeing eye; because he still is nigh. my glory does rejoice; wak'd by his pow'rful voice, my foul from Hell shalt ree; the least corruption see. which to thy presence lead; and joys that never fade.

PSAL M

To my just plea, and fad complaint, And to my pray'r, as 'tis unfeign'd, 2 As in thy fight I am approv'd, And with impartial eyes, O Lord, 3 For thou has fearch'd my heart by day, And on the firstest trial found Nor shall thy juitice, Lord, alone For I have purpos'd that my tongue 4 I know what wicked men would do But me thy just and mild commands 5 That I may ftill, in spite of wrongs, O guide me in thy righteous ways, 6 Since heretofore I ne'er in vain O now, my God, incline thine ear 7 The wonders of thy truth and love Thou, whose right hand preserves thy saints from their oppressors rage.

attend, Orighteous Lord, a pracious ear afford. fo let my fentence be my upright dealing fee. and vifited by night; its fecret motions right. my heart's defigns acquit; fhall no offence commit. their fafety to maintain; from bloody paths reftrain. my innocence fecure; and make my footsteps fure, to thee my pray'r addrest; to this my just request.

The Second Part.

8, 9 O! keep me in thy tend'reft care; To guard me fafe from favage foes, 10 O'ergrown with luxury, inclos'd And with a proud blaspheming mouth It Well may they boaft, for they have now Their eyes at watch, their bodies bow'd, 12 In posture of a lion set, Or a young lion, when he kirks

thy shelt'ring wings stretch out, that compass me about. in their own fat they lie; both God and man defy. my paths encompass'd round; and couching on the ground. when greedy of his prey; within a covert way.

13 Arife

PSALM XVIII.

13 Arife, O Lord, defeat their plots, 14 From worldly men, thy fharpest scourge, whose portion's here below;
Who, fill'd with earthly stores, aspire no other blis to know. 15 Their race is num'rous that partake Their heirs furvive, to whom they may 16 But I, in uprightness, thy face And, waking, thall its image find

PSALM

NO change of times shall ever shock For thou haft always been a rock 2 Thou my deliv'rer art, my God, Thou art my thield from foes abroad, To thee I'll ftill address my pray'r, So shall I, by thy watchful care, 4, f By floods of wicked men diffres'd, With dire infernal pangs oppres'd, 6 To Heav'n I made my mournful pray'r, Who graciously inclin'd his car,

XVIII.

my firm affection, Lord, to thee; a fortress and defence to me. my truft is in thy mighty pow'r; at home my fafe-guard and my tow'r. (to whom all praise we justly owe;) be guarded from my treach'rous foe. with deadly forrows compais'd round; in death's unwieldy fetters bound. to God address'd my humble moan; and heard me from his lofty throne.

their fwelling rage controul;

their fubflance while they live:

shall view without controul:

the vaft remainder give.

reflected in my foul.

The Second Part.

7 When God arose to take my part, From their firm posts the hills did start, 8 Thick clouds of smoke disperst abroad, Devouring fire around him glow'd, 9 He left the beauteous realms of light, whilft Heav'n bow'd down its awful head, Beneath his feet substantial night 10 The chariot of the King of kings, On a strong tempest's rapid wings, 11,12 Black wat'ry milts and clouds confpir'd with thickeft fnades his face to veil; But at his brightness soon retir'd, and fell in showr's of fire and hail. 13 Thro' Heav'n's wide archa thund'ring peal, God's angry voice did loudly roar; While earth's fad face, with heaps of hall and flakes of fire, was cover'd o'er. 14 The sharpen'd arrows round he threw, which made his scatter's foes retreat; Like darts his nimble light'ning flew, and quickly finish'd their descat.

15 The deep its secret stores disclos'd, the world's foundations naked lay, By his avenging wrath expos'd,

the conscious earth did quake for fear; nor could his dreadful fury bear. enfigns of wrath before him came; that coals were kindled at its flame. was like a fable carpet spread. which active troops of angels drew, with most amazing fwiftness flew. which hercely rag'd that dreadful day,

The Third Part.

16 The Lord did on my fide engage, from Heav'n (his throne) my cause upheld; And snatch'd me from the furious rage of threat'ning waves that proudly swell'd. 17 God his refittless pow'r employ'd. Who else with ease had soon destroy'd. 18 Their fubtle rage had near prevail'd, But ftill, when other inccours fail'd, 19 From dangers that inclos'd me round, For fome just cause his goodness found, 20 Because in me no guilt remains, My hands are free from bloody stains 21, 22 For I his judgments kept in fight, I never did his flatutes flight, 23, 24 But fall my foul, fincere and pure, His favours therefore yet endure, The Fourth Part.

my ftrongelt foes attempts to break; the weak defence that I could make. when I diffrest and friendless lay Cod was my firm support and ftay he brought me forth and fet me free; that mov'd him to delight in me. God does his gracious help extend; therefore the Lord is fill my friend, in his just paths I always trod; nor loosely wander'd from my God. did ev'n from darling fins refrain; because my heart and hands are clean.

25, 26 Thou fuit'st, O Lord, thy righteous ways to various paths of human kind; 'Fhey, who for mercy merit praise, with thee shall wond'rous mercy find. They, who for mercy merit praile, Thou to the just shalt justice show, Such as perverfely chuie to go, 27, 28 That he the humble foul will fave, and crush the haughty's boasted might, In me the Lord an inftance gave, 29 On his firm fuccour I rely'd, Nor fear'd, whilst he was on my fide, 30 For God's defigns thall fill fucceed; He's a strong thield to all that need, 31 Who then deferves to be ador'd, Or who, except the mighty Lord,

the pure thy purity thall fee; fhall meet with due returns from thee. whose darkness he has turn'd to light, and did o'er num'rous foes prevail; the best defended walls to scale. his word will bear the utmost test; and on his fure protection reft. but God, on whom my hopes depend? can with reliftless pow'r defend? The s A 5

PSALM XVIII, XIX.

The Fifth Part.

32.*33 'Tis God that girds my armour on, Thro' him my feet can fwiftly run, 34 Leffons of war from him I take, Stong bows of fleet with eafe to break, The buckler of his faving health His hand fustains me still, my wealth 36 My goings he enlarged abroad, And when in slipp'ry ways I trod, 37 Thro'him I num'rous hofts defeat, Nor from my fierce pursuit retreat, 38 Cover'd with wounds, in vain they try Spite of their boafted ftrength they lie

39 God, when fresh armiestake the field, recruits my strength, my courage warms; He makes my strong opposers yield, subdu'd by my prevailing arms. my conqu'ring seet in triumph press; Aided by him I root out those who hate and envy my success.

41 With loud complaints all friends they try'd, but none was able to defend; At length to God for help they cry'd, but God would no affiftance lend.

42 Like flying duft which winds purfue, their broken troops I featter'd round;
Their flaughter'd bodies forth I threw, like loathfome dirt that clogs the ground.

and all my just designs fulfils; and nimbly climb the steepest hills. and manly weapons learn to wield forc'd by my ftronger arms to yield.

protects me from affaulting foes; and greatness from his bounty flows. till then to narrow paths confin'd; the method of my fleps defign'd.

and flying fquadrons captive take; till I a final conqueft make, their vanquish'd heads again to rear; beneath my feet, and grovel there.

by God's appointment me obey; and foreign nations own my fway.

when my fuccessful name they hear;

charm'd with respect, or aw'd by fear.

The Sixth Part.

43 Our factious tribes, at strife till now, The heathen to my sceptre bow, 44 Remotest realms their homage fend, Strangers for my commands attend, 45 All to my firmmons tamely yield, For ftronger holds they quit the field, 46 Let the eternal Lord be prais'd, To highest Heav'ns his name be rais'd, 7 'Tis God that still supports my right,
"Tis he that, with resistless might, 48 My universal safe-guard he He made me great and fet me free, 49 Therefore to celebrate his fame And nations, itrangers to his name, "God to his King deliv'rance fends,
"His mercy ever more extends

2 The dawn of each returning day From darkeft night's fucceffive rounds

3 Their pow'rful language to no realm
"Fis nature's voice, and understood
4 Their doctrine does its facred fense

Whose bright contents the circling fun

5 No bridegroom, for his nuptials dreft, No giant does like him rejoice

6 From east to west, from west to east, And thro' his progress cheerful light

or foon in battle are difinay'd and still in strongest holds afraid. the rock on whose defence I reft? who me with his falvation blefs'd. his just revenge my foes pursues; fierce nations to my yoke fubdues. from whom my lafting honours flow; from my remorfeless bloody foe. my grateful voice to Heav'n I'll raise; shall thus be taught to fing his praise. fhows his anointed fignal grace; to David and his promis'd race."

which that alone can fill; their great Creator's skill; fresh beams of knowledge brings; divine inflruction fprings. or region is confin'd; alike by all mankind, thro' earth's extent display; does round the world convey. has fuch a cheerful face; to run his glorious race. his reftless course he goes; and vital warmth beltows.

THE Heav'ns declare thy glory, Lord, The firmament and flars express

The Second Part.

7 God's perfect law converts the foul, With facred wifdom his fure word 8 'The statutes of the Lord are just, His pure commands in fearch of truth 9 His perfect worship here is fix'd, His equal laws are in the scales to Of more esteem than golden mines, More sweet than honey, or the drops II My trufty counfellors they are, Divine rewards attend on those, 12 But what frail man observes, how oft cleanse me from my fecret faults,

reclaims from false defires; the ignorant inspires. and bring fincere delight; affit the feebleft fight. on fure foundations laid; of truth and justice weigh'd. or gold refin'd with skill; that from the comb diffil and friendly warnings give; who by thy precepts live. he does from virtue fall? thou God that know'st them all.

13 Let

PSALM XX, XXI, XXII.

13 Let no prefumptuous fin, O Lord, That, by thy grace preferv'd, I may 14 So shall my pray'r and praises be And I fecure on thy defence,

PSALM

THE Lord to thy request attend, The name of Jacob's God defend, To aid thee from on high repair, 3 Remember all thy off rings there 4 To compass thy own heart's defire Make kindly all events confeire 5 To thy falvation, Lord, for aid With banners in thy name display'd, 6 Our hopes are fix'd, that now the Lord From Heav'n reliftless aid afford, 7 Some trust in steeds for war design'd, Against them all we'll call to mind 8 But, from their fleeds and chariots thrown, behold them thro' the plain, Disorder'd, broke, and trampled down, 9 Still save us, Lord, and still proceed Hear, King of Heav'n, in times of need,

XX. and hear thee in diffress: and grant thy arms fuccess. and strength from Sion give; thy facrifice receive. thy counfels fill direct; to bring them to effect. we cheerfully repair, " the Lord accept thy pray'r." our fov'reign will defend; and to his pray'r attend. on chariots fome rely the pow'r of God most high. whilft firm our troops remain. our rightful cause to bless the pray'rs that we address.

dominion have o'er me the great transgression flee. with thy acceptance bleft;

my strength and Saviour rest.

PSALM

THE king, O Lord, with fongs of praise shall in thy strength rejoice; With thy salvation crown'd, shall raise to Heav'n his chearful voice. 2 For thou, whate'er his lips requeft; But haft with thy acceptance bleit 3 Thy goodness and thy tender care A crown of gold theu mad'ft him wear, 4 He pray'd for life, and thou, O Lord, And graciously to him afford 5 'Thy fure defence thro' nations round And his fuccessful actions crown'd 6 Eternal bleffings thou beftow'ft Whilft thou to him unclouded thow'ft

not only didft impart; the withes of his heart. have all his hopes out-gone: and fet'ft it firmly on didft his fhort fpar extend; a life, that ne'er shall end. has spread his glorious name; with majesty and fame. and mak'th his joys increase; the brightness of thy face.

The Second Part.

7 Because the king on God alone Hismercy still supports his throne, 8 But, righteous Lord, thy stubborn foes Thy vengeful arm shall find out those, When thou against them dost engage, Shall, like a glowing oven's rage, 10 Nor shall thy furious anger cease, But root out all their guilty race; 11 For all their thoughts were fet on ill, (But thou with watchful care didft ftill 12 In vain by shameful flight they'll try While thy swift darts thall fafter fly, 13 Thus, Lord, thy wond'rous trength disclose, and thus exalt thy fame; Whilst we glad fongs of praise compose to thy almighty name.

for timely aid relies; and all his wants supplies. shall feel thy heavy hand; that hate thy mild command. thy just and dreadful doom, their hopes and them confume. or with their ruin end; and to their feed extend. their hearts on malice bent; the ill effects prevent.)
to 'scape thy dreadful might;
and gall them in their flight.

PSALM XXII.

MY God, my God, why leav'ft thou me when I with anguish faint? and from my loud complain 2. All day, but all the day unheard, With cries implore relief all night, 3 Yet thou art fill the righteous judge And therefore Ifrael's praifes are 4, 5 On thee our ancestors rely'd, With pious confidence they pray'd 6 But I am treated like a worm, Not only by the great revil'd,
7 With laughter all the gazing crowd They thoot the lip, they shake the head,

and from my loud complaint? to thee I do complain: but cry all night in vain. of innocence oppress'd; of right to thee address'd. and thy deliv'rance found; and with fuccels were crown'd. like none of human birth; but made the rabble's mirth, my agonies furvey; and thus deriding fay;

PSALM XXIII.

8 " In God he trufted, boafting oft " Let God come down to fave him now,

that he was Heav'n's delight; and own his favourite.'

9 Thou mad'st my teeming mother's womb a living offspring bear; When but a fuckling at the breast, I was thy early care. 10 Thou, guardian-like, didft shield from w And since has been my God and guide, II Withdraw not then fo far from me, O fend me help! thy help on which 12 High pamper'd bulls, a frowning herd, With strength proportioned to their rage,

I was thy early care. rongs my helples infant days; through life's bewilder'd ways. when trouble is fo nigh; I only can rely. from Balan's forest met: have me around befet.

13 They gape on me, and every mouth The defert lion's favage roar

a yawning grave appears; less dreadful is than theirs.

are rack'd and out of frame;

The Third Part.

14 My blood like water spill'd, my joints My heart diffolyes within my breaft, 15 My firength like potter's earth is parch'd, my tongue cleaves to my jaws; And to the filent shades of death my fainting foul withdraws. They pierce my inoffensive hands, they pierc'd my harmless sect;
They pierce my inoffensive hands, they pierc'd my harmless sect.

17 My body's rack'd, till all my bones diffinelly may be told; They pierce my inoffensive hands, 17 My body's rack'd, till all my bones Yet fuch a spectacle of woe 13 As spoil my garments they divide, 19 Therefore approach, O Lord, my firength, 20 From their tharp fwordsprotect thou me (Nor let thy darling in the pow'r 21 To fave me from the lion's jaws As once from goring unicorns, 22 Then to my breth'ren Pil declare In prefence of affembled faints 23" Ye worshippers of Jacob's God, O praife the Lord, and to your praife 24 "He ne'er diffain'd on low diffres "Nor turn'd from Poverty his face,

like wax before the flame; as pastime they behold. lots for my vesture cast; , and to my fuccour hafte. (of all but life bereft!) of cruel dogs be left. thy present succour fend : thou didft my life defend. the triumphs of thy name, thy glory thus proclaim. all you of Ifr'el's line, fincere obedience join. to cast a gracious eye; but hears it's humble cry."

The Fourth Part

25 Thus in thy facred courts will I In presence of thy faints perform The meek companions of my grief And all that feek the Lord shall be 27 'Then shall the glad converted world And scatter'd nations of the earth 28 'Tis his supreme perogative'Tis just that he should rule the world, 29 The rich, who are with plenty fed, The fons of want, by him reliev'd, With humble worship to his throne 'That pow'r, which first their beings gave, I Then shall a chosen spotless race, To their admiring heirs his truth PSALM

my cheerful thanks express, the vows of my diffress. shall find my table spread, with joys immortal fed. to God their homage pay; one fov'reign Lord obey. o'er fubject kings to reign; who does the world fuffain, his bounty must confess; their gen'rous patron bless. they all for aid resort; can only them support. devoted to his name, and glorious acts proclaim.

THE Lord himfelf, the mighty Lord, The shepherd, by whose constant care In tender grass he makes me feed, Then leads me to cool shades, and where 3 He does my wand'ring foul reclaim, Intruct with humble zeal to walk 4 I pass the gloomy vale of death For there his aiding rod and staff 5 In prefence of my spiteful foes He crowns my cup with chearful wine, 5 Since God does thus his wond'rous love that life to him I will devote,

XXIII. vouchfafes to be my guide; my wants are all fupply'd. and gently there repole; refreshing water flows. and, to his endless praise, in his most righteous ways. from fear and danger free; defend and comfort me. he does my table spread, with oil anoints my head. through all my life extend, and in his temple fpend.

PSALM XXIV. XXV.

PSALM XXIV.

THIS fpacious earth is all the Lord's, The world, and they that dwell therein, by fov'reign right are his.

2 He fram'd and fix'd it on the feas, and his almighty hand
Upon inconftant floods has made the flable fabrick fland. But for himfelf this Lord of all O! who shall to that facred hill The man whose hands and heart are pure, whose thoughts from pride are free; to gainful perjury. Who honest poverty prefers This, this is he, on whom the Lord Whom God his faviour shall vouchfafe 6 Such is the race of faints, by whom And fuch the profelytes that feek 7 Erect your heads, eternal gates, 'The King of glory; fee, he comes 8 Who is the King of glory? who? In battle mighty, o'er his foes 9 Erect your heads, ye gates, unfold The King of glory; fee, he comes 10 Who is the King of glory? who? Of glory he alone is king,

the Lord's her fulness is ; one chosen feat defign'd; deferv'd admittance find? fhall flow'r his bleffings down, with righteoufness to crown. the facred courts are trod; the face of Jacob's God. unfold, to entertain with his celeftial train. the Lord for firength renown'd, eternal victor crown'd. in flate to entertain with all his thining train. the Lord of hofts renown'd : who is with glory crown'd.

PSALM

TO God, in whom I truft, 2 O let me not be put to shame, Those, who on thee rely Be that the thameful lot of fuch 4, 5 To me thy truth impart, For thou art he that brings me help, 6 Thy mercies and thy love. And graciously continue Itill, 7 Let all my youthful crimes And, for thy wond rous goodness fake, 8 His mercy and his truth In bringing wand'ring finners home o He those in justice guides And in his facred paths shall lead to Thro' all the ways of God To fuch as with religious hearts

I lift my heart and voice : nor let my foes rejoice. let no difgrace attend; as wilfully offend. and lead me in thy way; on thee I wait all day.
O Lord, recall to mind; as thou wert ever kind. be blotted out by thee; in mercy think on me. the righteous Lord difplays, and teaching them his ways. who his direction feek; the humble and the meek. both truth and mercy shine, to his blest will incline.

The Second Part.

11 Since mercy is the grace Forgive my heinous fin, O Lord, 12 Whoe'er with humble fear Shall find the Lord a faithful guide 13 His quiet foul with peace And by his num'rous race the land 14 For God to all his faints And does his gracious cov'nant write 15 To him I lift my eyes,
Who breaks the ftrong and treach'rous fnare, which for my feet was laid,
16 O turn, and all my griefs,
in mercy, Lord, redrefs;
For I am compass'd round with woes,
and plung'd in deep diffress. 7 The forrows of my hear O from this dark and difmal state 18 Do thou with tender eyes Acquit me, Lord, and from my guilt 19 Confider, Lord, my foes, What lawleis force and rage they use, 20 Protect and set my soul Nor let me be asham'd, who place 21 Let all my righteous acts Because my firm and constant hope 22. To Isrel's chosen race And in the midst of all their wants

that most exalts thy fame, and so advance thy name. to God his duty pays, in all his righteous ways. fhall be for ever bleft, fuccessively possest. his facred will imparts, in their obedient hearts. to mighty fums increase: my troubled foul releafe. my fad afflictions fee; intirely fet me free. how vaft their numbers grow? what boundless hate they show? from their fierce malice free; my headfast trust in thee. to full perfection rife, on thee alone relies.
continue ever kind;
let them thy fuccour finds

PSALM XXVI, XXVII, XXVIII.

PSALM XXVI.

JUDGE me, O Lord, for I the paths of righteousness have trod; repole on thee, my God.

2, 3 Search, prove my heart, whose innocence will shine the more 'tis try'd; For I have kept thy grace in view, and made thy truth my guide. 4 I never for companions took No hypocrite, with all his arts, 5 I hate the bufy plotting crew, And thun their wicked company, 6 I'll wash my hands in innocence, That when thy altar I approach, 7, 8 My thanks Pli publish there, and tell That feat affords me much delight, 9 Pass not on me the finners doom, 10 Who others rights by secret bribes, 11 But I will walk in paths of truth, Protect, me therefore, and to me 12 In spite of all assaulting foes
And shall survive amongst thy saints,

the idle or prophane; could e'er my friendship gain. who make distracted times; as I avoid their crimes. and bring a heart fo pure; my welcome shall fecure. how thy renown excells; in which thy honour dwells. who murder make their trade; or open force invade. and innocence purfue; thy mercies, Lord, renew, I ftill maintain my ground; thy praifes to refound.

PSALM XXVII.

WHOM should I fear, fince God to me Since ftrongly he my life supports,
With fierce intent my flesh to tear,
They stumbled and their losty cress Through him my heart, undaunted, dares Through him in double firaits of war, 4 Henceforth within his house to dwell His wond'rous beauty there to view, 5 For there may I with comfort reft. And fafe as on a rock abide, 6 Whilft God o'er all my haughty foes And I my joyful off'ring bring,

is faving health and light? what can my foul affright? when foes befet me round, were made to firike the ground. with num'rous hofts to cope; for good fuccels I hope. I earnestly desire, and his blest will enquire. in times of deep diffres; in that fecure recess; my lofty head shall raise. and fing glad fongs of praise.

The Second Part.

7 Continue, Lord, to hear my voice, In mercy all my pray'rs receive, 8 When us to feek thy glorious face 4 Thy glorious face I'll always feek,' o Then hide not thou thy face, O'Lord, My God and Saviour, leave not him to Tho' all my friends and nearest kin Yet thou, whose love excels them all, 11 Inftruct me in thy paths, O Lord, Left envious men, who watch my fteps, 12 Lord, difappoint my cruel foes, Whose lying lips and bloody hands 13 I trufted, that my future life Or elfe my fainting foul had funk, 14 God's time with patient faith expect, With inward firength; do thou thy part, whene'er to thee I cry: nor my request deny thou kindly doft advise; my grateful heart replies. nor me in wrath reject; thou didft so oft protect their helpless charge forsake, wilt care and pity take. my ways directly guide; should see me tread aside. defeat their ill defire, against my peace conspire. fhould with thy love be crown'd, with forrow compass'd round. and he'll inspire thy breast and leave to him the reft.

PSALM

OLord, my rock, to thee I cry, O answer, or I shall become Regard my supplication, Lord, With weeping eyes and lifted hands 3 Let me escape the sinners doom, And ever speak the person fair, 4 According to their crimes extent, Relentless be to them, as they 5 Since they the works of God despise, His wrath shall utterly destroy, 6 But I, with due acknowledgement, From whom the cries of my distress

XXVIII.

in fighs confume my breath; like those that sleep in death. the cries that I repeat, before thy mercy feat. who make a trade of ill, whole blood they mean to fpill. let juffice have its course; have finn'd without remorfe. nor will his grace adore, and build them up no more. a gracious answer found.

PSALM XXIX, XXX, XXXI.

7 My heart its confidence repos'd In him I truited, and return'd As he has made my joys complete, The chearful tribute of my thanks

"Twas he advanc'd me to the throne, Preserve thy chosen and proceed With plenty prosper them in peace;

PSALM

YE princes that in might excel, God's glorious actions loudly tell, 2 To his great name fresh altars raise, Him in his holy temple praise,

3 'Tis he, that with amazing noise The ocean trembles at his voice, 4, 5 How full of pow'r his voice appears! Which from the roots tall cedars tears, and ftrewstheir scatter'dbranches round. 6 They, and the hills on which they grow, And leap, like hinds that bounding go, 7,8 When God in thunder foully speaks, The forcst nods, the defart quakes, He makes the hinds to cast their young,

While those that to his courts belong 10, 11 God rules the angry floods on high;

His people he'll with thrength fupply,

in God, my firength and fhield; triumphant from the field. 'tis just that I should raise and thus refound his praise. that my just cause maintain: 'tis he secures my reign.' thine heritage to bless; In battle with success.

our grateful facrifice prepare; his wond'rous pow'r to all declare. devoutly due respect afford; where he's with folemn flate ador'd,

the watry clouds in funder breaks; when he from Heav'n in thunder speaks. with what majeftic terror crown'd!

are fometimes hurried far away; or unicorns in youthful play.
and featter'd flames of light'ning fends,
and flubborn Kadesh lowly bends. and lays the beafts dark coverts bare :

fecurely fing his praifes there. his boundlels fway shall never cease: and bless his own with constant peace.

I'LL celebrate thy praifes, Lord, To raife my drooping head, and check 2, 3 In my diffres I cry'd to thee, And from the grave's expecting jaws 4 Thus to his courts, ye faints of his, With me commemorate his truth, f His wrath has but a moment's reign, Your night of grief is recompens'd 6 But I in profp'rous days prefum'd; Whilft in my fun-shine of success 7 But soon I found thy favour, Lord, Por, when thou hid ft thy face, I saw 8 Then, as I vainly had prefum'd, And thus, with supplicating voice,

"What profit is there in my blood,
"Can filent ashes speak thy praise, 10 "Hear me, O Lord, in mercy hear, thy wonted aid extend;
"Do thou fend help, on which alone I can for help depend."

It "Tis done! thou haft my mournful scene to songs and dances turn'd; Invested me with robes of state, 12 Exalted thus, I'll gladly fing And as thy favours endless are,

DEFEND me, Lord, from shame, As just and righteous is thy name, 2 Bow down thy gracious ear, Do thou my fledfaft rock appear, 3 Since thou, when foes oppress, To guide me forth from this diffress 4 Release me from the snare, Since I, O God, my strength, repair 5 To thee, the God of truth, (For thou preserv'dst me from my youth)
6 All vain designs I hate, And still my foul in ev'ry state

The Second Part

7 Those mercies thou hast shown For thou halt feen my ftraits, and known

who didft thy pow'r employ my foes infulting joy. who kindly didft relieve, my hopeless life retrieve. with fongs of praise repair; and providential care. his favour no decay; with joy's returning day. no fudden change I fear'd, no low'ring cloud appear'd, my empire's only truft; my honour laid in duft. my error I confess'd, thy mercy's throne address'd. congeal'd by death's cold night? thy wond'rous truth recite? who late in fackcloth mourn'd. thy praise in grateful verse; thy endless praise rehearse.

XXXI.

for Rill I truft in thee; from danger fet me free. and speedy succour fend; to shelter and defend. my rock and fortress art, thy wonted help impart. which they have closely laid, to thee alone for aid. my life, and all that's mine, I willingly refign.
of those that trust in lies; to God for fuccour flies.

I'll cheerfully express; my foul in deep distress.

PSALM XXXII, XXXIII.

8 When Keilah's treach'rous race Thou gav'ft my feet a larger space o Thy mercy, Lord, display, For both my foul and flesh decay, 10 Sad thoughts my life oppress My fins have made my ftrength decrease, 11 My foes my fuff 'rings mock'd, My friends at fight of me were shock'd, 12 Forfook by all am I. And like a fhatter'd veffel lie, 13 Yet fland'rous words they fpeak, Whilst they together counsel take, That thou, my God, art good and juft,

did all my firength inclose, to thun my watchful foes and hear my just complaint; with grief and hunger faint. my years are spent in groans; and ev'n confum'd my bones. my neighbours did upbraid; and fled as men difmay'd. as dead, and out of mind; whose parts can ne'er be join'd. and feem my pow'r to dread, my guiltles blood to shed. I on thy help repose; my foul with comfort knows.

The Third Part.

15 Whate'er events betide, Then, Lord, thy fervant fafely hide, 16 The brightness of thy face And, as thy mercies fill increase. 17 Me from different fave, Let that, and filence in the grave, 18 Do thou their tongues reftrain, Who false reports, with proud disdain, 19 How great thy mercies are Which thou, for those that trust thy care, 20 Thou keep'tt them in' thy fight. From tongues that do in ftrife delight, 21 With glory and renown Whose love in Keilah's well-fenced town 22 I faid in hatty flight, Yet ftill thou keep'ft me in thy fight, 23 O all ye faints, the Lord Who to the just will help afford, 24 Ye that on God rely, For he will still your hearts supply

thy wifdom times them all, from those that seek his fall. to me, O Lord, disclose; preferve me from my foes. who fill have call'd on thee: the finner's portion be. whose breath in lies is spent; against the righteous vent. to fuch as fear thy name; doft to the world proclaim. from proud oppressors free: they are preserv'd by thee. God's name be ever bles'd; was wond'roufly express'd! " I'm banith from thine eyes," and heard'ft my earnest cries. with eager love puriue, and give the proud their due. courageously proceed:

PSALM XXXII.

He's bleft, whose fins have pardon gain'd no more in judgment to appear; whose guilt remission has obtain'd, and whose repentance is sincere. 3 While I conceal'd the fretting fore, All day did I with anguish roar, 4 Heavy on me thy hand remain'd Till quite of vital moisture drain'd 5 No fooner I my wound difclos'd, But thy forgiveness interpos'd, 6 True Penitents shall thus succeed, who seek thee whilft thou may't be found; And, from the common deluge freed, 7 Thy favour, Lord, in all diffees, Thou shalt my haughty foes suppress, 8 In my infruction then confide, Your progrefs PH fecurely guide, 9 Submit yourfelf to wifdom's rules, Not like the ungovern'd horfe and mule, 10 Sorrows on forrows multiply'd But them, who in his truth confide, bleffings of mercy shall surround.

11 His faints that have perform'd his laws, their life in triumphs shall employ; Let them (as they alone have cause)

my bones confum'd without relief: but no complaint affwag'd my grief. by day and night alike diffres d: like land with Summer's drought oppres'd. the guilt that tortur'd me within, and mercy's healing balm pour'd in, shall see remorselessinners drown'd. my tow'r of refuge I must own; and me with fongs of triumph crown. you that wou'd truth's fafe paths defery;

and keep you in my watchful eye. hke men that reason have attain'd whose fury must be curb'd and rein'd. the harden'd finners shall confound, in grateful raptures shout for joy.

PSALM XXXIII.

LET all the just to God with joy
For well the righteous it becomes Let harps, and pfalteries, and lutes 2, 3 Let harps, and pfalteries, and lu And new made fongs of loud applause 4, 5 For faithful is the word of God, He juffice loves, and all the earth

their cheerful voices raife to fing glad fongs of praise. in joyful confort meet, the harmony complete his works with truth abound; is with his goodness crown'd

6 By

PSALM XXXIV.

6 By his almighty word at first And all the beauteous hofts of light 7 The fwelling floods, together roll'd, And lays, as in a ftorchouse safe, 8, 9 Let earth and all that dwell therein For when he spake the word, 'twas made, 10 He, when the Heathens closely plot, His wildom ineffectual makes 11 Whate'er the mighty Lord decrees
'The fettled purpose of his heart

Heav'n's glorious arch was rear'd, at his command appear'd. he makes in heaps to He; the wat'ry treasures by. before him trembling stand; 'twas fix'd at his command. their counfels undermines; the people's rash defigns. shall stand for ever sure; to ages shall endure.

The Second Part.

12 How happy then are they to whom Whom he from all the world befides 13, 14, 15 tie all the nations of the earth from Heav'n his throne furvey'd; He faw their works, and view'd their thoughts, by him their hearts were made. 16, 17 No king is fafe by num'rous hofts, No manag'd horfe, by force or speed, 18, 19 'Tis God, who those that trust in him He frees their soul from death, their want 20, 21 Our foul on God with patience waits, Then, Lord, let still our hearts rejoice, 22 The riches of thy mercy, Lord, Since we for all we want or wish

the Lord for God is known! has chosen for his own! their strength the strong deceives; his warlike rider faves. beholds with gracious eyes; in time of dearth fupplies. our help and shield is he; because we trust in thee. do thou to us extend; on thee alone depend.

PSALM XXXIV.

THRO' all the changing fcenes of life, The praires of my God fhall ftill 2 Of his deliv'rance I will boatt, From my example comfort take, 3 O magnify the Lord with me, 4 When in dittrefs to him I call'd, Their drooping hearts were foon refresh'd, who look'd to him for aid; Defir'd fucces in ev'ry face
6 "Behold (they fay) behold the man
"So dangerously with woes befet, The hoits of God encamp around Deliv'rance he affords to all, 8 O make but trial of his love. How blefs'd they are, and only they, o Fear him, ye faints, and you will then Make you has fervice your delight, 10 While hungry lions lack their prey, For fuch, as put their truft in him,

in trouble and in joy, my heart and tongue employ. till all, that are diffres'd, and charm their griefs to reit. with me exalt his name; he to my refcue came. a cheerful air display'd. whom Providence reliev'd; fo wond'roully retriev'd." the dwellings of the just; who on his faccour truit. experience will decide, who in his truth confide. have nothing elfe to fear; he'll make your wants his care, the Lord will food provide and fee their wants fupply d.

The Second Part.

11 Approach, ye piously dispos'd, I'll teach you the true discipline
12 Let him, who length of life desires, 13 From fland'ring language keep histongue, his lips from falthood free. 14 The crooked paths of Vice decline, Effablish peace where 'tis begun,
15 'The Lord from Heav'n beholds the just
And, when distress'd, his gracious ear 16 But turns his wrathful look on thofe, To cut them off, and from the earth Deliv'rance to his faints he gives, 18 He's nigh to heal the broken heart, 19 The wicked oft, but fill in vain 20 For under their affliction's weight 21 The wicked from their wicked arts, Whilst righteous men, whom they detest, 22 For God preserves the souls of those, To them and their posterity

and my instruction hear, of his religious fear. and profp'rous days would fee, and Virtue's ways purfue; and where 'tis loft renew. with favourable eyes; is open to their cries. whom mercy can't reclaim, blot out their hated name. when his relief they crave; and contrite fpirit fave, against the just conspire; he keeps their bones entire. their ruin shall derive; shall them and theirs survive. who on his truth depend, his bleffings shall descend.

PSALM XXXV.

A GAINST all those that frive with me, With fuch as war unjuftly wage 2 Thy buckler take, and bind thy shield stand up, my God, in my defence, 3 Bring forth thy spear, and stop their course, that haste my blood to spill; Say to my soul, "I am thy health, and will preserve thee still."

4 Let them with shame be covered o'er, And such, as did my harm devise, be to consustion brought; 5 Then shall they fly, dispers'd like chaff God's vengeful minister of wrath 6 And when through dark and flipp'ry ways His vengeful ministers of wrath 7 Since, unprovok'd by any wrong, And for my harmless foul a pit 8 Surpriz'd by mischies unforeseen, Their feet shall fall into the net, 9 Whilft my glad foul shall God's great name for this deliv'rance bles; And, by his faving health secur'd, its grateful joy express.

10 My very bones shall say, O Lord, who can compare with thee who sett's the poor and helpless man.

O Lord, affert my right; do thou my battles fight. upon thy warlike arm; and keep me fafe from harm. before the driving wind; shall follow close behind. they ftrive his rage to fhun, fiall goad them as they run. they hid their treach'rous fnare; did without canfe prepare by their own arts betray which they for me had laid. who can compare with thee,

The Second Part.

II False witnesses with forg'd complaints And to my charge such things they laid, 12 The good which I to them had done, And did, by malice undeferv'd, 13 But as for me when they were fick, I pray'd and fasted, and my pray'r 14 Had they my friends or brethren been, Nor with more decent signs of grief 15 How diff'rent did their carriage prove, When they in crowds together met, The rabble too in num'rous throngs, And ceas'd not, with reviling words, 16 Scoffers, that noble tables haunt, Did gnash their teeth, and sland'rous jests 17 But, Lord, how long wilt thou look on? on my behalf appear; And fave my guiltless soul, which they,

against my truth combin'd; as I had ne'er defign'd. with cvil they repaid; my harmless life invade. I ftill in fackcloth mourn'd: to my own breaft return'd. I could have done no more; a mother's loss deplore. in times of my diffress? did favage joy express. by their example came; to wound my spotless fame. and earn their bread with lies, maliciously devise. like rav'ning beafts, would tear.

The Third Part.

18 So I, before the lift'ning world, And, where the great affembly meets, 19 Lord, fuffer not my causeless foes, With open joy, and fecret figns, 20 For they, with hearts averse from peace, Against the men of quiet minds 21 Nor with these private arts content, And fay, " At last we found him out, 22 But thou, who doft both them and me, with righteous eyes furvey, Affert my innocence, O Lord, 23 Stir up thyfelf in my behalf, Thy righteous fervant's cause, O God, 24 Lord, as my heart has upright been, Nor let my cruel foes obtain 25 O let them not amongsi themselves "At length our wishes are complete, 26 Let such, as in my harm rejoic'd, And foul dishonour wait on those, 27 Whilft they with cheerful voices fhout, And blefs the Lord, who loves to make 28 So shall my tongue thy judgments fing, And cheerful hymns in praise of thec

fhall grateful thanks express, thy name with praifes blefs. who me unjuftly hate, to mock my fad effate. industriously devise, to forge malicious lies. alord they vent their spite; he did it in our fight.' and keep not far away. to judgment, Lord, awake; to thy decision take. let me thy justice find; the triumph they defign'd. in boafting language fay, at laft he's made our prey." for shame their faces hide; that proudly me defy'd: who my just cause befriend; success his faints attend. inspir'd with grateful joy; shall all my days employ.

PSALM XXXVI, XXXVII.

PSALM XXXVI.

MY crafty foe, with flatt'ring art, But reason whispers to my heart 2 He fooths himfelf, retir'd from fight, Till his dark plots, expos'd to light, In deeds he is my foe confels d, True wildom's banish'd from his breaft, In deeds he is my foe confess'd, 4 His wakeful malice spends the night His obstinate ungen'rous spite 5 But, Lord, thy mercy, my fure hope, 'Thy facred truth's unmeasured scope 6 Thy justice, like the hills, remains, Thy providence the world fustains, 7 Since of thy goodness all partake, Thy fielt ring wings their refuge make, 8 Such guefts shall to thy courts be led, And drink, as from a fountain's head,

9 With thee the springs of life remain,

his wicked purpose would disguste; no fear of God's before his eyes. fecure he thinks his treach'rous game; their false contriver brand with shame. whilst with his tongue he speaks me fair; and vice has fole dominion there. in forging his accurft defigns; no execrable means declines. the highest orb of Heav'n transcends, beyond the spreading skies extends. unfathom'd depths thy judgments are; the whole creation is thy care. with what affurance should the just

and faints to thy protection truft? to banquet on thy love's repast, of joys that shall for ever last. thy presence is eternal day; to upright hearts thy truth display.

10 O let thy faints thy favour gain; 11 Whilft pride's infulting foot would fourn, and wicked hands my life furprile; 12 Their mischiefs on themselves return; down, down they'refall'n no more to rise.

XXXVII. PSALM

yet let not their fuccefsful state THO' wicked men grow rich or great,

Thy anger or thy envy raife:
2 For they, cut down like tender grafs, or like young flow'rs away shall pass,
Whose blooming beauty soon decays.

to thou within the land thalt flay, 3 Depend on God, and him obey, fo thou within Secure from danger and from want:

and he thy duty to requite, 4 Make his commands thy chief delight, Shall all thy earnest wishes grant.

5 In all thy ways truft thou the Lord, and he will needful help afford,

To perfect ev'ry just design; erene and clear, thy cloudy innocence appear, 6 He'll make, like light ferene and clear, thy cloudy And as a mid-day fun to fhine.

7 With quiet mind on God depend, and patien Nor let thy anger fondly rife. and patiently for him attend;

Tho' wicked men with wealth abound, and with fuccess their plots are crown'd, Which they maliciously devise.

, and wrath forfake, let no ungovern'd paffion make 'hy wav'ring heart efpouse their crime; 8 From anger ceafe, and wrath forfake,

whilst only they the land enjoy, 9 For God shall finful men dettroy Who truft on him and wait his time.

10 How foon shall wicked men decay! their place shall vanish quite away,

Nor by the strictest search be found II Whilst humble fouls possess the earth, rejoicing still rejoicing still with godly mirth, With peace and plenty always crown'd.

The Second Part.

12 While finful crouds, with false defign, against the righteous sew combine, And gnash their teeth, and threat ning stand;

13 God shall their empty plots deride, and laugh at He sees their ruin near at hand. and laugh at their defeated pride;

14 They draw the fword, and bend the bow, the poor and needy to o'erthrow,

And men of upright lives to flay; [stroke, 15 But their strong bows thall soon be broke, their sharpen'd weapons mortal Thro' their own hearts shall force its way.

16 A little with God's favour bleft, that's by one righteous man poffefs'd,
The wealth of many bad excels:

17 For God supports the just man's cause, but as for those that break his laws,

Their unfuccessful pow'r he quells.

18 His conftant care the upright guides, and over all their life prefides;
Their portion shall for ever last;
[dearth
They, when diffress o'erwhelms the earth, shall be unmov'd, and ev'n in

The happy fruits of plenty take.

20 Not

PSALM XXXVIII.

20 Not so the wicked man, and those who proudly dare God's will oppofe; Deftruction is their hapless share Like fat of lambs, their hopes and they thall in an inftant melt away. And vanish into smoke and air.

21 While finners brought to fad decay, fill borrow on, The just have will and pow'r to give; thall peaceably the earth posses, to bless, thall peaceably the earth posses,

23 The good man's way is God's delight, he orders all the steps aright
Of him that moves by his command;
24 Tho' he sometimes may be distress d, yet shall he ne'er be quite oppress'd, 24 Tho' he fornetimes may be diffres d, yet shall he ne'
For God upholds him with his hand.

25 From my first youth, till age prevail'd, I never faw the Or want o'ertake his num'rous race I never faw the righteous fail'd,

26 Because compassion fill'd his heart, and he did cheerfully impart, God made his offspring's wealth increase.

27 With caution shun each wicked deed, in Virtue's ways with zeal proceed, And so prolong your happy days

. 28 For God, who judgment loves, does full preferve his faints fecure from ill, While foon the wicked race decays.

29, 30, 31 The upright shall possess the land, his portion shall for ages stand;

His mouth with wifdom is fupply'd,
f judgment moves, his heart the law of God approves, His tongue by rules of judgment moves, his heart the la Therefore his footficeps never filde.

The Fourth Part.

32 In wait the watchful finner lies, in vain the
In vain his ruin doth decree:
33 God will not him defenceles leave, to his rever in vain the righteous to furprife;

to his revenge expos'd, but fave; And, when he's fentenc'd, fet him free.

34 Wait ftill on God, keep his command, and thou, exalted, in the land,
Thy blefs'd poffessions ne'er shall quit.
The wicked soon destroyed shall be,
and, at his dismal tragedy,
Thou shalt a safe spectator sit.

35 The wicked I in pow'r have feen, and like a bay tr That fpreads its pleafant branches round: and like a bay tree fresh and green,

quick as thought, and, though in ev'ry place I fought, No fign or track of him I found. 36 But he was gone as quick as thought,

37 Observe the perfect man with care, and mark all fuch as upright are:

Their roughest days in peace shall end.
38 While on the latter end of those, who dare God's who dare God's facred will oppofe, A common ruin shall attend.

39 God to the just will aid assord, their only safe.

Their strength in time of need is he their only fafe-guard is the Lord;

the Lord will timely fuccour fend, 40 Because on him they fill depend, And from the wicked fet them free.

XXXVIII. PSALM

THY chaft'ning wrath, O Lord, reftrain, tho' I deferve it all Nor let at once on me the fform In ev'ry wretched part of me Thy heavy hand's afflicting weight 3 My fleth is one continued wound, Betwixt my punishment and guilt, 4 My fins which to a deluge fwell, And for my feeble strength to bear 5 Stench and corruption fill my wounds; With trouble I am warp'd and bow'd, A loath'd difeafe afflicts my loins, With fickness worn I groan and roar,

of thy displeasure fall. thy arrows deep remain; I can no more fuftain. thy wrath fo fiercely glows a my bones have no repose. my finking head o'erflow, too vaft a burden grow. my folly's just return; and all day long I mourn. infecting ev'ry part : thro' anguish of my heart.

The Second Part.

9 But, Lord, before thy scarching eyes And fure my groans have been too loud, not to have reach'd thine e to My heart's opprest, my strength decay'd, my eyes depriv'd of light: 11 Friends, lovers, kindlinen, gaze aloof

all my defires appear; not to have reach'd thine ear. on such a dilmal fight. 12 Meanwhile

PSALM XXXIX, XL.

12 Meanwhile the foes, that feek my life, Vent flanders, and contrive all day 13 But I, as if both deaf and dumb. 14 Quite deaf and dumb, like one whose tongue with conscious guilt is ty'd. 15 For, Lord, to thee I do appeal, Affor'd that thou, the righteous God, 16 "Hear me, faid I, left my proud foes "Infulting if they fee my foot 17 And, with continual grief oppress, 18 To thee, O'Lord, I will confess, 19 But whilst I languish, my proud foes And they who hate me without cause 20 Ev'n they, whom I obliged, return And are my enemies, because 21 Forlake me not, O Lord, my God, 22 Make hafte to my relief, O thou,

their mares to take me fet: to forge some new deceit. nor heard, nor once reply'd: iny innocence to clear; my injur'd cause wilt hear.
a spiteful joy display, but once to go altray." to fink I now begin to thee bewail my fin. their firength and vigour boaft; are grown a dreadful hoft. my kindness with despite I chuse the path that's right. nor far from me depart; who my falvation art,

PSALM XXXIX.

R ESOLV'D to watch o'er all my ways, I curb'd my hafty words when I 2 Like one that's dumb, I filent flood. From good discourse; but that reftraint My heart did glow, which working thoughts, did hot and reftless make; And warm reflections fann'd the fire, till thus, at length, I spake: Lord, let me know my term of days, The num'rous train of ills disclose, 5 My life, thou know'ft, is but a span, And ev'ry man in best estate, 6 Man like a thadow vainly walks, He heaps up wealth, but cannot tell Why then should I on worthless toys On thee alone my fledfaft hope 8, 9 Forgive my fins, nor let me fcorn'd For I was dumb, and murmur'd not 10 The dreadful burthen of thy wrath Left my frail flesh too weak to bear II For when thou chaft'neft man for fin, (So vain a thing is he) like cloth 12 Lord, hear my cry, accept my tears, Who sojourn like a stranger here, 13 O spare me yet a little time, Before I vanish quite from hence,

I kept my tongue in awe; the prosp'rous wicked faw. and did my tongue refrain increas'd my inward pain. till thus, at length, I spake: how soon my life will end; which this frail flate attend. a cypher fums my years; but vanity appears. with ruitless cares oppress'd; by whom 'twill be poffes'd. with anxious care attend? thall ever, Lord, depend. by foolish finners be; because 'twas done by thee. in mercy foon remove; the heavy load (hould prove. thou mak'it his beauty fade, by fretting moths decay'd. and liften to my pray'r; as all my fathers were my wasted strength restore: and shall be seen no more.

PSALM

Waited meekly for the Lord, Who did his gracious ear afford, 2 He took me from the difmal pit, On folid ground he plac'd my feet, The wonders he for me has wrought And others, to his worship brought, For bleffings shall that man reward. Who treats the proud with difregard, 5 Who can the wond'rous works recount, which thou, O God, for us haft wrought? The treafures of thy love furmount the pow'r of numbers, speech and thought.
6 I've learnt, that thou hast not desir'd off'rings and sacrifice alone;
Nor blood of guiltless beafts requir'd for man's transgression to atone. 7. I therefore come—come to fulfil 8 "Th my delight to do thy will;

'till he vouchfaf'd a kind reply; and heard from Heav'n my humble cry. when foundered deep in miry clay; and fuffered not my steps to stray. shall fill my mouth with fongs of praise; to hopes of like deliv'rance raife. who on th'Almighty Lord relies; and hates the hypocrite's difguife. the oracles thy books impart: thy law is written in my heart,

The Second Part.

In full affemblies I have told thy truth Nor did, thou know it, my lips with-hold 10 Nor kept, within my breaft confin'd, But preach d thy love for all defign d, 11 Then let those mercies I declar'd Thy loving kindness my reward,

and righteoufness at large: [charge from utt'ring what thou gav'th in thy faithfulness and faving grace; that all might that and truth embrace. to others, Lord, extend to me; thy truth my fafe protection be.

PSALM XLI, XLII.

12 For I with troubles am diffres'd Nor less with loads of guilt oppres'd, 13 As foon, alas! may I recount My vanquish'd courage they furmount,

too vast and numberless to bear; that plunge and fink me to despair. the hairs on this afflicted head: and fill my drooping foul with dread,

The Third Part.

14 But, Lord, to my relief draw near, In my deliv'rance, Lord, appear, 15 Confusion on their heads return, Let them, defeated, blush and mourn, 16 Their doom let defolation be, with shame their malice be repaid. Who mock'd my confidence in thee. and sport of my affilction made. 17 While those, who humbly seek thy face to joyful triumph shall be rais'd; And all who priz'd thy faving grace, with me resound, The Lord be prais'd. 18 Thus, wretched tho' I am, and poor, Thou, God, who only canft reftore,

for never was more preffing need! and add to that deliv'rance speed. who to deftroy my foul combine : enfhar'd in their own vile defign. of me th' Almighty Lord takes care, to my relief with speed repair.

V

I

1

PSALM

HAPPY the man, whose tender care
When he's by trouble compass'd round
The Lord his life, with bleffings crown'd in safety shall prolong;
And disappoint the will of those,

relieves the poor distress'd:
the Lord shall give him rest,
in safety shall prolong;
that seek to do him wrong. 3 If he in languishing estate The Lord will eafy make his bed, 4 Secure of this, to thee, my God, Lord, for thy mercy heal my foul, 5 My cruel foes, with fland'rous words, "When shall he die (fay they) and men 6 Suppose they formal visits make, They gather mischief in their hearts, 7,8 With private whifpers such as these, "A fore disease afflicts him now, 9 My own familiar bosom friend, Has me, whose daily guest he was, 10 But thou my fad and wretched flate, And raife me up, that all their crimes
II By this I know thy gracious ear
Because thou suffer'st not my soes 12 Thy tender care secures my life And thou vouchfaf'ft to fet me itill 13 Let therefore Ifrael's Lord and God And all the people's glad applause

relieves the poor diffres'd: the Lord shall give him rest. oppreft with fickness lie; and inward ftrength supply. I thus my pray'r addreis'd; tho' I have much transgress'd." attempt to wound my fame; forget his very name?" it's all but empty show; and vent it where they go. to hurt me they devife; he's fall'n no more to rife." on whom I most rely'd, with open fcorn defy'd. in mercy, Lord, regard; may meet their just reward. is open when I call; to triumph in my fall. from danger and difgrace; before thy glorious face. from age to age be blefs'd with loud Amens express'd.

PSALM XLII.

As pants the hart for cooling streams, so longs my foul, O God, for thee, 2 For thee, my God, the living God, O when shall I behold thy face, 3 Tears are my constant food, while thus Deluded wretch, where's now thy God? 4 I figh when e'er my mufing thoughts When I with troops of pious friends When I advanc'd with fongs of praise And led the joyful facred throng, 5 Why reftles, why cast down, my foul, His aid for thee, and change these sighs 6 My soul's east down, O God, but thinks From Jordan's bank, from Hermon's heights, and Missar's humbler hill. 7 One trouble calls another on Fall fponting down, till round my foul 8 But when thy prefence, Lord of life, To thee I'll midnight anthems fing, o God of my firength, how long thall I, Forloru, forlaken, and expos'd

when heated in the chace, and thy refreshing grace. my thirsty foul doth pine; thou majetty divine infulting foes upbraid, and where his promis'd aid?" those happy days present, thy temple did frequent. my solemn vows to pay, that kept the sestal day. truft God, and he'll employ to thankful hymns of joy. ou thee and Sion fill; and, burffing o'er my head, a roaring fea is spread. has once dispell'd this storm, and all my yows perform. like one forgotten, mourn?

PSALM XLIII, XLIV.

to My heart is pierc'd, as with a fword, " Vain boafter, where is now thy God? 11 Why reftless, why cast down, my foul? The praise of him who is thy God,

whilft thus my foes upbraid, and where his promis'd aid ?" hope ftill and thou shalt sing thy health's eternal fpring.

PSALM XLIII.

UST judge of Heav'n, against my foes O fet me free, my God, from those Since thou art still my only stay, Why go I mourning all the day, Let me with light and truth be blefs'd, Till on thy holy hill I reft,
4 Then will I there fresh altars raise And well-tun'd harps, with fongs of praise, 5 Why then cast down, my foul, and why fo much oppress'd with anxiouscare? On God, thy God, for aid rely,

do thou affert my injur'd right: that in deceit and wrong delight. why leav'ft thou me in deep diffres? whilft me infulting foes opprefs? be these my guides and lead the way, and in thy sacred temple pray. to God who is my only joy; thall all my grateful hours employ. who will thy ruin'd state repair.

PSALM XLIV.

O Lord, our fathers oft have told in our attentive ears, Thy wonders in their days perform'd, and elder times than theirs: 2 How thou, to plant them here, didit drive the Heathen from this land; Dispeopled by repeated strokes 3 For, not their courage, nor their fword Nor strength, that from unequal force. But thy right hand and powerful arm, Thy presence with the chosen race, 4 As thee their God our fathers own'd, O therefore, as thou didft to them, 5 'Thro' thy victorious name our arms And crush them with repeated strokes, 6 I'll neither trust my bow nor sword,
7 But thee, who halt our foes subdu'd,
8 To thee the triumph we ascribe, In God we will rejoice all day,

of thy avenging hand. to them possession gave; their fainting troops could favee whose fuccour they implor'd; who thy great name ador'd. thou art our fov'reign king; to us deliv'rance bring. the proudest foes shall quell, as oft as they rebel. when I in fight engage; and fham'd their spiteful rage. from whom the conquett came; and ever blefs his name.

The Second Part.

9 But thou haft caft us off, and now For thou no more vouchfaf'ft to lead 10 Since when, to every upftart foe And with our spoil their malice feaft, TI To flaughter doom'd, we fall, like sheep into their butch'ring hands; Or (what's more wretched yet) furvive dispers'd thro' heathen lands.

12 Thy people thou hast fold for slaves, and set their price so low, That not thy treasure by the sale, 13, 14 Reproach'd by all the nations round, the Heathen's bye-word grown, whose form of us is both in speech and mocking gestures shown. 15 Confusion strikes me blind, my face in conscious shame I hide, 16 While we are scoss'd, and God blasphem'd, by their licentious pride.

most shamefully we yield; our armies to the field. we turn our backs in fight; who bear us ancient spite. but their difgrace might grow. and mocking geftures flown. in conscious shame I hide,

The Third Part.

17 On us this heap of woes is fall'n, Yet have not, Lord, renounc'd thy name, 18 But in thy righteous paths have kept 19 Tho' thou haft broken all our strength, and we almost despair. 20 Could we, forgetting thy great name, 21 And not the fearcher of all hearts 22 Thou feeft what fuff rings for thy lake All flaughter'd or referv'd like theep 23 Awake, arise; let seeming sleep Nor let us, Lord, who fue to thee, 24 O wherefore hideft thou thy face, 25 Whofe fouls and bodies fink to earth, 26 Arife, O Lord, and timely hafte Redeem us, Lord,—if not for ours,

all this we have endur'd; or faith to thee abjur'd.
our hearts and steps with care; on other Gods rely, the treach'rous crime descry? we ev'ry day fustain; appointed to be sain. no longer thee detain; for ever fue in vain. from our afflicted flate? with grief's oppressive weight. to our deliv'rance make; yet for thy mercy's take.

PSALM XLV, XLVI, XLVII.

PSALM XLV.

WHILE I the king's loud praise rehearse, indited by my heart,
My tongue is like the pen of him
2 How matchless is thy form, O king!
Because fresh blessings God on thee the cernally bestows. Gird on thy fword, most mighty prince, With glorious ornaments of pow'r 4 Ride on in state, and still protect Whilst thy right hand with swift revenge How tharp thy weapons are to them, that dare thy pow'r oppose!

Down, down they fall, while thro' their heart the feather'd arrow goes.

But thy firm throne, O God, is fix'd for ever to endure;

Thy scepter's fway shall always last, by righteous laws secure. 7 Because thy heart, by juffice led, And hated fill the crooked paths Therefore did God, thy God, on thee And has above thy fellows round 8 With cassia, aloes, and myrrh, Which from the stately wardrobe brought o Among the honourable train The queen was plac'd at thy right hand,

and, clad in rich array, majettic pomp display. the meek, the just, and true; does all thy foes pursue. did upright ways approve, where wand ring linners rove, the oil of gladness shed; advanc'd thy lofty head. thy royal robes abound; fpread grateful odours round. did princely virgins wait; in golden robes of flate.

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The Second Part.

10 But thou, O royal bride, give ear, Forget thy native country now, 11 So thall thy beauty charm the king, For he is now become thy Lord, 12 The Tyrian matrons, rich and proud, And all the wealthy nations fue 13 The king's fair daughter's beauteous scul all inward graces fill;
Her raiment is of purest gold, adorn'd with costly skill. Her raiment is of pureft gold, 14 She, in her nuptial garments dress'd, Attended by her virgin train, 15 With all the flate of folemn joy Till with wide gates the royal court 16 Thou, in thy royal father's room,
Whom thou to diffrent realms may'th fend
17 Whilst this my fong to future times
And makes the world, with one consent,

most princely sons expect;
to govern and protect.
transmits thy glorious name;
thy lasting praise proclaim.

and to my words attend; and ev'ry former friend. nor shall his love decay; to him due rev'rence pay. shall humble presents make; thy favour to partake. with needles richly wrought, fhall to the king be brought. the triumph moves along, receives the pompous throng.

XLVI. PSALM

GOD is our refuge in diffress, diftress, a present help when dangers press; To him undaunted we'll confide; 2, 3 Tho' earth were from her center tofs'd, and mountains in the ocean loft, Torn piece-meal by the roaring tide,

4 A gentler stream with gladness still the city of our Lord shall fill,
The royal feat of God most high:

5 God dwells in Sion, whose fair tow'rs shall mock the affaults of earthly pow'rs.

6 In tumults when the Heathen rag'd, and kingdoms was the He thunder'd and dispers'd their pow'rs:

Our tow'r of refuge in alarms, our tow'r of refuge in alarms, and kingdoms war againft us wag'd,

8 Come see the wonders he hath wrought, on earth what desolation brought;

How he has calm'd the jarring world:

9 He broke the warlike spear and bow; with them the thund'ring chariots too

Into devouring flames were hurl'd.

10 Submit to God's almighty fway, for him the He
And earth her fov'reign Lord confefs. for him the Heathen shall obey, II The God of hofts conduct our arms, our tow'r of refuge in alarms,

As to our fathers in diffress.

PSALM XLVII.

1,2 O All ye people, clap your hands, and with triumphant voices fing;
No force the mighty pow'r withftands, of God the universal king.
3, 4 He shall opposing nations quell, and with success our battles fight; shall fix the place where we must dwell, the pride of Jacob, his delight. and with triumphant voices fing; the pride of Jacob, his delight.

5, 6 God

PSALM XLVIII, XLIX.

5; 6 God-is gone up, our Lord and king, with shouts of joy and trumpets found; To him repeated praifes fing, and let the cheerful fong go round.

7, 8 Your utmost skill in praise be shewn, for him who-all the world commands;
Who sits upon his righteous throne, and spreads his sway o'er heathen lands. Our chiefs and tribes, that far from hence, t'adore the God of Abr'am came, ound him their conflant fure defence, how great and glorious is his name! Found him their conftant fure defence,

PSALM XLVIII.

THE Lord, the only God is great, In Sion, on whose happy mount Her tow'rs, the joy of all the earth, On her north fide the almighty king's God in her palaces is known, his presence is her guard;
Confed'rate kings withdrew their siege, and of success despair'd.
They view'd their walls, admir'd and sled, with grief and terror struck a & Like women, whom the fudden pangs, No wretched crew of mariners When fleets from Tarshish wealthy coasts 8 In Sion we have feen perform'd In pledge that God, for times to come, Not in our fortreffes and walls, But on the temple fix'd our hopes, 10 According to thy fov'reign name, Thy pow'rful arm, as justice guides, 11 Let Sion's mount with joy refound, In fongs his judgment to extol, 12 Compass her walls in solemn pomp, Count all her tow'rs, and see if there 13 Her forts and palaces furvey, That with affurance to your heirs, 14 This God is ours and will be ours, Who, as he has preserv'd us now,

and greatly to be prais'd his facred throne is rais'd. with beauteous prospect rife; imperial city lies. of travail had o'ertook. appear like them forlorn. by eaftern winds are torn. a work that was foretold, his city will uphold. did we, O God, confide; in which thou doft refide. thy praise thro' earth extends; chaftises or defends. her daughters all be taught. who this deliv'rance wrought. your eyes quite round her caft; you find one stone displac'd. observe their order well; this wonder you may tell. whilft we in him confide; till death will be our guide.

PSALM XLIX.

1, 2 ET all the lift'ning world attend and my inftructions hear;
Let high and low, and rich and poor, with joint confent give ear.
3 My mouth with facred wildom fill'd, thall good advice impart, The found result of prudent thoughts To parables of weighty fense Whilit to my tuneful harp I fing 5 Why should my courage fail in times When sinners that would me supplant, 6 Those men that all their hope and trust And boaft, and triumph when they fee 7 Are yet unable from the grave Nor can by force of coftly bribes 8, 9 Their vain endeavours they must quit, the price is held too high; No fum can purchase such a grant, 10 Not wildom can the wise exempt, But both must perish, and in death 11 For tho' they think their flately feat But their remembrance laft, in lands 12 Yet shall their name be foon forgot, With beafts their memory and they

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God

thall good advice impart, digefted in my heart. I will my ear incline; dark words of deep defign. of danger and of doubt? have compass'd me about? in heaps of treasure place, their ill-got wealth increase, their dearest friend to free; reverse God's firm decree. that man should never die. nor fools their folly fave; their wealth to others leave. fhall ne'er to ruin fall; which by their names they call: how great foe'er their state; shall share one common fate.

The Second Part.

13 How great their folly is, who thus And yet their children unreclaim'd, 14 They all, like sheep to slaughter led, Their beauty, while the just rejoice, 15 But God will yet redeem my foul, His greater pow'r shall set me free, and to himself receive.

16 Then fear not thou, when worldly men in envy'd wealth abound, Nor tho' their prosp'rous house increase,

abfurd conclusions make! repeat the gross mistake. the prey of death are made; within the grave shall fade. and from the greedy p with flate and honour crown'd.

PSALM L, LI.

17 For when they're summon'd hence by death, they leave all this behind;
No shadow of their former pomp within the grave they find:
18 And yet they thought their state was bless'd, caught in the flatt rer's snare, Who with their vanity comply'd, and prais'd their felfish care. In their forefather's steps they tread;

Their wretched ancestors and they 20 For man, how great foe'er his state, As like a fensual beast he lives, and when, like them, they die, in endless darkness lie. unless he's truly wife, fo like a beaft he dies.

PSALM

1, 2 THE Lord hath spoke, the mighty God hath fent his summons all abroad The lift ning earth his voice hath heard, and he from Sion hath appear'd, Where beauty in perfection shines.

3, 4, Our God shall come and keep no more misconstru'd silence as before; But wafting flames before him fend;

Around shall tempests fiercely rage, while he uses.
His just tribunal to attend. while he does Heav'n and Earth engage

(thus runs the great divine decree) 5, 6, Affemble all my faints to me, That in my lasting cov'nant live

(the Heav'n his juffice shall declare, And off'rings bring with constant care; For God himfelf thall fentence give.) thy ftrong accuser I'll appear;

7 Attend, my people: Ifrael, hear; thy ftrong ; Thy God, thy only God am I; which daily in my temple flain,

8 'Tis not of off rings I complain, which d My facred altar did fupply. 9 Will this alone atonement make? no bullock from thy stall I'll take,

Nor he-goat from thy fold accept; the cattle too are all my own, 10 The forest beasts that range aione, That on a thousand hills are kept.

Is I know the fowls, that build their neft in craggy rocks; and favage beafts,
That loofely haunt the open fields:

12 If feiz'd with hunger I could be, I need not feek Since the world's mine, and all it yields. I need not feek relief from thee,

13 Think'ft thou that I have any need on flaughter'd bulls and goats to feed, To eat their flesh and drink their blood?

are hearts which love and zeal inspire, 14 The facrifices I require, And vows with ftricteft care made good.

15 In time of trouble call on me. and I will fet thee fafe and free, And thou returns of praise shalt make.

16 But to the wicked thus faith God, how dar'it thou teach my laws abroad. Or in thy mouth my cov'nant take?

17 For flubborn thou, confirm'd in fin, haft proof against instruction been, And of my word didft flightly speak,

e thief didft fee, thou gladly didft with him agree, And with adult rers didft partake. 18 When thou a fubtile thief didft fee,

19 Vile flander is thy chief delight, thy tongue, by envy mov'd, and fpite,

Deceitful tales doth heurly fpread;

20 Thou doft with hateful fcandals wound thy brother, and with lies confound The offspring of thy mother's bed:

21 These things didst thou, whom still I strove to gain with silence and with love;
"Till thou didst wickedly surmise,
That I was such a one as thou; but I'll reprove and shame thee now,

That I was fuch a one as thou; And fet thy fins before thine eyes.

let all my bolts of vengeance fly, 22 Mark this ye wicked fools, left I Whilft none shall dare your cause to own.

23 Who praifes me due honour gives; and to the man that justly lives, My ftrong falvation shall be shewn.

PSALM LI.

HAVE mercy, Lord, on me, Let me opprett with loads of guilt, 3 Wash off my foul offence, For I confess my crime, and fee A Against thee, Lord, alone, Have I transgress'd, and tho' condemn'd

as thou wert ever kind; thy wonted mercy find. and cleanse me from my sin; how great my guilt has been. and only in thy fight, must own thy judgments right.

PSALM LII, LIII, LIV.

5 In guilt each part was form'd In guilt I was conceiv'd and born 6 Yet thou, whose searching eye In secret didst with wisdom's laws 7 With hysfop purge me, Lord, I shall with snow in whiteness vie, Make me to hear with joy That fo the bones which thou hast broke, 9, 10 Blot out my crying fins, Create in me a heart that's clean,

of all this finful frame; the heir of fin and shame. doth inward truth require, my tender foul inspire. and fo I clean shall be: when purify'd by thee. thy kind forgiving voice; may with fresh strength rejoice. nor me in anger view; an upright mind renew.

The Second Part.

II Withdraw not thou thy help, Nor let thy holy spirit take
12 The joy thy favours give
And thy free spirit's firm support 13 So I thy righteous ways Whilft my advice shall wicked men 14 My guilt of blood remove, And my glad tongue shall loudly tell 15 Do thou unlock my lips, so shall my mouth thy wond'rous praise 16 Could facrifice atone, But on fuch off'rings thou difdain'& 17 A broken spirit is By him a broken contrite heart 18 Let Sion favour find, And thy own city flourish long. 19 The just shall then attend And sacrifice of choicest kind

N vain, O man of lawless might, Since God, the God in whom I truft, 2 Thy wicked tongue doth fland'rous tales maliciously devise;
And, sharper than a razor set, it wounds with treach'rous lies. 4 Thy thoughts are more on ill than good, on lies than truth employ'd; Thy tongue delights in words, by which . 5 God shall for ever blaft thy hopes, Nor in thy dwelling-place permit, 6 The just, with pious fear, shall see And at thy sudden ruin laugh, " See there the man that haughty was, "Who trufted in his wealth, and ftill 8 But I am like those olive plants, And hope with his indulgent grace 9 So shall my foul, with praise, O God, And on thy name with patience wait,

nor caft me from thy fight; its everlafting flight. let me again obtain; my fainting foul fuftain. to finners will impart. to thy just laws convert. my faviour and my God; thy righteous acts abroad. with forrow clos'd and shame; to all the world proclaim. whole flocks and herds should die; to cast a gracious eye. by God most highly priz'd; shall never be despis'd. of thy good will assur'd; by lofty walls fecur'd. and pleasing tribute pay; upon thy altar lay.

thou boaft'ft thyfelf in ill: vouchfafes his favour still. the guiltless are destroy'd. and inatch thee soon away; nor in the world to flay. the downfall of thy pride; and thus thy fall deride: who proudly God defy'd, on wicked arts rely'd." that fhade God's temple round; to be for ever crown'd. extol thy wond'rous-love; for this thy faints approve.

THE wicked fools must fure suppose, This groß mistake their practice shows, fince virtue alt disclaim. 2 The Lord look'd down from Heav'n's high tow'rs the fons of men to view: To fee if any own'd his pow'r, But all, he faw, were backwards gone None for religion car'd, not one 4 But are those workers of deceit That they, like bread, my people eat, 5 Their causeless fears shall strangely grow, shall soon be foil'd; his hand shall throw 6 Would he his faving pow'r employ Loud shouts of universal joy

In

that God is but a name; or truth or juffice knew; degen'rate grown, and base, of all the finful race. fo dull and fenseless grown, and God's just pow'r disown? and they, dispis'd of God, their fhatter'd bones abroad. to break our fervile band. fhould echo tho' the land.

PSALM

1, 2 LORD, fave me, for thy glorious name, and in thy firength appear,
To judge my cause, accept my pray'r, and to my words give ear.
Mere firangers, whom I never wrong'd, to ruin me design'd; And cruel men, that fear no God, against my foul combin'd.

4, 5 But

LV, LVI. PSALM

4, 5'But God takes part with all my friends, and he's the fureft guard;
The God of truth shall give my foes
6 While I my grateful off'rings bring
And in his praise my time to come delightfully employ. 7 From dreadful danger and diffress Thro' him thall I of all my foes

their falsehood's just reward: the Lord hath fet me free; the just destruction see.

PSALM

IVE ear, thou judge of all the earth, G Nor from thy humble suppliant turn 2 Attend to this my fad complaint, Whilft I my mournful case declare 3 Hark! how the foe infults aloud, how fierce oppressor rage! Whose sland'rous tongues with wrathful hate against my same engage.
4, 5 My heart is rack'd with pain, my soul with deadly frights distrest: With fear and trembling compass'd round, with horror quite oppress. 6 How often wish'd I then, that I That I might take my speedy flight, 7, 8 Then would I wander far from hence, "Till all this furious ftorm were fpent,

and liften when I pray; thy glorious face away. and hear my grievous moans; with heartless fighs and groans. the dove's fwift wings could get; and feek a fafe retreat. and in wild deferts ftray, this tempest past away.

The Second Part.

9 Deftroy, O Lord, their ill defigns, For, through the city my griev'd eyes 10 By day and night on ev'ry wall And in the midft of all her ftrength 11 Whoe'er thro' ev'ry part shall roam, Deceit and guile their constant posts 12 For 'twas not any open foe For then I could with ease have borne 'Twas none, who hatred had profeft, For then I had withdrawn myfelf 13, 14 But 'twas e'en thou, my guide and friend, whom tend'reft love did join; Whose fweet advice I valu'd most, whose pray'rs were mix'd with mine. 15 Sure vengeance, equal to their crimes, And fudden death requite those ills, 16, 17 But I will call on God, who ftill At morn, at noon, at night I'll pray,

their counfels foon divide; have strife and rapine 'fpy'd. they walk'd their conffant round: are grief and mischief found. will fresh disorders meet; maintain in ev'ry fireet. that false reflections made: the bitter things he faid: that did against me rise; from his malicious eyes. fuch traitors must surprise; they wickedly device. shall in my aid appear and he my voice thall hear.

The Third Part.

18 God has releas'd my foul from those, And made a num'rous hoft of friends 19 For he, who was my help of old, And punish them, whose prosp rous state 20 Whom can I truft, if faithless men 'To ruin me, their peaceful friend, 21 Tho' foft and melting are their words, Their speeches are more smooth than oil, 22 Do thou, my foul, on God depend, He aids the just, whom to supplant 23 My foes, that trade in lies and blood, Whilit I for health and length of days

that did with me contend; my righteous cause defend. thall now his fuppliant hear; makes them no God to fear. perfidiously devise and break the strongest ties? their hearts with war abound; and yet like fwords they wound. and he shall thee sustain; the wicked firive in vain. thall all untimely die on thee, my God, rely.

PSALM LVL

Do thou, O God, in mercy help,
To crush me with repeated wrongs
Continually my spiteful foes
Thou seek, who sitt's enthron'd on high, But the' fometimes furpriz'd by fear, Yet fill for fuccour I depend 4 Gods faithful promife I shall praife, in God I truft, and trufting him, 5 They wrest my words, and make them speak a sense they never meant:
Their thoughts are all with restless spite, on my destruction bent.
6 In close assemblies they combine, and wicked projects lay;
They watch my steps, and lie in wait to make my soul their prey.

for man my life purfues; he daily strife renews. to ruin me combine; what mighty numbers join (on dangers first alarm) on thy almighty arm, on which I now rely: the arm of flesh defy.

PSALM LVII, LVIM, LIX.

Let thy just wrath (too long provok'd)

8 Thon number'st all my wand'ring steps,
My very tears are treasur'd up,

9 When therefore I have been and register'd by these When therefore I invoke thy aid, For I am well affur'd that God my righteous cause will own.
10, 11 I'll trust God's word, and so despise the force that man can raise; 10, 11 I'll truft God's word, and to de.
12 To thee, O God, my vows are due Thou haft retriev'd my foul from death, and thou wilt ftill fecure
The life, thou haft fo oft preferv'd,

14 That thus, protected by thy pow'r,
And in the fervice of my God

I may this light enjoy,
my length'ned days emp

PSALM

THY mercy, Lord, to me extend, And to thy wings for shelter haste, thou fov'reign judge and God most high; 2 To thy tribunal, Lord, I fly, Who wonders haft for me begun,

From Heav'n protect me by thine arm and shame all those who seek my harm; To my relief thy mercy fend, and truth, on which my hopes depend. 4 For I with favage men converse, like hungry llons wild and fierce, [swords. With men whose teeth are spears, their words invenom'd darts, and two-edg'd

5 Be thou, O God, exalted high; so let it be on earth display'd, 6 To take me they their net prepar'd, But fell themselves by just decree 7 O'God, my heart is fix'd, 'tis bent And, with my heart, my voice I'll raife 8 Awake my glory, harp and lute, And I, my tuneful part to take, 9 Thy praises, Lord, I will refound 10 Thy mercy highest Heav'n transcende, 121 Be thou, O God, exalted high; 80 let it be on earth display'd,

PSALM

SPEAK, O ye judges of the earth, Or, must not innocence appeal 2 Your wicked hearts and judgments are Your griping hands, by weighty bribes To virtue strangers from the womb, They prattled flander, and in lies
A No ferpent of parch'd Afric's breed
The drowfy adder will as foon Unmov'd by good advice and deaf From whom the skilful charmer's voice 6 Defeat, O God, their threat'ning rage, Difarm these growing lions' jaws, Let now their infolence, at height, Their shiver'd darts deceive their aim 8 Like mails let them dissolve to slime, Unworthy to behold the fun, 9 E'er thorns can make the flesh pots boil, From God, and snatch them hence alive 10 The righteous shall rejoice to see And faints in perfecutors blood

11 Transgressors then with grief shall see And own a God, whose justice will

DELIVER me, O Lord my God, In my defence oppose thy pow'r Preserve me from a wicked race, Protect me from remorfeless men, They lie in wait and mighty pow'rs Implacable; yet, Lord, thou know'ft 4 In haste they run about and watch Look down, O Lord, on my distress,

my foes shall be o'erthrown; to thee I'll render praise. and make my footsteps sure: I may this light enjoy, my length'ned days employ.

on thy protection I depend, 'till this outrageous ftorm is part.

and wilt not leave thy work undonc.

and, as thy glory fills the fky, 'till thou art here, as there obey'd. and had almost my foul enfnar d. into the pit they made for me. its thankful tribute to prefent; to thee, my God, in fongs of praise, no longer let your strings be mute; will with the early dawn awake. to all the lift'ning nations round: thy truth beyond the clouds extends. and, as thy glory fills the fky, 'till thou art here, as there obey'd.

if just your fentence be, to Heav'n from your decree? alike by malice fway'd: to violence betray'd. their infant steps went wrong : employ'd their lisping tongue. does ranker poison bear; unlock his fullen ear. as adders they remain; can no attention gain. and timely break their pow'r; e'er practis'd to devour. like ebbing tides be spent: when they their bow have bent. like hafty births, become and dead within the womb. tempeftuous wrath shall come to their eternal doom. their crimes fuch vengeance meet, shall dip their harmless feet. just men rewards obtain; the guilty earth arraign.

from all my spiteful foes; to theirs, who me opposes, who make a trade of ill; who feek my blood to fpill. against my life combine: for no offence of mine. my guiltless life to take : and to my help awake.

PSALM LX, LXI.

5 Thou, Lord of hofts, and Ifrael's God, Relentless vengeance take on those, 6 At evining to befet my house While others thro' the city range, Their throats envenom'd flander breathe, their tongues are fharpen'd fwords; Who hears (fay they) or hearing dares

8 But from thy throne thou halt, O Lord, And foon to fcorn and fhame expose

o On thee I wait, 'tis on thy strength' Tis thou, O God, art my defence,
To Thy mercy, Lord, which has so oft Shall crown my withes, and fubdue

II Deftroy them not, O Lord, at once, Left we, ungratefully, too foon Disperse them thro' the nations round Do thou bring down their haughty pride,

12 Now, in the height of all their hopes. Whose tongues have finn'd without restraint, and curies join'd with lies. 13 Nor shalt thou, whilst their race endures, thine anger, Lord, suppress, 'That distant lands, by their just doom, may Israel's God confess.

14 At ev'ning let them fill perfift Still wander all the city round, 15 Then, as for malice now they do, And yell their vain complaints aloud,

16 Whilft early I thy mercy ling, For thou haft been my fure defence, 17 To thee with never-ceafing praise, Thou art my God, the rock from whence

their heathen rage suppres: who flubbornly transgress. like growling dogs they meet; and ranfack ev'ry ftreet.

reprove our lawiefs words? their baffled plots deride their boaited heathen pride.

for fuccour I depend: who only can't defend. from danger fet me free, my haughty foes to me. restrain thy vengeful blow, forget their overthrow. by thy avenging pow'r:
O Lord, our shield and tow'r. their arrogance chaftife

like growling dogs to meet, and traverie every fireet. for hunger let them stray, defeated of their prey.

thy wond'rous pow'r confess; my refuge in diffress. O God, my ftrength, I'll fing: my health and fafety fpring,

PSALM LX.

God, who haft our troops dispers'd, As we thy just displeasure mourn, 2 Our strength, that firm as earth did stand, is rent by thy avenging hand:
O heal the breaches thou hast made,
We shake, we fall, without thy aid 1
3 Our folly's sad effects we feel,
for, drunk with discord's cup, we reel: 4 But now for them who thee rever'd thou haft thy truth's bright banner rear'd. 5 Let thy right hand thy faints protect:
6 The holy God hath spoken; I
To thee in portions I'll divide

Lord, hear the pray'rs that we direct!
o'erjoy'd on his firm word rely.
fair Sichem's foil, Samaria's pride; To sichem Succoth next I'll join. 7 Manasseh, Gilead, both subscribe Ephraim by arms supports my cause, 8 Moab my slave and drudge shall be, Proud Palestine's imperious state 9 But who shall quell these mighty powers, Or thro' her guarded frontiers tread 10 Ev'n thou, O God, who hast disperst Those whom thou didst in wrath forfake, II Do then our fainting cause sustain, for human fuccours are but vain. 12 Fresh strength and courage God bestows, 'tis he treads down our proudest foes.

forfaking those who left thee first, to us in mercy, Lord, return. and measure out her vale by line. to my commands, with Ephraim's tribe; and Judah by religious laws. nor Edom from my yoke get free; shall humbly on our triumph wait. and clear my way to Edom's tow'rs? the path that doth to conquest lead? our troops (for we forfook thee first) aton'd, thou wilt victorious make

PSALM LXI.

ORD, hear my cry, regard my pray'r,

2 From earth's remotest parts address O lodge me fafe beyond the reach 3 Thou, who so oft from spiteful foes 4 So shall I in thy facred courts Beneath the covert of thy wings 5 In fign my vows are heard, once more 6 O bless with long and prosp'rous life 7 Confirm his throne, and make his reign And let thy truth and mercy both 8 So shall I ever sing thy praise, Devote my profp'rous days to pay

which I, opprest with grief, to thee for kind relief; of persecuting pow'r; has been my shelt'ring tow'r. fecure from danger lie; all future ftorms defy. I o'er thy chosen reign; the king, thou didft ordain. accepted in thy fight, in his defence unite thy name for ever blefs; the yows of my diffress.

PSALM LXII, LXIII, LXIV.

PSALM

MY foul for help on God relies, from him alone my fafety flows:
2 My rock, my health, that ftrength supplies to bear the shock of all my focs. 3 How long will ye contrive my fall, You'll totter like a bending wall, which will but haften on your own? or fence of uncemented ftone. 4 To make my envy'd honours less they firive with lies, their chief delight for they, tho' with their mouths they bless, in private curie with inward spite.

5, 6 But thou, my soul, on God rely; on him alone thy trust repose; to bear the shock of all my soes. they firive with lies, their chief delight? God does his faving health difpense, He is my fortress and defence, 8 In him, ye people, always truft For God, the merciful and juit, o The vulgar fickle are and frail; And laid in truth's impartial fcale, To Then trust not in oppressive ways, Nor let your hearts, if wealth increase, II For God has oft his will expres'd, To be of boundless pow'r posses'd

12 Tho' mercy is his darling grace,
Yet will he all the human race

and flowing bleffings daily fend; on him my foul shall still depend before his throne pour out your hearts; his timely aid to us imparts. the great diffemble and betray; the lightest things will both out-weigh. by spoil and rapine grow not vain; be fet too much upon your gain. and I this truth have fully known; belongs of right to God alone. in which he chiefly takes delight, according to their works requite. LXIII.

PSALM O God, my gracious God, to thee my morning pray'rs shall offer'd be: For thee my thirfty foul does pant; lores thy grace; within this dry and barren place, My fainting flesh implores thy grace; within this d Where I refreshing waters want.

2 O to my longing eyes once more that view of grant which thy majestic house displays; than life ities does dearer prove, the praise. that view of glorious pow'r reftore.

in bleffing God I will employ,

4 My life, while I that life enjoy, in blening Go.
With lifted hands adore his name. 5 My foul's content fhall be as great — as their's who while I with joy his praise proclaim. as their's who choicest dainties eat.

thou, Lord, art present to my mind 6 When down I lie fweet fleep to find, And when I wake in dead of night;

7 Because thou still dost succour bring, beneath the fhadow of thy wing I reft with fafety and delight.

8 My foul, when foes would me devour, cleaves fast to thee, whose matchies In her fupport is daily shown.

9 But those the righteous Lord shall slay that my, d

that my destruction wish; and they That feek my life thail loofe their own.

10, 11 They by untimely ends thall die, their flesh a prey to foxes lie; Who fwears by thee shall still rejoice, whilft the fall voice, whilft the false tongue and lying Thou, Lord, shall silence and destroy.

PSALM LXIV.

ORD, hear the voice of my complaint, to my request give ear;
Preserve my life from cruel foes, and free my soul from 2 O hide me with thy tend'reft care From finners that against me rife, 3 See how, intent to work my harm, And bend their bows to shoot their darts, Lurking in private at the just And fuddenly at him they thoot, To carry on their ill defigns They speak of laying private mares, 6 With utmost diligence and care The deep defigns of all their hearts 7 But God, to anger juftly mov'd, his dreadful bow thall bend, And on his flying arrow's point fhall fwift deftruction fend. 8 Those flauders, which their mouths did vent, upon themselves shall fall;

Their crimes disclos'd, shall make them be despis'd and shunn'd by all. 9 The world shall then God's pow'r confess, and nations trembling stand, Convine'd that 'tis the mighty work to Whilft righteous men, by God fecur'd, And all the lift'ning earth shall hear,

and free my foul from fear. in some secure retreat. and all their plots defeat. they what their tongues like fwords: sharp lies and bitter words. they take their fecret aim; quite void of fear and shame. they mutually agree; and think that none shall see. their wicked plots they lay; are only to betray. of his avenging hand. in him fhall gladly truft loud triumphs of the just.

PSALM

PSALM LXV, LXVI, LXVII,

PSALM

OR thee, O God, our constant praise Our promis'd altars there we'll raife. 2 Octhou, who to my humble pray'r, To thee shall all mankind repair, 3 Our fins (tho' numberless) in vain Whilft thou o'erlook'ft the guilty ftain 4 Bleft is the man, who, near thee plac'd, Whilst we at hambler distance taste 5 By wondrous acts, O God, most just, have we thy gracious answer found, in thee remotest nations trust, and those whom stormy waves surround. 6, 7 God, by his strength, sets fast the hills, and does his matchles pow'rengage, With which the seas loud waves he stills, and angry crowds tumultuous rage.

in Sion waits, thy chosen feat; and all our zealous vows complete. didft always bend thy lift'ning ear, and at thy gracious throne appear. to ftop thy flowing mercy try; and washest out the crimion die. within thy facred dwelling lives! the vaft delights thy temple gives.

The Second Part.

8 Thou, Lord, doft barb'rous lands difmay when they thy dreadful tokens view, With joy they fee the night and day of From out thy unexausted store Makes lands, that barren were before, To On rifing ridges down it pours,
Thou mak'll them foft with gentle showers,
II Thy goodness does the circling year
And, where thy glorious paths appear, 12 They drop on barren forests, chang'd The hills about in order rang'd 13 Large flocks with fleecy wool adorn A plenteous crop of full-ear'd corn,

each others track by turns purfue.
thy rain relieves the thirfty ground;
with corn and ufeful fruit abound. and ev'ry furrow'd valley fills; in which a bleft increase diffils. with fresh returns of plenty crown; thy fruitful clouds drop fatness down. by them to pastures fresh and green; in beauteous robes of joy are seen. the cheerful downs; the vallies bring and feem for joy to thout and fing.

PSALM

LXVI.

1, 2 LET all the lands with shouts of joy to God their voices raise; sing plalms in honour of his name, and spread his glorious pra 3 And let them fay, how dreadful, Lord, To thy great pow'r thy stubborn foes 4 Thro' all the earth the nations round And with glad hymns their awful dread 5 O come behold the works of God, That he to all the fons of men 6 He made the fea become dry land, Whilft to each other of his might He by his power for ever rules Let no prefumptuous man rebel

and fpread his glorious praife. in all thy works art thou! shall all be forc'd to bow. shall thee their God confess; of thy great name express. and then with me you'll own, has wond rous judgments shown. through which our father's walk'd; with joy his people talk'd. his eyes the world furvey; against his fov'reign fway.

The Second Part.

8, 9 O all ye nations, bless our God,
Who keeps our foul alive, and still
To For thou has try'd us, Lord, as fire
Thou brought'st us into straits, where we oppressing burthens bore. 12 Infulting foes did us, their flaves, But yet at last thou brought'st us forth 13 Burnt off'rings to thy house I'll bring, 14 Which I with folemn zeal did make 15 Then shall the richest incense smoke, The choicest goats from out the fold, 16 O come all ye that fear the Lord, Whilft I, what God for me has done, 17, 18 As I before his aid implor'd, Who, if my heart had harbour'd fin, 19 But God to me whene'er I cry'd, And to the voice of my request 20 Then blefs'd for ever be my God, Withholds his mercy from my foul,

and loudly speak his praise; confirms our stedfast ways. thro' fire and water chace; into a wealthy place. and there my vows I'll pay, in trouble's difmal day the fattest rams shall fall and bullocks from the stall. attend with heedful care; with grateful joy declare. fo now I praife his name; would all my pray'rs disclaim. his gracious ear did bend; with constant love attend. who never, when I pray, nor turns his face away.

PSALM LXVII.

To blefs thy chosen race, And cause the brightness of thy face That so thy wond rous ways Whilst distant lands their tribute pay

in mercy, Lord, incline; on all thy faints to fine; may thro' the world be known, and thy falvation own.

PSALM LXVIII.

Let diffring nations join Let all the world, O Lord, combine 4 O let them shout and sing, 4 O let them mout and mig, For thou, the righteous judge and king, 5 Let diff'ring nations join et all the world, O Lord, combine 6 Then shall the teeming ground And we with plenty shall be crown'd, Then God upon our land And all the world in awe shall fland

to celebrate thy fame; to praise thy glorious name. dislolv'd in pious mirth, shalt govern all the earth. to celebrate thy fame; to praise thy glorious name. a large increase disclose; which God, our God, bestows. thall conflant bleffings show'r, of his resistless pow'r.

PSALM ET God, the God of battle rife, Let shameful rout their hoft surprise, 2 As smoke in tempest's rage is lost, so let their facrilegious host But let the fervants of his will Their upright hearts let gladness fill, 4 To him your voice in anthems raise, In him rejoice, extol his praise, 5 Him, from his empire of the skies, The orphan's claim to patronize, 6 "Tis God, who from a foreign foil Makes captives free, and fruitless toil,

7 Twas fo of old, when thou didft lead, in person, Lord, our armies forth, Strange terrors thro' the desert spread, convulsions shook th' astonish'd earth. 8 The breaking clouds did rain distil, and Heav'n's high arches shook with fear; How then shall Sinai's humble hill o Thy hand, at famish'd Earth's complaint, reliev'd her from celestial stores; And, when thy heritage was faint, assuraged the drought with plenteous show'rs. To Where savages had rang'd before, at ease thou mad'st our tribes reside;

And in the defert for the poor

and featter his prefumptuous foes; who spitefully his pow'r oppose. or wax into the furnace cast, before his wrathful presence waste. his favours gentle beams enjoy; Jehovah's awful name he bears; who rides upon high rolling fpheres. to this low world compassion draws, and judge the injur'd widow's caufe. testores poor exiles to their home, their proud oppressors righteous doom.

of Ifrael's God the presence bear? thy gen'rous bounty didft provide.

The Second Part.

11 Thou gav'st the word, we fally'd forth, While virgin troops with songs of mirth 12 Vaft armies by fuch gen'rals led, Forfook their camp with fudden dread, 13 'Tho' Egypt's drudges you have been, As doves, in golden fun-fhine feen, 14 "Twas fo, when God's almighty hand o'er fcatter'd kings the conquest won; Our troops drawn up on Jordan's strand, high Salmon's glitt'ring snow out-shone.

15 From thence to Jordan's farther coast; and Bashan's hill we did advance; No more her height shall Bathan boatt, 16 But wherefore (tho' the honour's great) should this, O mountains, swell your For Sion is his choice feat, where he for ever will reside. [pride? 17 His chariots numberless, his pow'rs are heav'nly hosis that wait his will; His presence now fills Sion's tow'rs, as once it honour'd Sinai's hill, 18 Afcending high in triumph thou And on thy people didft beflow E'en rebels shall partake thy grace, To worthip at thy dwelling place, 19 For benefits each day bestow'd. 20 Who is our Saviour and our God, 21 But justice for his harden'd foes To wound the hoary head of those,

and in that pow'rful word o'ercame; in flate our conquest did proclaim.

as yet had ne'er receiv'd a foil, and to our women left the spoil. your army's wings shall shine as bright or silver'd o'er with paler light.

but that she's God's inheritance.

where he for ever will refide. [pride? are heav'nly hofis that wait his will;

captivity haft captive led, the spoil of armies, once their dread. and humble Profelytes repair and all the world pay homage there.

be daily his great name ador'd; of life and death the fov'reign Lord. proportion'd vengeance hath decreed, who in prefumptuous crimes proceed.

22 The Lord hath thus in thunder spoke: "As I subdu'd proud Bashan's king, "Once more I'il break my people's yoke, and from the deep my servants bring.
23 "Their feet shall with a crimson flood of slaughter'd foes be cover'd o'er, "Nor earth receive such impious blood, but leave for dogs th' unballow'd gore."

- The Third Part. .

4 When, marching to thy bleft abode. The pompous state of thee, our God, 25 Sweet finging Levites led the van, Between both troops a virgin train

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the wond'ring multitude furvey'd in robes of majetty array'd; loud inftruments brought up the rear; with voice and timbrel charm'd the ear.

26 This

PSALM LXIX.

26 This was the burthen of their fong, " All, who to Ifrael's tribes belong 27 Nor little Benjamin alone Nor only Judah's nearer throne

But Zebulon's remoter feat, (The grand procession to complete) fent up their tribes, a princely host.
28 Thus God to strength and union brought our tribes, at strike 'till that bless hour:

This work, which thou, O God, haft wrought, confirm with fresh recruits of pow'r. 29 To vifit Salem, Lord, descend? Where kings with prefents shall attend,

Their filver'd armour'd chiefs defeat, 31 Egypt shall then to God stretch forth ner nanus, and Alle houses 132. The scatter'd kingdoms of the earth their common sov'reign's praises sing.

22 Who, mounted on the lostiest sphere of ancient Heav'n sublimely rides; 33 Who, mounted on the loftieft fphere From whence his dreadful voice we hear,

34 Afcribe the pow'r to God most high, Whose strength from out the dusky sky 35 How dreadful are the facred courts, where God has fix'd his earthly throne! His strength his feeble faints supports;

" In full affemblies blefs the Lord, the God of Ifrael's praife record."
from neighb'ring bounds did there attend, her counsellors in flate did fend.

and Napthali's more diffant coaft,

and Sion thy terestrial throne; and thee with offer'd crowns atone. 30 Break down the spearmen's ranks, who threat like pamper'd herds of savage Their silver'd armour'd chiefs defeat, who in destructive war delight. [might.

like that of warring winds and tides.

of humble Ifrael he takes care; darts shining terrors thro' the air. to God give praise and him alone.

PSALM LXIX.

SAVE me, O God, from waves that roll, with painful steps in mire I tread, With reffless cries my spirits faint, My fight decays with tedious pain,

4 My hairs, tho' num'rous, are but few, With groundless hate, grown now of might, They force me guiltless to refign

5 Thou, Lord, my innocence doft fee, 6 Lord God of hofts, take timely care, Since I have fuffered for thy name

8 A stranger to my country grown, A foreigner, expos'd to scorn

9 For zeal to thy lov'd house and name Concern'd at their affronts to thee,

12 Their judges make my wrongs their jefts, those wrongs they ought to have How should I then expect to be from libels of lewd drunkards free? [redreft! 13 But, Lord, to thee I will repair Relieve me from thy mercy's store,

14 From threat'ning dangers me relieve, From spiteful foes in safety keep, 15 Control the deluge e'er it spread, Nor deep deftruction's yawning pit

16 Lord, hear the humble pray'r I make, Relieve thy supplicant once more
17 Nor from thy servant hide thy face;

18 Thy timely fuccour interpole, 19 Thou know's what infamy and scorn I from my enemies have borne, Nor can their close dissembled spite, or darkest plots, escape thy sight. 20 Reproach and grief have broke my heart; I look'd for some to take my part;

To pity or relieve my pain,

21 With hunger pin'd, for food I call,

24 On them thou shalt thy fury pour, And make their house a dismal cell,

26 For new afflictions they procur'd And made the wounds thy fcourge had torn to bleed afresh with sharper fcorn.

and press to overwhelm my soul, and deluges o'erslow my head. voice is hoarfe with long complaint; whilft for my God I wait in vain.

compar'd with foes that me purfue, to execute their lawless spite, as rapine, what by right was mine. nor are my fins conceal'd from thee. left for my fake thy faints despair; reproach, and hid my face in shame. nor to my nearest kindred known; by brethren of my mother born.

consumes me like devouring flame, more than at flanders caft on me. 10 My very tears and abstinence they construe in a spiteful sense: [make. 11 When cloth'd with sackcloth for their sake, they me their common proverb

> for help with humble timely pray'r: display thy truth's preserving pow'r. and from the mire my feet retrieve; and fnatch me from the raging deep. and roll its waves above my head;

for thy transcending goodness sake; from thy abounding mercy's flore. make hafte, for defp'rate is my cafe; and shield me from remorfelels foes.

to close her jaws on me permit.

but look'd, alas! for both in vain. instead of food they give me gall;

And when with thirst my spirits sink, they give me vinegar to drink.

22 Their table therefore to their health shall prove a snare, a trap their wealth;

23 Perpetual darkness seize their eyes, and sudden blasts their hope surprise.

till thy fierce wrath their race devour; where none will e'er vouchfafe to dwell. for him, who had thy ftripes endur'd;

27 Sin shall to fin their steps betray, till they to truth have lost the way. 28 From life thou shalt exclude their foul, nor with the just their names enrol.

PSALM LXX, LXXI.

29 But me, howe'er diftres'd and poor, 30 Thy pow'r with fongs I'll then proclaim, and celebrate with thanks thy name.

than herds or flocks in facrifice; 31 Our God shall this more highly prize 32 Which humble faints with joy shall see, and hope for like redress with me: 33 For God regards the poor's complaint, sets pris'ners free from close restraint: 33 For God regards the poor's complaint, fets pris'ners free from close restraint: 34 Let Heav'n, Earth, Sea, their voices raise and all the world resound his praise.

75 For God will said fons repair Till all her featter'd fons repair For God will Sion's walls crect; 36 This bleffing they shall, at their death, to their religious heirs bequeath; And they to endless ages more

of fuch, as his bleft name adore. PSALM

O Lord, to my relief draw near, For my deliv'rance, Lord, appear, 2 Confusion on their heads return, Let them, defeated, blush and mourn, 3 Their doom let defolation be, Who mock'd my confidence in thee, 4 While those, who humbly seek thy face, And all who prize thy faving grace, wit 5 Thus wretched tho' I am and poor, Thou, God, who only canst restore,

for never was more preffing need; and add to that deliv'rance speed. who to deftroy my foul combine; enfnar'd in their own vile delign. with shame their malice be repaid, and sport of my affliction made. ace, to joyful triumphs shall be rais'd, with me shall sing, The Lord be prais'd. the mighty Lord of me takes care, to my relief with speed repair.

thy firong falvation shall reftore:

fair Judah's cities he'll protect,

to undiflurb'd possession there.

PSALM LXXI.

IN thee I put my fledfaft truft, Incline thine ear, and fave my foul, 3 Be thou my ftrong abiding place, "Tis thy decree that keeps me fafe; 4, 5 From cruel and ungodly men For, from my earliest youth 'till now, 6 Thy constant care didst fafely guard 'Thou took'it me from my mother's womb 7, 8 While some on me with wonder gaze, Thy honour, therefore, and thy praise Reject not then thy fervant, Lord, Forfake me not when, worn with years, 10 My foes against my fame and me Against my foul they lay their snares, 11 His God, tay they, forfakes him now, Purfue and take him, whilft no hope 12 But thou, my God, withdraw not far, 13 To thame and ruin bring my foes, 14 But as for me, my fledfait hope And I in grateful fongs of praise

defend me, Lord, from shame: for righteous is thy name. to which I may refort; thou art my rock and fort. protect and fet me free; my hope has been in thee. my tender infant days; to fing thy constant praise. thy hand supports me still; my mouth shall always fill. when I with age decay, my vigour fades away. with crafty malice speak; and mutual counsel take. on whom he did rely: of timely aid is nigh. for speedy help I call; that feek to work my fall. fball on thy pow'r depend, my time to come will fpend.

The Second Part.

15 Thy righteous acts and faving health Unable yet to count them all, 16 While God vouchtafes me his support, All other righteouiness disclaim, 17 Thou, Lord, haft taught me from my youth to praise thy glorious name; And ever fince thy wond rous works have been my constant theme. 18 Then now fortake me not when I "Till I to thefe, and future times, The mighty works which thou haft done! how great and wond'rous are the mighty works which thou haft done! who may with thee compare? 20 Me, whom thy hand has forely prefs'd, thy grace shall yet relieve; 19 How high thy juffice foars, O God! And from the lowest depth of woe 21 Thro' thee, my time to come shall be, And me, who difmal years have pass'd, 22 Therefore with plattery and harp To thee, the God of Jacob's race, 23 Then joy shall fill my mouth, and fongs employ my cheerful voice; My grateful foul, by thee redeem'd, shall in thy strength rejoice.
24 My tongue thy just and righteous acts because thou didit confound my foes, and brought'st them all to shame.

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my mouth shall still declare; tho' fumm'd with utmost care. I'll in his ftrength go on; and mention his alone. am grey and feeble grown, thy ftrength and pow'r have shown. with tender care retrieve. with pow'r and greatness crown'd,. thy comforts thall furround thy truth, O Lord, I'll praise; my voice in anthems raife.

PSALM LXXII, LXXIII.

PSALM LXXII.

ORD, let thy just decrees the king And let his son throughout his reign, 2 So shall he ftill thy people judge Whilft all the helples poor shall him 3 Then hills and mountains shall bring forth the happy fruits of peace, Which all the land shall own to be the work of righteousness; 4 Whilft he the poor and needy race and from their humble necks thall take 5 In ev'ry heart thy awful fear As long as fun and moon endure, 6 He shall descend like rain that cheers Or like warm fhow'rs, whose gentle drops 7 In his bleft days the just and good 'The happy land shall every where 8 His uncontrol'd dominion shall Begin at proud Euphrate's ftreams, o To him the favage nations round His vanquish'd foes shall lick the dust, to The king of Tarshish, and the isles, From spicy Sheba gifts shall come, II To him shall ev'ry king on earth And diff'rent nations gladly join 12 For he shall fet the needy free, Shall fave the helpless and the poor,

in all his ways direct; thy righteous laws respect. with pure and upright mind their just protector find. shall rule with gentle sway; oppressive yokes away. shall then be rooted fast, or time itself shall last. the meadows fecond birth, refresh the thirsty earth. shall be with favour crown'd. with endless peace abound. from sea to sea extend, at nature's limits end. shall bow their servile heads; where he his conquett spreads shall costly presents bring; and wealthy Saba's king. his humble homage pay, to own his righteous fway. when they for fuccour cry, and all their wants supply.

The Second Part.

13 His providence for needy fouls And over their defenceless lives 14 He shall preserve and keep their souls And in his sight their guiltless blood 5 Therefore shall God his life and reign Whilft eaftern princes tribute pay, For him shall constant pray'rs be made His just dominion shall afford 16 Of useful grain, thro' all the land, A handful fown on mountain tops Its fruit, like cedars shook by winds, The city too shall thrive, and vie 17 The mem'ry of his glorious name His fpotless fame shall shine as bright In him the nations of the world And his unbounded happiness 18 Then blefs'd be God, the mighty Lord, the God whom Ifrael fears; Who only wond'rous in his works beyond compare appears. 10 Let earth be with his glory fill'd; Whilft to his praise the list'ning world

fhall due supplies prepare; shall watch with tender care. from fraud and rapine free, of mighty price shall be. to many years extend, and golden prefents fend. thro' all his prosp'rous days; a lafting theme of praise. great plenty shall appear; a mighty crop shall bear. a rattling noise shall yield; for plenty with the field. thro' endless years shall run; and lafting as the fun. shall be completely blefe'd, by ev'ry tongue confeis'd. beyond compare appears. for ever blefs his name; their glad affent proclaim.

PSALM LXXIII.

AT length, by certain proofs, 'tis plain that God will to his faints be kin That all whose hearts be pure and clean shall his protecting favour find. that God will to his faints be kind; my stagg ring feet had almost fail'd; and envy'd when the fools prevail'd. 2, 3 "Till his futtaining truth I knew, I griev'd the finner's wealth to view, 4,5 They to the grave in peace descend, and whilft they live are hale and strong; No plague or troubles them offend, which oft to other men belong.
6,7 With pride, as with a chain, they're held, and rapine seems their robe of state; Their eyes stand out, with satness swell'd, they grow beyond their wishes great. 8, 9 With hearts corrupt, and lofty talk, oppressive methods they defend; Their tongue thro' all the earth does walk, their blasphemies to Heav'n ascend. To And yet admiring crouds are found, who service visits duly make, Because with plenty they abound; of which their satt'ring slaves partake. 11 Their fond opinions they purfue,
How should the Lord our actions view,
12 Behold the wicked! these are they 'till they with them profanely cry, can he perceive who dwells fo high?' 12 Behold the wicked! these are they who openly their fins profess;
And yet their wealth's increas'd each day, and all their actions meet success.

13, 14 Then

PSALM LXXIV.

15. Then have I cleans'd my heart, faid I, and wash'd my hands from guilt in If all the day oppress'd I lie, and every morning suffer pain. [vaia, but, if such things I rashly say, and basely should their cause betray.

The Second Part.

16, 17 To fathom this my thoughts I-bent, but found the case too hard for me;
'Till to the house of God I went, then I their end did plainly see.

18 How high soe'er advanc'd, they all on slipp'ry places loosely stand;
Thence into ruin headlong fall, cast down by thy avenging hand. [stroy'd; 19, 20 How dreadful and how quick their fate! despis'd by thee when they're de-As waking men with scorn do treat the fancies that their dreams employ'd. As waking men with fcorn do treat 21, 22 'Phus was my heart with grief oppress'd, my reins were rack'd with reftless so stupid was I, like a beast, who no reflecting thought retains. [pains; 23, 24 Yet fill thy prefence me fupply'd, and thy right hand affiftance gave: Thou first shalt with thy counsel guide, and then to glory me receive.

25. Whom then in Heav'n, but thee alone, have I, whose favour I require? Throughout the spacious earth there's none, that I besides thee can desire. 26 My trembling flesh and aching heart But God shall inward strength impart, may often fail to fuccour me. and my eternal portion be. For they that far from thee remove, shall into sudden ruin fall: If after other Gods they rove, thy vengeance shall destroy them all. 28 But as for me, 'tis good and just that I should still to God repair; and will his wond rous works declare. In him I always put my truft,

PSAUM LXXIV.

WHY haft thou cast us off, O God! O why against thy chosen flock 2 Think on thy ancient purchase, Lord, By thee redeem'd, and Sion's mount, 3 O come, and view our ruin'd flate! See how the foe with wicked rage See how the foe with wicked rage has laid thy temple waste!

4 Thy foes blaspheme thy name, where late thy zealous servants pray'd;
The heathen there, with haughty pomp, their banners have display'd. 5, 6 Those curious carvings, which did once advance the artist's fame, With ax and hammer they destroy, like works of vulgar frame. 7 Thy holy temple they have burnt; Has been profan'd, and quite defac'd, 8 Thy worthip wholly to deftroy And all the facred places burn'd Yet of thy presence thou vouchsaf'st We have no prophet now, that knows

wilt thou no more return? does thy fierce anger burn? the land that is thy own; where once thy glory shone. how long our troubles laft ! and what escap'd the slame tho' facred to thy name. maliciously they aim'd; where we thy praise proclaim'd. no tender figns to fend; when this fad ftate thall end.

The Second Part.

10 But, Lord, how long wilt thou permit th' infulting foe to boalt? Shall all the honour of thy name for evermore be loft?

11 Why hold'ft thou back thy firong right hand, and on thy patient breaft, When vengeance calls to firetch it forth, fo calmly lett'ft it reft? 12 Thou heretofore, with kingly power, For us, throughout the wand ring world, 13 'Twas thou, O God, that did'ft the sea Thou break'st the wat'ry monster's head, 14 The greateft, fierceft of them all, Was by thy pow? deftroy'd, and made 15 Thou clay'ft the folid rock, and mad'ft Again, thou mad'st thro' parting streams 16 Thine is the cheerful day, and thine Thou hast prepar'd the glorious sun, 17 By thee the borders of the earth The Summer's warmth, and Winter's cold attend on thy command.

in our defence hall fought; haft great falvation wrought. with thy own strength divide; the waves o'erwhelm'd their pride. that feem'd the deep to fway; to favage beafts a prey. the waters largely flow; thy wond'ring people go. the black return of night; and ev'ry feebler light: in perfect order fland;

The Third Part.

18 Remember, Lord, how fcornful foes And how the foolish people have 19 O free thy mourning turtle dove, Nor the affembly of the poor

have daily urg'd our shame; blasphem'd thy holy name, by finful crouds belet; for evermore forget.

PSALM LXXV, LXXVI, LXXVII.

20 Thy ancient cov'nant, Lord, regard, For now each corner of the land 21 O let not the oppress'd return But let the helpless and the poor 22 Arise, O God, in our behalf, Remember how insulting fools 23 Make thou the boaftings of thy foes Whose insolence, if unchastis'd,

and make thy promife good; is fill'd with men of blood. with forrow cloath'd and shame; for ever praise thy name. thy cause and ours maintain; each day thy name profane! for ever, Lord, to cease; will more and more increase.

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PSALM LXXV.

O thee, O God, we render praife, For, that thy name to us is nigh, 2 In Ifrael when my throne is fix'd, 3 The land with discord shakes, but I 4 Deluded wretches I advis'd
And warn'd bold finners, that they should their swelling pride suppress.
5 Bear not yourselves so high, as if no pow'r could yours restrain; Submit your flubborn necks, and learn 6 For that promotion, which to gain From neither east nor west, nor yet 7 For God the great disposer is, Who cafts the proud to earth, and lifts 8 His hand holds forth a dreadful cup, The deadly mixture, which his wrath Of this his faints fometimes may take; The bitter dregs, and be condemn'd 9 His prophet, I to all the world The justice then of Jacob's God 10 The wicked's pride I will reduce, Exalt the just, and fet him high

to thee with thanks repair; thy wond'rous works declare. with me shall justice reign ; the finking frame fuffain. to fpeak with lefs difdain. your vain ambition ftrives, from fouthern climes arrives. and fov'reign judge alone, the humble to a throne. with purple wine 'tis crown'd; deals out to nations round. but wicked men shall squeeze to drink the very lees. this message will relate; my song thall celebrate. their cruelty difarm; above the reach of harm.

PSALM LXXVI.

IN Judah the Almighty's known, (Almighty there by wonders shown) His name in Jacob does excel:

the majesty that Heav'n commands, 2. His fanctuary in Salem stands; In Sion condescends to dwell.

3 He brake the bow and arrows there, the shield, the temper'd sword and spear, There flain the mighty army lay;

Whence Sion's fame through earth is spread, of greater glory, greater dread, Than hills where robbers lodge their prey.

5 Their valiant chiefs, who came for fpoil, themselves met there a shameful foil; Securely down to sleep they lay: But wak'd no more; their stoutest band ne'er listed one resisting hand

But wak'd no more; their stoutest band ne'er lifted one 'Gainst his, that did their legions slay.

6 When Jacob's God began to frown, both horse and charioteers, o'erthrown,
Together slept in endless night.

[appear,

7 When thou, whom Earth and Heav'n revere, doft once with wrathful look
What mortal pow'r can fland thy fight? [thou did ft come.

8 Pronounc'd from Heav'n, Earth heard its doom; grew hush'd with fear, when 9 The meek with justice to reitore; 10 The wrath of man shall yield thee praise; its last attempts but serves to raise

The triumping vow'd presents to the Lord, ye nations; bring vow'd presents to the Lord, ye nations; bring vow'd presents to the Thus to his name due rev'rence pay; to earthly kings more terrible, vow'd prefents to th' eternal king;

PSALM LXXVII.

TO God I cry'd, who to my help 2 In trouble's difinal day I fought All night my fest'ring wound did run, My soul no comfort would admit, I thought on God, and favours paft, I found my spirit more oppress'd,
4 'Thro' ev'ry watch of tedious night
My grief is swell'd to that exces,

did graciously repair; my God with humble pray'r. no med'cine gave relies; my foul indulg'd her gries. but that increas'd my pain; the more I did complain. thou keep'ft my eyes awake; I figh, but cannot speak.

5 I call

PSALM LXXVIII.

5 I call to mind the days of old, Those famous years of ancient times, 6 By night I recollect my fongs Then fearch, confult, and ask my heart, Has God for ever cast us off? 8 Are both his mercy and his truth 9 Can his long-practis'd love forget Has he in wrath thut up and feal'd 10 1 faid my weakness hints these fears, I'll yet remember the most high,
II I'll call to mind his works of old, 12 On them my heart shall meditate, Safe lodg'd from human fearch on high, Who is fo great a God as ours?

14 Long fince the God of wonders thee

15 Long fince has thou thy chosen feed 16 When thee, O God, the waters faw, The troubled depths themselves, for fear, beneath their channels sunk.

17 The clouds pour'd down, while rending skies did with their noise conspire; Thy arrows all abroad were fent, 18 Heav'n with thy thunder's voice was torn, whilft all the lower world With light'nings blaz'd; Earth shook, and seem'd from her foundations hurl'd.

19 'Thro' rolling streams thou find'st thy way, thy paths in waters lie; Thy wond'rous passage, where no sight 20 Thou led'ft thy people like a flock By Mofes, their meek skilful guide,

with fignal mercy crown'd, for miracles renown'd. on former triumphs made, where's now that wond'rons aid? withdrawn his favour quite? retir'd to endless night? its wonted aid to bring? his mercy's'healing fpring? but I'll my fears difband; and years of his right hand. the wonders of his might; my tongue shall them recite. O God, thy counfels are! who can with him compare? thy refcu'd people found: with ftrong deliv'rance crown'd. the frighted billows fhrunk; wing'd with avenging fire. thy footfleps can defery. fafe thro' the defert land, and Aaron's facred hand.

PSALM LXXVIII.

HEAR, O my people, to my law Let the inftruction of my mouth 2 My tongue, by inspiration taught, Dark oracles, but understood, Which we from facred registers And our forefathers pious care
4 We will not hide them from our fons; The praises of the Lord; whose strength For Jacob he this law ordain'd, With charge to be from age to age, 6 That generations yet to come Religiously transmit the same, 7 'To teach them, that in God alone That they should ne'er his works forget, 8 Left, like their fathers, they might prove False-hearted, fickle to their God, 9 Such were revolting Ephraim's fons, And skilful archers, arm'd with bows, 10, 11 They fallify'd their league with God Forgot his works and miracles 12 Nor wonders which their fathers faw, Prodigious things in Egypt done, 13 He cuts the feas to let them pass, While pil'd in heaps, on either fide, 14 A wond'rous pillar led them on, A shelt'ring cloud it prov'd by day, a leading fire by night.

15 When drought oppress'd them where no stream the wilderness supply'd, He cleft the rock, whose flinty break 16 Streams from the folid rock he brought, which down in rivers fell, That, trav'ling with their camp, each day renew'd the miracle.

17 Yet there they finn'd against him more, provoking the most high; In that same defert where he did 18 They first incens'd him in their hearts, that did his pow'r dittrust, And long'd for meat, not urg'd by want, 19 Then utt'ring their blafpheming doubts, " A table in the wilderness, 20 "He smote the flinty rock, 'tis true, "But can he corn and flesh provide 21 The Lord with indignation heard; On Jacob fell, confurning wrath

devout attention lend: deep in your heart delcend. thall parables unfold, and own'd for truths of old. of ancient times have known, to us has handed down. our offspring fhall be taught has works of wonder wrought. this league with Ifrael made. from race to race convey'd. should to their unborn heirs and they again to theirs. their hope fecurely flands; but keep his just commands. a ftiff rebellious race, unstedfast in his grace. who, tho' to warfare bred, from field ignobly fled. his orders difobey'd before their eyes display'd; did they in mind retain; and Zoan's fertile plain. reftrain'd the preffing flood; the folid waters flood. compos'd of shade and light; dissolv'd into a tide. their fainting fouls supply. but to indulge their luit. "Can God, fay they, prepare let out with various fare and gushing streams ensu'd; for such a multitude?"
from Heav'n avenging flame on thankless Ifrael came. 22. Because

PSALM LXXVIII.

22 Because their unbelieving hearts Nor trust his care, who had from Heav'n in Ged would not confide a Nor truit his care, who had from Heav'n their wants so oft supply'd.

23 Tho' he had made his clouds discharge provisions down in show'rs;
And, when earth fail'd reliev'd their need from his celestial stores. 24 Tho' tafteful manna was rain'd down Tho' from the stores of Heav'n they did their hunger to relieve: fuftaining corn receive. ungrateful man, was fed; 25 Thus man with angel's facred food, Not sparingly, for still they found a plenteous table foread. 26 From Heav'n he made an east wind blow then did the fouth command 27 Te rain down fieth like dust, and sowls like seas unnumber'd fand.
28 Within their trenches he let fall the luscious easy prev. the lusclous easy prey, the feather'd booty lay. And all around their fpreading camp

29 They fed, were fill'd, he gave them leave their appetites to feaft;
30, 31 Yet ftill their wanton luft crav'd on, nor with their hunger ceas'd.
But whilft in their luxurious mouths they did their dainties chew, The wrath of God fmote down their chiefs and Ifrael's chofen flew.

The Second Part.

32 Yet fill they finn'd, nor would afford 33 Therefore thro' fruitless travels he 34 When some were flain the reit return'd 35 Own'd him the rock of their defence. 36 But this was feign'd lubmiffion all, Their heart was still perverse, nor would firm in his league abide 38 Yet, full of mercy he forgave, But turn'd his kindled wrath afide. 30 For he remember'd they were flesh, A murm'ring wind that's quickly past, 40 How oft did they provoke him there, In that fame defert where he did 41 They tempted him by turning back, When Ifrael's God refus'd to be 42 Nor call'd to mind the hand and day 43 His figns in Egypt, wond'rous works 44 He turn'd their rivers into blood, And rather chofe to die of thirst, 45 He fent devouring fwarms of flies, 46 Locusts and caterpillars reap'd 47 Their vines with batt'ring hail were broke, with froft the fig-tree dies;
48 Light'ning and hail made flocks and herds one gen'ral factifice.
49 He turn'd his anger-loofe and fet no time for it to ceafe; And, with their plagues, bad angels fent 50 He clear'd a passage for his wrath The murrain on their firstlings seiz'd 51 The deadly pest from beast to man, It slew their heirs, their eldest hopes, 52 But his own tribe, like folded theep, And them conducted like a flock 53 He led them on, and in their way But march'd fecurely thro' those deeps, 54 Nor ceas'd his care till them he brought fafe to his promis'd land. And to his holy mount, the prize
55 To them the out-cast Heathen's land.
And in their foes abandon'd tents

his miracles belief; confum'd their lives in grief. to God with early cry their Saviour, God most high. their heart their tongue bely'd; nor did with death chaftife; or would not let it rife. that could not long remain; and ne'er returns again. how oft his patience grieve, their fainting fouls relieve. and wickedly repin'd, by their defires confin'd. that their redemption brought; in Zoan's valley wrought. that man and beaft forbore. than drink the putrid gore. hoarse frogs annoy'd their foil; the harvest of their toil. their torments to increase. to ravage uncontrol'd; in ev'ry field and fold. from field to city came thro' all the tents of Ham. he brought from their diffres, throughout the wilderness, no cause of fear they found; in which their foes were drown'd. of his victorious hand. he did by lot divide; made Ifrael's tribe refide.

56 Yet flill they tempted, flill provok'd Nor would to practife his commands 57 But in their faithless father's steps They turn aside, like arrows shot 58 For him to fury they provok'd And with their graven images inflam'd his jealouty.

59 When God heard this, on Ifrael's tribes his wrath and hatred fell;
60 He quitted Shilo, and the tents where once he chose to d 61 To vile captivity his ark, 62 His people to the fword he gave, 63 Defiructive war their ableit youth No virgin was to th' altar led,

the wrath of God most high; . their stubborn hearts apply. from some deceitful bow. with alrars fet on high; where once he choic to dwell. his glory to difdain, nor would his wrath restrain. untimely did confound; with nuptial garlands crown'd 64 In

PSALM LXXIX, LXXX.

64 In fight the facrificer fell,
And widows, who their deaths should mourn, themselves of grief were dead.
65 Then, as a giant rous'd from sleep,
Shouts out aloud, the Lord awak'd,
and his proud foe alarm'd. 66 He smote their hosts, that from the field a scatter'd remnant came, With wounds imprinted on their backs of everlasting shame.
67 With conquests crown'd, he Joseph's tents and Ephrasm's tribe forsook;
68 But Judah chose, and Sion's mount for his lov'd dwelling took. 69 His temple he erected there, While deep and fix'd, as that of earth,
70 His faithful fervant David too And from the sheep-folds him advanc'd 71 From tending on the teeming ewes, His own inheritance, the tribes 72 Exalted thus the monarch prov'd He fed them with an upright heart,

with spires exalted high. the firong foundations lie. he for his choice did own, to fit on Judah's throne. he brought him forth to feed of Ifrael's chosen feed. a faithful shepherd still and guided them with skill.

LXXIX.

BEHOLD, O God, how heathen hofts
Thy facred house they have defil'd,
The mangled bodies of thy faints Their flesh expos'd to favage beafts, 3 Quite thro' Jerus'lem was their blood And none were left alive to pay last duties to the dead.

4 The neighbouring lands our small remains with loud reproaches wound; And we a laughing stock are made How long wilt thou be angry, Lord? Shall thy devouring jealous rage, 6 On foreign lands, that know not thee, Those finful kingdoms let it crush, 7 For their devouring jaws have prey'd And to a barren defert turn'd 8 O think not on our former fine, The atter ruin of thy faints, 9 Thou God of our falvation help. So shall our pardon and defence to Let Infidels that, fcoffing, fay In vengeance, for thy flaughter'd faints, 11 Lord, hear the fighing pris'ner's moan, thy faving pow'r extend:
Preferve the wretches, doom'd to die,
12 On them who us oppress let all from that untimely end.
our suff'rings be repaid; Make their confusion seven times more 13 So we thy people and thy flock, And with glad hearts our grateful thanks

have thy possession seiz'd; thy holy city raz'd. abroad unbury'd lay and rav'nous birds of prev. like common water fled; to all the nations round. mult we for ever mourn? like fire, for ever burn? thy heavy vengeance show'r; that have not own'd thy pow r. on Jacob's chosen race; their fruitful dwelling place. but speedily prevent almost with forrow spent. and free our fouls from blame. exalt thy glorious name.
where is the God they boaft? perceive thee to their coft. than what on us they laid. shall ever praise thy name; from age to age proclaim.

PSALM LXXX.

O Ifrael's fhepherd, Joseph's guide, or Thou, that doft on the Cherubs ride, Behold, how Benjamin expects, In our deliv'rance, the effects Do thou convert us, Lord, do thou And all the ills we fuffer now

4. O thou, whom heav'nly hofts obey,
How long thy fuff'ring people pray, 5 When hungry, we are forc'd to drench When dry, our raging thirst we quench 6 For us the heathen nations round, Our foes with spiteful joy abound, 7 Do thou convert us, Lord; do thou And all the ills we fuffer now

our pray'rs to thee vouchfafe to hear; again in folemn state appear. with Ephraim and Manaffeh join'd, of thy refiftless ftrength to find. the luftre of thy face display; like scattter'd clouds thall pals away. how long shall thy fierce anger burn? and to their pray'rs have no return? our fcanty food in floods of woe;

with ffreams of tears that largely flow. as for a common prey contest; and at our loft condition jeft. the luftre of thy face display like fcatter'd clouds thall pals away.

The Second Part.

B Thou brought'st a vine from Egypt's land, and, casting out the heathen race, Did'st plant it with thy own right hand, and firmly hx'd it in their place, and mad'st it take a lasting root; Which, blest with thy indulgent ray, o'er all the land did widely shoot.

10, 11, The

PSALM LXXXI, LXXXII.

10, 11 The hills were cover'd with its shade, its goodly boughs did cedars seem; Its branches to the sea were spread, and reach'd to proud Euphrate's ftreams. 12 Why then haft thou its he ige o'erthrown, which thou haft made to firm and While all itsgrapes, defenceless grown, are pluck'd by those that passalong. [strong 13 See how the brittling forest boar with dreadful fury lays it wafte: and to their helpless prey make hafte. Hark, how the favage moniters roar,

The Third Part.

14 To thee, O God of hofts, we pray; thy wonted goodness, Lord, renew; From Heav'n thy throne, this vine furvey and her sad state with pity view.

15 Behold the vineyard made by thee, which thy right hand did guard so long; And keep that branch from danger free, which for thyself thou mad's so strong. 16 To washing flames 'tis made a prey, and all its spreading boughs cut down. At thy rebuke they soon decay, and perish at thy dreadful frown. [wrong; 17 Crown thou the king with good success, by thy right hand secur'd from The son of man in mercy bless, whom for thyself thou mad's so strong. from whatfoe'er deferves thy blame; will always praife thy holy name, the luftre of thy face difplay; 18 So shall we still continue free And, if once more reviv'd by thee, 19 Do thou convert us, Lord; do thou And all the ills we fuffer now, like fcatter'd clouds, shall pals away.

PSALM

with loud applauses sing; to Jacob's awful king. your instruments of joy; your grateful skill employ. their joyful voices raile, the foleinn day of praile. which Jacob's God decreed, by Ifrael's chosen feed. Strange nations barb'rous speech we heard, but could not understand.

6 "Your burden'd shoulders I reliev'd, (thus seems our God to fav) from lab'ring in the clay. to me for aid did call; With pity I their fuff'rings faw, and fet them free from the cloud in thunder I reply'd; and fet them free from all. their faith and duty try'd.

The Second Part.

8 "While I my folemn will declare,
"If thou, O Ifrael, to my words
9 "Then shall no God besides myself
"Nor shalt thou worship any God 10 " The Lord thy God am I, who thee "Tis I that all thy just defires
II "But they, my chosen race, refus'd " Nor would rebellious Ifrael's fons 12 So I, provok'd, refign'd them up And in their own perverse defigns 13 O that my people wifely would And Ifrael in my righteous ways 14 Then should my heavy judgments fall And my avenging hand be turn'd 15 Their enemies and mine should all But as for them, their happy state 16 All parts with plenty thould abound; The barren rocks, to please their tafte,

OD in the great affembly flands,

God in the great antimory trains, in flate furveys the earthly gods, 3. 3 How dare you then unjuftly judge, Defend the orphans and the poor,

And let him not become a prey 5 They neither know, nor will they learn, judice and truth, the world's support,

4 Protect the humble helpless man,

TO God, our never failing ftrength,

3 Let trumpets at the great new moon To celebrate th' appointed time,

"Your fervile hands by me were freed

" At Meribah's contentious stream

7 " Your ancestors with wrongs oppress'd,

Let pfalteries and pleafant harps

4 For this a statute was of old, To be with pious care observ'd

And jointly make a cheerful noife 2 Compole a hymn of praise, and touch

> my chosen people hear; wilt bend thy lift ning ear. within thy coasts be found; of all the nations round. brought forth from Egypt's land! supply with lib'ral hand. to hearken to my voice; make me their happy choice." to ev'ry luft a prey, permitted them to ftray. my juft commandments heed! with pious care proceed! on all that them oppose, against their num'rous foes. before my foot-steps bend; should never know an end. with finest wheat their field should richest honey yield.

PSALM LXXXII.

where his impartial eye and does their judgments try. or be to finners kind? let fuch your justice find. reduc'd to deep diffress, to fuch as would oppress, but blindly rove and stray; thro' all the land decay.

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PSALM LXXXIII, LXXXIV.

Well then might God in anger fay, "I've call'd you by my I've faid ye are Gods, the fons and heirs of my immortal fame. " But ne'ertheless your unjust deeds 7 " But ne ertheless your men, "You all fhall die like common men, 8 Arife, and thy just judgment, Lord, And all the nations of the world

" I've call'd you by my name; to first account I'll call; like other tyrants fall." throughout the earth display; fhall own thy righteous fway.

PSALM LXXXIII,

HOLD not thy peace, O Lord our God, Nor with confenting quiet looks For lo! the tumults of thy foes And they which hate thy faints and thee, 3 Against thy zealous people, Lord, And to destroy thy chosen faints " Come let us cut them off, fay they, That no remembrance may remain 5 Thus they against thy people's peace And disf'rent nations, jointly leagu'd, 6 The Ishmaelites that dwell in tents. And Moab's fons our ruin vow, 7 Proud Ammon's offspring, Gebal too, The lords of Palestine, and all 8 All these the strong Assyrian king Who with a pow'rful army aids

no longer filent be; our ruin calmly fee! o'er all the lands are spread; lift up their threat'ning head. they craftily combine; have laid their close defign. their nation quite deface; of Ifraei's hated race. confult with one confent: their common malice vent. with warlike Edom join'd, with Hagar's race combin'd. with Amalek conspire; the wealthy fons of Tyre: their firm ally have get, th' incestuous race of Lot.

The Second Part.

9 But let fuch vengeance come to them To Jabin and proud Sifera, 10 When thy right hand their num'rous hoft near Endor did confound, And left their carcafes for dung It Let all their mighty men the fate As Zebah and Zalmuna, fo 12 Who with the fame defign infpir'd, " In firm possession for ourselves To ruln let them hafte, like wheels Like chaff before the winds, let all their scatter'd forces prove.

14, 15 As flames consume dry wood or heath that on parch'd mountains grows, So let thy fierce purfuing wrath

as once to Midian came; at Kishon's fatal stream. to feed the hungry ground. of Zeb and Oreb share; let all their princes fare. thus vainly boafting spake, let us God's houses take." which downwards swiftly move: with terror strike thy foes.

16, 17 Lord, shroud their faces with difgrace, that they may own thy name; Or them confound, whose harden'd hearts thy gentler means disclaim. 18 80 shall the wond'ring world confess that thou, who claim'it alone haft rais'd thy lofty throne. Jehovah's name, o'er all the earth

PSALM LXXXIV.

2 My longing foul faints with defire My panting heart and flesh cry out 3 The birds, more happy far than I, securely there they build, and there 4 O Lerd of hofts, my king and God, Who in thy temple always dwell, 5 Thrice happy they whose choice has thee their sure protection made; Who long to tread the facred ways 6 Who pass thro? Baca's thirsty vale, yet no refreshment want; Their pools are fill'd with rain, which thou at their request dost grant. 7 Thus they proceed from strength to strength, and still approach more near, 'Till all on Sion's holy mount before their God appear.
8 O Lord, the mighty God of hosts, my just request regard; be still with favour heard. 9 Behold, O God, for thou alone On thy anointed fervant look; Than, Lord, in any place befides, II Much rather in God's house will I Than in the wealthy tents of fin

O God of hofts, the mighty Lord, how lovely is the place where thou, enthron'd in glory, shew'st the brightness of thy face! to view thy bleft abode; for thee, the living God. around thine altar throng; fecurely hatch their young. how highly blett are they and there thy praise display! that to thy dwelling lead ! yet no refreshment want; canft timely aid dispense; be thou his firong defence. 'tis better to attend, a thousand days to spend. the meanest office take. my pompous dwelling make. 12 For

PSALM LXXXV, LXXXVI, LXXXVII.

12 For God, who is our fun and shield, And no good thing will he with-hold

13 Thou God, whom heavinly hofts obey, how highly bleft is he, Whose hope and trust securely plac'd, is ftill repos'd on thee?

will grace and glory give; from them that juftly live.

PSALM LXXXV.

L ORD, thou hast granted to thy land And faithful Jacob's captive race 2, 3, Thy people's fins thou hast absolv'd, Thou hast not let thy wrath slame on, 4 O God our Saviour, all our hearts 'That, quench'd with our repenting tears, 5,6 For why should'st thou be angry still, Revive us, Lord, and let thy faints 7 Thy gracious favour, Lord, display, And, for thy wond rous mercies' fake, 8 God's answer patiently I'll wait, (If they no more to folly turn) 9 To all that fear his holy name And in its former happy state 10 For mercy now with truth is join'd, Like kind companions absent long, 11, 12 Truth from the Earth shall spring, whilft Heav'n shall streams of justice pour; and God, from whom all goodness flows, 13 Before him righteoufness shall march, Whilst we his holy steps pursue,

the favours we implor'd; has graciously reftor'd. and all their guilt defac'd; nor thy fierce anger laft. to thy obedience turn; thy wrath no more may burn, and wrath fo long retain? thy wonted comfort gain. which we have long implor'd; thy wonted aid afford, for he with glad fuccess his mourning faints will bleft. his fure falvation's near; our nation shall appear.
and righteousness with peace, with friendly arms embrace.

shall endless plenty show'r. and his just paths prepare; with constant zeal and care.

PSALM

To my complaint, O Lord my God, Hear me diftreft and destitute 2 Do thou, O God, preferve my foul, Thy fervant keep, and him, whose trust 3 To me, who daily thee invoke, 4 Refresh thy fervant's foul, whose hopes 5 Thou, Lord, art good, not only good, Of plenteous mercy to all those 6 To my repeated humble pray'r,
7 When troubled I on thee will call, 8 Among the gods there's none like thee, To thee as much inferior they, 9 Therefore their great Creator thee, Their long milguided pray'rs and praise 10 All shall confess thee great, and great Confess thee God, the God supreme,

thy gracious ear incline; of all relief but thine! that does thy name adore; relies on thee, reftore. thy mercy, Lord, extend; on thee alone depend. but prompt to pardon too: who for thy mercy fue. O Lord, attentive be;

LXXXVI.

for thou wilt answer me. O Lord, alone divine! as are their works to thine. the nations shall adore, to thy bleft name reftore. the wonders thou haft done: confess thee God alone.

The Second Part.

II Teach me thy way, O Lord; and I In reverence to thy facred name 12 Thee will I praise, O Lord my God, And to thy everlatting name 13 Thy boundless mercies shewn to me For thou haft oft redeem'd my foul 14 O God, the fons of pride and strife Regardless of thy pow'r that oft 15 But thou thy conflant goodness did to my affishance bring;
Of patience, mercy, and of truth, thou everlasting spring!
16 O bounteous Lord, thy grace and strength to me thy servant show;
Thy kind protection, Lord, on me thy handmaid's son bestow 17 Some fignal give, which my proud foes When thou, O Lord, for my relief PSALM

from truth shall ne'er depart; devoutly fix my heart.
praise thee with heart fincere, eternal trophies rear. transcend my pow'r to tell, from lowest depths of Hell. have my destruction fought, has my deliv'rance wrought. thy handmaid's fon beftow. may fee with thame and rage, and comfort doft engage.

LXXXVII.

OD's temple crowns the holy mount, the Lord there condescends to dwell; God's temple crowns, in his account, our Ifrael's fairest tents excel. 3 Fame glorious things of thee shall sing, 4 I'll montion Rahab with due praise, The same of Ethiopia raise, O city of th' almighty King! in Babylon's applaufes join, with that of Tyre and Paleftine; And grant that fome amongst them born their age and country did adorn.

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PSALM LXXXVIII, LXXXIX.

5 But fill of Sion I'll aver, that many such from her proceed;
Th'Almighty shall establish her.

6 His gen'ral lift shall shew, when read, that such a person there was born, And such did such an age adorn.

7 He'll Sion find with numbers fill'd. For hand and voice musicians skill'd, Of such she shall successions bring,

Úr;

12

of fuch as merit high renown; and (her transcending fame to crown) like waters from a living spring.

PSALM LXXXVIII.

To thee, my God and Saviour, I To thee, my God and Saviour, I by day and night address my cry;
2 Vouchsafe my mournful voice to hear, to my distress incline thine ear:
5 For seas of trouble me invade, my soul draws night to death's cold shade. Like one whose ftrength and hopes are fled, they number me amongst the dead. Like those who, shrouded in the grave, from thee no more remembrance have; 6 Cast off from thy sustaining care,
7 Thy wrath has hard upon me lain, down to the confines of dispair. afflicting me with reftless pain; Me all thy mountain waves have preff, too weak, alas! to bear the leaft. 8 Remov'd from friends, I figh alone, in a loath'd dungeon laid, where none wifit shall vouchfafe to me, confin'd past hopes of liberty.

9 My eyes from weeping never cease, they waste, but still my griefs increase; Yet daily, Lord, to thee I've pray'd, with out-stretch'd hands invok'd thy aid. 10 Wilt thou by miracle revive the dead, whom thou forfook ft alive? From death reflore, thy praise to fing, whom thou from prison would not bring.

11 Shall the mute grave thy love confess? a mould ring tomb thy faithfulness? 12 Thy truth and pow'r renown obtain, where darkness and oblivion reign? 13 To thee, O Lerd, I cry forlorn; my pray'r prevents the early holy.

14 Why haft thou, Lord, my foul forfook, nor once vouchtaf'd a gracious look?

15 Prevailing forrows bear me down, which from my youth with me have grown;

16 Prevailing forrows past diffract my mind, and fears of blacker days behind. thy terrors fill my foul with dread; and for a gen'ral deluge join'd. remov'd from fight and out of call; 16 Thy wrath has burft upon my head, 17 Environ'd as with waves combin'd, 18 My lovers, friends, familiars all To dark oblivion all retir'd, dead, or at least to me expir'd.

LXXXIX. PSALM THY mercies, Lord, shall be my fong, my fong on them shall ever dwell; thy never-failing truth shall tell. thy mercy shall for ever last; like them shall stand for ever fast. To ages yet unborn my tongue 2 I have affirm'd, and still maintain, 'Thy truth, that does the Heav'ns sustain, Thus fpak'ft thou by thy prophet's voice, "With David I a league have made, To him my fervant and my choice, my solemn oath this grant convey'd,

"To him my fervant and my choice, my solemn oath this grant convey'd,

"While earth, and feas, and skies endure, thy seed shall in my sight remain;

"To them thy throne I will insure, they shall to endless ages reign." For fuch flupendous truth and love both Heav'n and Earth just praises owe, By choirs of angels fung above, 6 What Seraph of celetial birth and by affembled faints below.
to vie with Ifrael's God shall dare? with our Almighty Lord compare? Or who among the Gods of Earth his faints fhould to his temple prefs; With rev'rence and religious dread His fear thro all their hearts should spread, who his almighty name confess, 8 Lord God of armies who can boast of strength or pow'r like thine renown'd? 8 Lord God of armies who can boaft Of fuch a num'rous faithful hoft, as that which does thy throne furround? o Thou doft the lawless seas control, Thou mak'ft the sleeping billows roll, and change the prospect of the deep; thou mak it the roaring billows sleep. and didit oppressing pow'r disarm: 10 Thou break'ft in pieces Rahab's pride, Thy scatter'd foes have dearly try'd I In thee the fov'reign right remains, of Earth and Heav'n; thee, Lord, alone, The world and all that it contains, their maker and preserver own. their maker and preferver own. were form'd by thy creating voice; in thy furtaining pow'r rejoice. 12 The poles on which the globe doth reft, Tabor and Hermon, East and West, 13 Thy arm is mighty, firong thy hand, 24 Poffest of absolute command, 25 Happy, thrice happy they, who hear Who may at festivals appear, with yet, Lord, thou doit with juffice reign; thou truth and mercy doft maintain. ear thy facred trumpet's joyful found; with thy most glorious presence crown'd. And, in thy righteouinels employ'd, above thy foes be rais'd on high.

17 For in thy firength they shall advance, whose conquests from thy favour spring; and lirael's God our lirael's king.

PSALM XC.

From Judah's tribe have I made choice of one, who shall the rest defend. of one, who shall the rest defend. with holy oil anointed him; 20 " My fervant David I have found, 21 " Him shall the hand support that crown'd and guard that gave the diadem. 22 "No prince from him shall tribute force, no son of strife shall him annoy; 23" His spiteful foes I will disperse, and them before his face destroy 23" His spiteful foes I will disperse, 24" My truth and grace shall him sustain; his armies, in well order'd ranks,

25 " Shall conquer from the Tyrian main, to Tygris and Euphrate's banks. 26 " Me for his father he shall take, his God and rock of fafety call; 27 "Him I my first-born son will make, and earthly kings his subjects all, 28 "To him my mercy I'll secure, my cov'nant make for ever fast; 29 "His seed for ever shall endure, his throne, 'till Heav'n dissolves shall last.

The Second Part.

30 " But if his heirs my law forfake, and from my facred precepts firay, 31 "If they my righteous statutes break, 32" Their sins I'll visit with a rod, nor firitly my commands obey and for their folly make them fmart; 33" Yet will not cease to be their God. nor from my truth like them depart. 34 "My cov'nant I will ne'er revoke, but in remembrance fast retain. The thing, that once my lips have spoke, shall in eternal force remain. but in remembrance fast retain: 35 "Once have I fworn, but once for all, That I my grant will ne'er recall, and made my holiness the tie, nor to my fervant David lie. 36" Whose throne and race the constant sun shall, like his course, establish'd see;
37" Of this my oath, thou conscious moon, in Heav'n my faithful witness be."
38 Such was thy gracious promise, Lord, but thou hast now our tribes for sook. Thy own anointed hast abhor'd, and turn'd on him thy wrathful look. but thou halt now our tribes forfook; and turn'd on him thy wrathful look. 39 Thou feemest to have render'd void Thou hast his dignity destroy'd, 40 Of strong holds thou hast him berest, the cov'nant with thy fervant made, and in the duft his honour laid. and brought his bulwarks to decay; At His frontier coast defenceless left, a public fcorn and common prey. 42 His ruin does glad triumphs yield to foes advanc'd by thee to might:
43 Thou hast his conqu'ring sword unsteel'd, his valour turn'd to shameful flights
44 His glory is to darkness sled, his throne is levell'd with the ground, [drown'd with shame o'erwhelm'd and sorrow 42 His ruin does glad triumphs yield 46 How long shall we thy absence mourn? Shall thy consuming anger burn,
47 Consider, Lord, how short a space.
No method to prolong the race, wilt thou for ever, Lord, retire 'till that and we at once expire? thou doft for mortal life ordain; but loading it with grief and pain? 48 What man is he that can control death's first unalterable doom? Or rescue from the grave his soul, the grave that must mankind entomb? [seal, 40 Lord, where's thy love, thy boundle's grace, the oath to which thy truth did Confign'd to David and his race, the grant which time shou'd ne'er repeal? with infamy, reproach, and fpite; from nations of licentious might. [jeft: 50 See how thy fervants treated are Which in my filent breaft I bear 51 How they, reproaching thy great name, have made thy fervant's hope their 52 Yet thy just praises we'll proclaim, and ever fing, the Lord be blest.

PSALM XC.

O LORD, the faviour and defence From age to age thou fill haft been our fure abiding place.

2. Before thou brought'ft the mountains forth, or th' earth and world didft frame,
Thou always wert the mighty God, and ever art the fame. 3 Thou turnest man, O Lord, to dust, And when thou speak'st the word, return, 4 For in thy sight a thousand years Or like a watch in dead of night,

5 Thou fweep'st us off, as with a flood, At first we grow like grass that feels 6 But howsoever fresh and fair 'Tis all cut down and wither'd quite,

7, 8 We by thine anger are confum'd, Our public crimes, and fecret fins, Beneath thy anger's fad effects, our unregarded years break of,

of us thy chosen race,

Amen, Amen.

of which he first was made; 'tis inftantly obey'd. are like a day that's paft; whose hours unminded waste.

we vanish hence like dreams; the fun's reviving beams. its morning beauty shows, before the ev'ning close.

and by thy wrath difmay'd: before thy fight are laid. our drooping days we fpend; like tales that quickly end.

But if Yet th So for

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XCI, XCII. PSALM

10 Our term of time is feventy years, But if, with more than common strength, Yet then our boalted ftrength decays, so foon the flender thread is cut,

an age that few furvive; to eighty we arrive; to forrow turn'd and pain; and we no more remain.

The Second Part.

11 But who thy anger's dread effects And yet thy wrath does fall or rife, 12 So teach us, Lord, th' uncertain fum That to true wisdom all our hearts 18 O to thy fervants, Lord, return, As we of our mildeeds do thou That we may all our days to come To fatisfy and cheer our fouls 15 Let happy times with large amends Or equal at the leaft the term 16 To all thy fervants, Lord, let this And to our offspring yet unborn 17 Let thy bright rays upon us shine, The glorious work we have in hand

does, as he ought revere? as more or lefs we fear. of our thort days to mind, may ever be inclin'd. and speedily relent! of our just doom repent. thy early mercy fend: in joy and comfort fpend. dry up our former tears; of our afflicted years. thy wond'rous work be known, thy glorious pow'r be shown, give thou our work fuccess; do thou vouchfafe to blefs.

PSALM XCI.

HE, that has God his guardian made, fhall under the Almighty's shade Secure and undiffurb'd abide. he is my fortress and my flay, 2 Thus to my foul of him I'll fay

My God, in whom I will confide.

3 His tender love and watchful care shall free thee from the fowler's snare, And from the noisome pestilence:

4 He over thee his wings shall spread, and cover thy unguarded head: His truft shall be thy strong defence.

5 No terrors, that furprise by night, fhall thy undaunted courage fr Nor deadly shafts that fly by day; 6 Nor plague, of unknown rise, that kills in darkness, nor infectious ills, That in the hottest feason flay. shall thy undaunted courage fright,

7 A thousand at thy fide shall die, at thy right hand ten thousand lie, While thy firm health untouch'd remains:

I Thou only shalt look on and fee the wicked's fad catastrophe, And count the finner's mournful gains.

9 Because (with well-plac'd confidence) thou mak'ft the Lord thy fure defence, And on the highest dost rely:

10 Therefore no ill shall thee befall, nor to thy healthful dwelling shall Any infectious plague draw nigh.

11 For he, throughout thy happy days, to keep thee fafe in all thy ways,
Shall give his angels first commands: [thy feet,
12 And they, left thou should'st chance to meet with some rough stone to wound

Shall bear thee fafely in their hands.

13 Dragons and afps that thirst for blood, and lions roaring for their food,
Beneath his conqu'ring feet shall lie;
14 Because he lov'd and honour'd me, therefore (says God) I'll set him free,
And six his glorious throne on high.

15 He'll call; I'll answer when he calls, and refcue him when ill befalls;

Increase his honour and his wealth:

16 And when, with undisturb'd content, his long and happy life is spent,
His end I'll-crown with faving health.

PSALM XCII.

HOW good and pleasant must it be And with repeated hymns of praise 2 With ev'ry morning's early dawn And of his conttant truth each night To ten-ftring'd inftruments we'll fing, And to the harp, with folemn founds, for facred use design'd.

4 For thro' thy wond'rous works, O Lord, thou mak'st my heart rejoice; The thoughts of them shall make me glad, and shout with cheerful voice. 5, 6 How wond'rous are thy works, O Lord! how deep are thy decrees! Whose winding tracks, in secret laid,

to thank the Lord most high! his name to magnify. his goodness to relate; the glad effects repeat. with tuneful pfalt'ries join'd; no stupid finner sees.

7 He

PSALM XCIII, XCIV, XCV.

7 He little thinks when wicked men. How foon their thort liv'd fplendor must 8, 9 But thou, my God, art ftill most high Who thought they might fecurely fin, so Whilft thou exalt'it my fov'reign pow'r, And with refreshing oil anoint'ft II I foon shall fee my stubborn foes And hear the difinal end of those 12 But righteous men, like fruitful palms, As cedars that in Lebanon 13, 14 Thefe, planted in the house of God, Their vigour and their luftre both
15 Thus will the Lord his justice shew, Shall due rewards to all the world

shall make a glorious show; in stately order grow. within his courts shall thrive shall in old age revive. and God, my strong defence, impartially dispense.

for ever pals away.

to utter ruin brought;

XCIII. PSALM. WITH glory clad, with firength array'd, the Lord, that o'er all nature reignt, The world's foundation firongly laid, and the vaft fabric fill fuftains. 2 How furely 'ftablish'd is thy throne! For thou, O Lord, and thou alone, 3,4 The floods, O Lord, lift up their voice, and tofs the troubled waves on high; But God above can ftill their noise, and make the angry sea comply. 5 Thy promife, Lord, is ever fure, That happy station to secure,

PSALM

1, 2 O God, to whom revenge belongs,
Artic, thou judge of all the earth,
3, 4 How long, O Lord, shall finful men
How long, their wicked actions boast, 5, 6 Not only they thy faints oppress, The widow's and the stranger's blood, " And yet the Lord shall ne'er perceive, " Nor any notice of our deeds 8 At length, ye flupid fools, your wants In folly will you ttill proceed, 9, 10 Can he be deaf who form'd the ear, Shall earth's great judge not punish those, II He fathoms all the thoughts of men. His eye furveys them all, and fees

which shall no change or period see; art God from all eternity.

like grafs looks fresh and gay,

and all thy lofty foes, thall be o'erwhelm'd with woes.

I

and mak'ft it largely spread; my confecrated head.

who have against me fought.

and make the angry fea comply.

and they, that in thy house would dwell,
must still in holiness excel.

XCIV.

thy vengeance now disclose; and crush thy haughty soes. their folemn triumphs make? and infolently fpeak? but unprovok'd they spill and helpless orphans kill. (profanely thus they fpeak) the God of Jacob take." endeavour to difcern; and wisdom never learn? or blind who fram'd the eye? who his own will defy? to him their hearts lie bare; how vain their counsels are.

The Second Part.

12 Bleft is the man whom thou, O Lord, And by thy facred rules to walk 13 This man shall rest and fafety find Whilft God prepares a pit for those 14 For God will never from his faints His own possession and his lot 15 The world shall then confess thee just, And those that chuse thy upright ways, 16 Who will appear in my behalf, Or who, when finners would oppress 17, 18, 19 Long fince had I in filence flept, To flay me when I flipt; when fad, 20 Wilt thou, who art a God most just, Who make the law a fair pretence 21 Against the lives of righteous men And blood of innocents to spill, 22 But my defence is firmly plac'd He is my rock, to which I may 23 The Lord thall cause their ill designs He in their fins thall cut them off;

in kindness doft chaftise; doft lovingly advife, in feafons of diffres: that Hubbornly transgress. his favor wholly take he will not quite forfake. in all that thou haft done; shall in those paths go on. when wicked men invade? my righteous cause shall plead? but that the Lord was near, my troubled heart to cheer. their finful throne fuftain, their wicked ends to gain? they form their close defign; in foleinn league combine. in God the Lord most high; for refuge always fly.
on their on heads to fall:
our God shall flay them all.

O Come, loud anthems let us fing, For we our voices high should raise, 2 Into his presence let us hafte To him address in joyful fongs,

loud thanks to our almighty king, when our falvation's rock we praise to thank him for his favors past: the praise that to his name belongs.

PSALM XCVI, XCVII.

For God the Lord, enthron'd in flate, king fuperior far to all,

The depths of Earth are in his hand, The strength of hills that reach the skies

5 The rolling ocean's vaft abyss
'Tis mov'd by his almighty hand,
6 O let us to his courts repair, Down on our knees devoutly all

For he's our God, our shepherd he, his flock and pasture sheep are we; then you'll (like his flock) draw near, to-day if you his voice will hear; Let not your harden'd hearts renew your fathers' crimes and judgments too; for here provoke my wrath, as they in desert plains of Meribah! 7 For he's our God, our shepherd he, If then you'll (like his slock) draw near,

Nor here provoke my wrath, as they When theo' the wilderness they mov'd, and me with fresh temptations prov'd;

is, with unrival'd glory, great; whom by his title, God we call. her fecret wealth at his command; subjected to his empire lies.

by the fame fov'reign right is his; that form'd and fix'd the folid land. and bow with adoration there before the Lord our maker fall.

while they my wond'rous work beheld.

10, 11 They forty years my patience griev'd, tho' daily I their wants reliev'd;

Then—'Tis a faithless race, I faid, whose heart from me has always faithless race, I faid,

12 They ne'er will tread my righteous path; therefore to them in fettled wrath, Since they dispis'd my rest, I sware, that they shall never enter there.

PSALM

GING to the Lord a new-made fong, let Earth in one affembled throng. Her common patron's praise resound.

2 Sing to the Lord, and blefs his name, from day to de Who us has with falvation crown'd. from day to day his praise proclaim,

3 To heathen lands his fame rehearfe, his wonders to the universe.

4 He's great and greatly to be prais'd; in majefty and glory rais'd Above all other deities:

idols all are they whom Gods the Heathen call; He only rules who made the fkies. 5 For pageantry and idols all

6 With majefty and honour crown'd, beauty and firength his throne furround.

him reftor'd, by you, who have false Gods ador'd, Ascribe due honour to his name: 7 Be therefore both to him reftor'd,

2 Peace off'rings on his altar lay, before his throne your homage pay, Which he, and he alone can claim. To worship at his facred court

let all the trembling world refort. whose pow'r the universe sustains, 10 Proclaim aloud, Jehovah reigns, And banish'd justice will restore.

11 Let therefore Heav'n new joys confess, and heavenly mirth let earth express, It's loud applause the ocean roar: and for this triumph find a voice.

It's mute inhabitants rejoice, 12 For joy let fertile vallies fing, the cheerful groves their tribute bring;
The suneful choir of birds awake,

13 The Lord's approach to celebrate; who now fets out with aweful flate, His circuit thro' the earth to take : From Heaven to judge the world he's come, with juffice to reward and doom.

PSALM XCVII.

EHOVAH reigns, let all the earth Let all the ifles with facred mirth Darkness and clouds of awful shade Juffice and truth his guards are made,

Devouring fire before his face his His light ning fet the world on blaze,
The proudeft hills his presence felt, their The proudest hills like wax did melt

6. The Heav'ns, his righteourners to show, And all the trembling world below 7 Confounded be their impious holt, All who of pageant idols boaft,

Glad Sion of thy triumph heard, Because thy righteous judgments, Lord, have Pagan pride and pow'r dettroy'd.

9 For thou, O God, art seated high,
Thou, Lord, unrivall'd in the sky,

supreme by all the gods art own'd.

to You, who to ferve this Lord afpire, He'll keep his fervants' fouls entire,

in his just government rejoice; in his applause unite their voice. his dazzling glory throud in flate; and fix'd by his pavilion wait.

his foes around with vengeance flruck; Earth faw it, and with terror thook. ir height nor strength could help afford; in presence of th' Almighty Lord.

with florms of fire our foes purfu'd; have his descending glory view'd.
who make the gods to whom they pray;
to him, ye gods, your worship pay.

and Judah's daughters were o'erjoy'd; above Earth's potentates enthron'd; supreme by all the gods art own'd.

abhor what's ill, and truth efteem; and them from wicked hands redeem.

XCVIII, XCIX, C, CI. PSALM

II For feeds are fown of glorious light, And gladness for the heart that's right, 12 Rejoice, ye righteous, in the Lord: Deep in your faithful breatts record,

a future harvest for the just; to recompence his pious truft. memorials of his holiness and with your thankful tongues confess,

XCVIII. PSALM

Sing to the Lord a new-made fong, with his right hand and holy arm 2 The Lord has thro' th' aftonish'd world And made his righteous acts appear 3 Of Ifrael's house his love and truth Wide Earth's remotest parts the power-4 Let therefore Earth's inhabitants And all with universal joy, With harp and hymns foft melody The trumpet and shrill cornet's found, Let the loud ocean roar her joy, The Earth and her inhabitants 8 With joy let riv'lets swell to streams, And echoing vales from hill to hill o To welcome down the world's great judge, who does with juffice come, And with impartial equity

who wond'rous things has done; the conquest he has won. difplay'd his faving might, in all the Heathen's fight. have ever mindful been; of Ifrael's God have feen. their cheerful voices raife. refound their maker's praife. into the concert bring, before th' Almighty King. with all that feas contain join concert with the main. to spreading torrents they; redoubled shouts convey; both to reward and doom.

XCIX. PSALM

EHOVAH reigns, let therefore all On cherubs' wings he fits enthron'd: 2 On Sion's hill he keeps his court, Yet thence his fov'reignty extends
3 Let therefore all with praife address And with his unrefitted might 4 For truth and justice, in his reign, His judgments are with righteousness 5 Therefore exalt the Lord our God, And with his unrefifted might 6 Mofes and Aaron thus of old Amongst his prophets Samuel thus Diffres'd, upon the Lord they call'd, But, as with rev'rence they implor'd, 7 For with their camp, to guide their march, the cloudy pillar mov'd; They kept his laws, and to his will obedient fervants prov'd. 8 He aniwer'd them, forgiving oft And those, who rashly them oppos'd, With worship at his facred courts For he, who only holy is,

the guilty nations quake; let Earth's foundation shake. his palace makes her tow'rs; fupreme o'er earthly pow'rs. his great and dreadful name; his holiness proclaim. of ftrength and pow'r take place; dispens'd to Jacob's race. before his footftool fall; his holiness extol. amongit his pricits ador'd; his facred name implor'd. who ne'er their fuit deny'd; he graciously reply'd. his people for their fake; did fad examples make. exalt our God and Lord; alone should be ador'd.

PSALM

1, 2 WITH one confent let all the earth to God their cheerful voices raife, Glad homage pay with awful mirth, and fing before him fongs of praise;
Convine'd that he is God alone, from whom both we and all proceed; We, whom he chooses for his own, the flock that he vouchfafes to feed. thence to his courts devoutly prefs, O enter then his temple gate, And till your grateful hymns repeat, 5 For he's the Lord, fupremely good, His truth, which always firmly kood, and fill his name with praifes blefs. his mercy is for ever fure; to endless ages shall endure.

PSALM

OF mercy's never-failing spring,
And, since they both to thee belong,
When, Lord, thou shalt with me reside,
With blameless life myself I'll make 3 No ill defign will I purfue, Who to reproof bears no regard, The private flanderer shall be From haughty looks I'll turn afide, 6 But Honefty, call'd from her cell, Who Virtue's practice make their care,

and fledfast judgment I will fing; to thee, O Lord, address my sing, wife discipline my reign that guide; a pattern for my court to take nor those my favirites make that do. him I will totally discard. in public justice doom'd by me: and mortify the heart of pride. in fplendor at my court thall dwell; thall have the first preferments there.

PSALM CII, CIII.

7 No politicks thall recommend. None e'er shall to my favour rise 8 All those, who wicked courses take, Cut off, deftroy, 'till none remain

his country's foe to be my friend: by flatt'ring or malicious lies. an early facrifice Pll make; God's holy city to prophane.

PSALM

WHEN I pour out my foul in pray'r, To thy eternal throne of grace 2 O hide not thou thy glorious face Incline thine ear, and when I call 3 Each cloudy portion of my life My fhrivel'd bones are like a hearth. 4 My heart, like grass that feels the blast Does languish so with grief, that scarce 5 By reason of my sad estate My flesh is worn away, my skin 6 I'm like a pelican become, Or like an owl, that fits all day In watchings or in reftless dreams, as by those solitary birds 8 All day by railing foes I'm made Who all policis'd with furious rage, When grov'ling on the ground I lie, My bread is ftrew'd with afthes o'er, 10 Because on me with double weight For thou to make my fall more great, 11 My days just hast'ning to their end, My beauty does like wither'd grafs, 12 But thy eternal state, O Lord, 'The mem'ry of thy wond'rous works 13 Thou shalt arise, and Sion view For now her time is come, thy own 14 Her fcatter'd ruins, by thy faints They grieve to fee her lofty spires 15, 16 The name and glory of the Lord When he shall Sion build again, 17, 18 When he regards the poor's request, nor flights their earnest pray'r; Our fons, for this recorded grace, 19 For God, from his abode on high, The Lord from Heav'n, his lofty throne, 20 He liften'd to the captives moans, And freed by his reliftless pow'r 21 That they in Sion, where he dwells, And through the holy city fing 22 When all the tribes affembling there And neighb'ring lands, with glad confent, 23 But e'er my race is run, my ftrength He has, when all my wishes bloom'd, 24 Lord, end not thou my life, faid I, Thy years, from worldly changes free, 25 The strong foundations of the earth Thy hands the beauteous arch of Heav'n 26, 27 Whilft thou for ever fhalt endure, And, like a garment often worn, thall tarnish and decay.

Like that, when thou ordain'st their change, to thy command they bend; But thou continu'ft ftill the fame, 28 Thou to the children of thy faints Whose happy race, securely fix'd,

do thou, O Lord, attend; let my fad cry afcend. in times of deep diffress, my forrows foon redrefs. like scatter'd smoke expires; that's parch'd with constant fires. of fome infectious wind my needful food I mind. I fpend my breath in groans; fcarce hides my flarting bones. that does in deferts mourn; on barren trees forlorn. the night by me is fpent; that lonefome roofs frequent. the subject of their scorn : have my deftruction fworn. opprest with grief and fears, my drink is mix'd with tears. thy heavy wrath does lie; didft lift me up on high. are like an evining thade: with waning luftre fade. no length of time shall waste; from age to age shall last. with an unclouded face; appointed day of grace. with pity are furvey'd; in dust and rubbish laid. all heathen kings shall fear: and in full state appear. thall his just praise declare. his gracious beams display'd; has all the earth furvey'd. he heard their mournful cr the wretches doom'd to die. might célebrate his fame, loud praises to his name. their solemn vows address the Lord their God confeis. thro' his fierce wrath decays? cut thort my hopeful days. when half is fcarcely pait; to endless ages laft. of old by thee were laid; with wond'rous skill have made. they foon shall pass away; shall tarnish and decay. nor have thy years an end. thalt lafting quiet give, thall in thy prefence live.

1,2 MY foul inspir'd with facred love, Of all his favours mindful prove, God's holy name for ever bless: and still thy grateful thanks express, and after tickness makes thee found; 3, 4 "Pis he that all thy fins forgives, From dangers he thy life retrieves, by him with grace and mercy crown'd 5.6 He with good things thy mouth supplies, thy vigour, eagle-like, renews; he, when the guiltless suffer cries, his foes with just revenge pursues. 7 Gud

God made of old his righteous ways His works, to his eternal praise, 8 The Lord abounds with tender love, His waken'd wrath does flowly move, 9, 10 God will not always harthly chide, And loves his punishments to guide 11 As high as Heav'n its arch extends So much his boundless leve transcends Who with a father's tender breaft 13 As far as 'tis from east to west, 14, 15 For God, who all our frame furveys, How fresh soe'er we seem, our days 16, 17 Whilft they are nip'd with fudden blafts, nor can we find their former place; God's faithful mercy ever lafts 18 This shall attend on such as still And who not only know his will, 19, 20 The Lord, the universal king, in Heav'n has fix'd his lofty throne: To him ye angels, praises fing, in whose great strength his pow'r is shown. Ye that his just commands obey, 21 Ye hofts of his, this tribute pay, 22 Let every creature jointly bless With grateful joy thy thanks express,

10 Yet thence in smaller parties drawn,

Gives oil that makes his face to fhine,

to Mofes and our fathers known; were to the fons of Jacob shown. and unexampled acts of grace; his willing mercy flows apace. but with his anger quickly part; more by his love than our defert. above this little spot of clay; the small respects that we can pay. fo far has he our fins remov'd; has fuch as fear him always lov'd. confiders that we are but clay; like grass or flow'rs must fade away. to those that fear him, and their race. proceed in his appointed way; but to his just obedience pay. and hear and do his facred will; who ftill what he ordains fulfil. the mighty Lord; and thou my heart and in this concert bear thy part.

the fea recovers her loft hills;

and corn, that wasted strength repairs.

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PSALM CIV.

BLESS God, my foul; thou, Lord, alone possesses empire without bounds; With honour thou art crown'd, thy throne eternal majesty surrounds. 2 With light thou doft thyfelf enrobe, and glory for a garment take: Heav'n's curtains firetch beyond the globe, thy canopy of flate to make. God builds on liquid air, and forms his palace chambers in the skies: The clouds his chariots are, and florms the fwift wing'd fleeds with which he flies.

4 As bright as flame, as fwift as wind,
To have their fundry tasks affign'd;
all proud to ferve their for reign's will. 5, 6 Earth on her centre fix'd he fet, Nor proudest mountains dar'd, as yet, 7 But when thy awful face appear'd, her face with waters overspread; to lift above the waves their head. th' infulting waves dispers'd; they fled, When once thy thunder's voice they heard, and by their hafte confess'd their dread. 8 Thence up by fecret tracts they creep, and, gushing from the mountain's side, hro' vallies travel to the deep, appointed to receive their tide.
There hast thou fix'd the ocean's bounds, the threat'ning furges to repel; Thro' vallies travel to the deep, That they no more o'erpass the mounds, nor to a second deluge swell.

The Second Part.

And ftarting springs from ev'ry lawn furprise the vales with plenteous rills.

11 The fields tame beasts are thither led, weary with labour, faint with drought; And affes, on wild mountains bred, have fense to find these currents out. 12 There shady trees from scorching beams yield shelter to the feather'd throng; They drink, and to the bounteous streams return the tribute of their fong. 3 His rains from Heav'n parch'd hills recruit, that foon transmit the liquid flore; "Till Earth is burden'd with her fruit and Nature's lap can hold no more. 14 Grass for our cattle to devour, he makes the growth of ev'ry field; Herbs for man's ufe, of various pow'r, that either food or physic yield. a 5With clufter'd grapes he crowns the vine, to cheer man's heart opprest with cares,

The Third Part.

16 The trees of God, without the care The mountain cedar looks as fair or art of man, with fap are fed; as those in royal gardens bred. the wand rers of the air may reft; 17 Safe in the lofty cedar's arms
The hospitable pine from harms protects the flork, her pious gueft. 18 Wild goats the craggy rock ascend, its tow'ring heights their fortress make, Whose cells in labyrinths extend, where feeble creatures refuge take.

19 The Moon's inconstant aspect shows th' appointed seasons of the year; his hours to rife and difappear. Th' inftructed Sun his duty knows, 20, 21 Darkness he makes the earth to shroud, when forest-beasts securely stray; Young lions roar their wants aloud to Providence, that lends them prey.

22 They range all night, on flaughter bent, 'till funmon'd by the rifing morn, the confcious ravagers return, the confcious ravagers return,

23 Forth to the tillage of his foil Commencing with the Sun his toil, the husbandman securely goes, with him returns to his repose. 24 How various, Lord, thy works are found, for which thy wildom we adore! The earth is with thy treasure crown'd, 'till Nature's hand can grasp no more.

The Fourth Part.

of wonders a new fcene fupplies, 25 But still the vast unfathom'd main Whose depths inhabitants contain of ev'ry form and ev'ry fize. 26 Full-freighted ships from ev'ry port there cut their unmolested way thou mad'ft, has compass there to play. Leviathan, whom there to sport These various troops of sea and land in fense of common want agree All wait on thy difpenfing hand, 28 They gather what thy stores disperse, Thou, op'st thy hand, the universe, and have their daily alms from thee. without their trouble to provide: the craving world is all supply'd. 29 Thou for a moment hid'ft thy face, the num'rous ranks of creatures mourn; Thou tak'ft their breath, all Nature's race forthwith to mother Earth return. 30 Again thou fend'ft thy spirit forth Nature's restor'd, and Parent-Earth t'infpire the mass with vital seed; fmiles on her new created breed. I Thus thro' fuccessive ages stands, firm fix'd, thy providential care; Pleas'd with the work of thy own hands, thou doit the waftes of time repair. 32 One look of thine, one wrathful look, Earth's panting breaft with terror fills; One touch from thee, with clouds of smoke, in darkness throuds the proudest hills. 3 In praising God, while he prolongs my breath, I will that breath employ; And join devotion to my fongs, fincere, as is in him my joy.

34 While finners from Earth's face are hurl'd, my foul, praife thou his hely name, "Till with my fong the lift'ning world join concert, and his praise proclaim.

PSAL-M CV.

Render thanks, and blefs the Lord Acquaint the nations with his deeds, 2 Sing to his praise in lofty hymns, Make them the theme of your discourse, 3 Rejoice in his almighty name, And let their heart o'erflow with joy, Seek ye the Lord, his faving strength And, where he's ever present, feek The wonders that his hands have wrought The righteous flatutes of his mouth, 6 Know ye his fervant Abr'am's feed 7 He's-still our God, his judgments still 8 His cov'nant he has kept in mind Which yet for thousand ages more of First sign'd by Abr'am, next by oath 10 To Jacob and his heirs at law 11 That Canaan's land should be their lot, when yet but few they were; But few in number, and those few 13 In pilgrimage, from realm to realm 14 Whilft proudeft monarchs for their fakes, feverely he reprov'd. 15 "There mine anointed are, faid he, "Nor treat the poorest prophet ill, 16. A dearth at last, by his command, "Till corn, the chief support of life, 17 But his indulgent providence had sold into Egypt, but their death 18 His feet with heavy chains were crush'd, 19 'Till God's appointed time and word 20 The king his fov'reign order fent, Whom private malice had confin'd, 21 His court, revenues, realm, were all 22 His greatest princes to control,

invoke his facred name; his matchless deeds proclaim. his wond rous works rehearie; and subject of your verse. alone to be ador'd: that humbly feek the Lord. devoutly fill implore: his face for evermore. keep thankfully in mind; and laws to us affign'd. and Jacob's chosen race, throughout the earth take place. for num'rous ages paft; in equal force shall laft. to Isaac made secure; for ever to endure. all friendless thrangers there. fecurely they remov'd; let none my fervants wrong; that does to me belong. did through the land prevail; furtaining corn did fail. had pious Joseph sent, who fold him to prevent. with calumny his fame; to his deliv'rance came. and refcu'd him with speed; the people's ruler freed. fubjected to his will: and teach his statesmen skill.

The Second Part.

23 To Egypt then, invited guefts, And Jacob held by royal grant 24 Th' Almighty there with such increase "I'll with their proud oppressors they

th

half-famish'd Israel came; the fertile foil of Ham. his people multiply'd; in Arength and number vy'd.

25 Their

25 Their vaft increase th' Egyptians hearts with jealous anger fir'd, "Fill they his fervants to deftro 26 His fervant Mofes then he fent. 27 Empower'd with figns and miracles 28 He call'd for darkness, darkness came, 29 Each stream and lake, transform'd to blood, the wond'ring fishes slew. 30 In putrid floods, throughout the land, From noifome fens fet up to croak 31 He gave the fign, and fwarms of flies Whilft Earth's enlivined dust below 32 He fent them batt'ring hail for rain. 33 He smote their vines and forest plants. 34 He fpake the word and locusts came, They prey'd upon the poor remains 35 From trees to herbage they defcend; But, like the naked fallow-field. 36 From fields to villages and towns One fatal stroke their eldest hopes 37 He brought his fervants forth, enrich'd And, what transcends all treasure else, 38 Egypt rejoic'd in hopes to find Taught dearly now to fear worse ills, 39 Their shrouding canopy by day, A fiery pillar all the night 40 They long'd for flesh, with ev'ning quails he furnish'd ev'ry tent; From Heav'n's own granary, each morn, the bread of angels sent.

41 He smote the rock whose slinty bread pour'd forth a gushing tid

For ftill he did on Abr'am's faith 43 He brought his people forth with joy, 44 Quite rooting out their heathen foes To them in cheap possession gave

45 That they his statutes might observe, For benefits so vast let us

Render thanks to God above. Whose mercy firm thro' ages past 2 Who can his mighty deeds express, What mortal eloquence can raife 3 Happy are they, and only they, Who know what's right, not only fo,

Extend to me that favour, Lord When thou return's to set them free, 5 O may I worthy prove, to fee

6 But ah! can we expect tuen grace, of parents viie the viler race; Who their mifdeeds have acted o'er, and with new crimes increas'd the fcore?

7 Ingrateful they no longer thought The Red-fea they no fooner view'd 8 Yet he, to vindicate his name, 'To make his fov'reign pow'r be known,

o To right and left, at his command, where firm and dry the paffage lay, as thro' fome parch'd and defert way. To Thus rescu'd from their foes they were, who closely pres'd upon their rear; I I Whose rage pursu'd them to those waves, that prov'd the rash pursuers graves.

The wat'ry mountains fudden fall o'erwhelm'd proud Pharach, hoft and all;
This proof did flupid Ifrael move to own God's truth, and praife his love. The Second Part.

13 But foon these wonders they forgot, 14 But, lufting in the wilderness, 15 Strong food at their request he sent, 16 Yet still-his saints they did oppose, But Earth, the quarrel to decide,

Rath Dathan to her centre drew 18 The rest of those, who did conspire With all their imipious train, became

by treach'rous arts confpirad. his chofen Aaron too; to prove their mission true. Nature his fummons knew the peft of frogs was bred at Pharaoh's board and bed. came down in cloudy hofts: bred lice thro' all their coafts. and fire for cooling dew and garden's pride o'erthrew. with caterpillars join'd; the florm had left behind. no verdant thing they spare; leave all the pastures bare. commission'd vengeance flew; and ftrength of Egypt flew. with Egypt's borrow'd wealth; enrich'd with vig'rous health. her plagues with them remov'd; by those already prov'd. a journeying cloud was spread; their defert marches led.

41 He smote the rock whose slinty breast pour'd forth a gushing tide, Whose slowing streams, where e'er they margh'd, the desert's drought supply'd. an ancient league reflect, with triumph his elect from Canaan's fertile foil, the fruit of others toil. his facred laws obey: our fongs of praise repay.

PSALM

the fountain of eternal love; has stood and shall for ever laft. not only vaft but numberlefs? his tribute of immortal praife? who from thy judgments never flray, but always practife what they know. thou to thy chosen dost afford; let thy falvation vifit me.

thy faints in full profperity! on all his works in Egypt wrought; but they their base distrust renew'd. once more to their deliv'rance came, that he is God, and he alone.

and for his counfel waited not; did him with freth temptations press. but made their fin their punishment; the prieft and prophet whom he chose.

her vengeful jaws extended wide, with proud Abiram's factious crew. to kindle wild Sedition's fire, a prey to Heav'n's devouring flame. 19 Near

PSALM CVII.

10 Near Horeb's mount a calf they made, and to the moiten image pray'd;
20 Adoring what their hands did frame, they chang'd their hory to their shame.
21 Their God and Saviour they forgot, and all his works in Egypt wrought;
22 His signs in Ham's aftonish'd coast, and where proud Pharaon's troops were loft.
23 Thus urg'd, his vengeful hand he rear'd, but Moses in the breach appear'd;
The saints did for the rebels pray, and turn'd Heav'n's kindled wrath away.
24 Yet they his pleasant land dispis'd, nor his repeated promise priz'd;
25 Nor did th' Almighty's voice obey, but when God said, go up, would stay.
26, 27 This seal'd their doom, without redress to perish in the wilderness;
Or else to be by Heathen's hands o'erthrown and scatter'd thro' the lands.

The Third Part.

28 Yet unreclaim'd, this stubborn race
Became his impious guests, and fed
2) 'Thus they persisted to provoke
'Tis come;—the deadly pest is come
30 But Phineas, fir'd with holy rage,
Did, by two bold offenders fall,
31 As him a heav'nly zeal had mov'd,
'To him confirming, and his race,
32 At Merlbah God's wrath they mov'd,
33 Whose patient soul they did provoke,
34 Nor, when possest of Canaan's land, did
Nor his commission'd fword employ,
35 Nor only spar'd the Pagan crew,
36 And worship to those idols paid,
37, 38 To devils they did facrisce
Approach their altars thro' a flood
No cheaper victims would appease
No blood her idols reconcile,

Baal-Peor's worship did embrace; on facrifices to the dead. God's vengeance to the final stroke. to execute their gen'ral doom.

(th' Almighty's vengeance to affwage) th' atonement make that ranfom'd all. fo Heav'n the zealofts act approv'd; the priefthood he fo well did grace. who Mofes for their fakes reprov'd; 'till rafhly the meek prophet fpoke, id they perform their Lord's command, the guilty nations to deftroy.

but, mingling, learnt their vices too; which them to fatal fhares betray'd, their children with relentlefs eyes, of their own fons and daughters' blood.

Canaan's remorfeless deities; but that which did the land defile.

The Fourth Part.

30 Nor did these favage cruelties
For after their heart's lust they went,
40 Put fins of such infernal hue
'Till he, their once indulgent Lord,
41 He them defenceles did expose
And made them on the triumph wait
42 Nor thus his indignation ceas'd,
"Till they, who God's mild sway declin'd,
43 Yet, when distres'd, they did repent,
But freed, they did his wrath provoke,
44 Nor yet implacable he prov'd,
45 But did to mind his promise bring,
46 Compassion too he did impart
And pity for their suff'rings bred
47 Still save us, Lord, and Israel's bands
80 to thy name our thanks we'll raise,
48 Let Israel's God be ever bles'd,
Let all his faints with full accord

the harden'd reprobates fuffice; and daily did new crimes invent. God's wrath against his people drew; his own inheritance abhor'd. to their insulting Heathen sees:

to their infulting Heathen foes;
of those, who bore them greatest hate.
their list of tyrants he increased,
were made the vasfals of mankind.
his anger did as oft relent;

ke, renew'd their fins, and he their yoke.
nor hear'd their wretched cries unmov'd;
g, and Mercy's inexhaufted firing.
e'en to their foes obdurate heart,
in thofe, who them to bondage led.
together bring from Heathen lands;
and ever triumph in thy praife.
his name eternally confefs'd:
fing loud Amens—Praife ye the Lord.

PSALM CVII.

To God your grateful voices raife, who does your daily patron prove; attend on his eternal love. And let your never ceafing praise attend on his eternal love.

Let those give thanks, whom he from bands of proud oppressing foes released. And brought them back from diftant lands, from north and fouth, and west and 4, 5 Thro' lonely defert ways they went, nor could a peopled city find; [caft. Fill, quite with thirst and hunger spent, their fainting souls within them pin'd. 6 Then foon to God's indulgent ear did they their mournful cry address; Who graciously vouchfaf'd to hear, and freed them from their deep diffress. 7 From crooked paths he led them forth, and in the certain way did guide To wealthy towns of great refort, 8 O then, that all the earth with me where all their wants were well supply'd. would God for this his goodness praise! And for the mighty works which he throughout the wond ring world displays ! For he from Heav'n the fad eftate of longing fouls with pity views; his goodness daily food renews. To hungry fouls that pant for meat,

The Second Part.

10 Some lie, with darkness compass'd round, in Death's uncomfortable shade; And, with unwieldy fetters bound, d, with unwieldy fetters bound, by preffing cares more heavy made:
12 Because God's counsels they defy'd, and lightly priz'd his holy word,
th these afflictions they were try'd; they fell, and none could help afford. With these afflictions they were try'd: Who graciously vouchsaf'd to hear, and freed them from their deep distress.

14 From dismal dungeons, dark as night, and shades as black as Death's abode, the brought them forth to cheerful light, and welcome liberty bestow'd. 15 O then, that all the earth with me would God for this his goodness praise, And for the mighty works which he throughout the wond ring world displays!

16 For he with his almighty hand, the gates of brass in pieces broke; Nor could the maffy bars withftand, or temper'd fteel refift his ftroke.

The Third Part.

17 Remorfeless wretches, void of fense, with bold transgressions God defy; And for their multiply'd offence 18 Their foul, a prey to pain and fear, opprest with fore diseases lie: abhors to take the choicest meats, And they by faint degrees draw near to Death's inhospitable gates. 10 Then ftraight to God's indulgent ear. do they their mournful cry address; Who graciously vouchfafes to hear, 20 He all their fad distempers heals, and frees them from their deep diffress. his word both health and fafety gives; And, when all human fuccour fails, from near deftruction them retrieves. 21 O then, that all the earth, with me, would God for this his goodness praise ! And for the mighty works which he throughout the wond ring world diplays 1
22 With off rings let his altar flame, whilft they their grateful thanks express,
And with loud joy his holy name for all his acts of wonder bless.

The Fourth Part.

23, 24 They that in fhips, with courage bold, o'er swelling waves their trade pur-Do God's amazing works behold, and in the deep his wonders view. [fue, but forth a dreadful tempest flies, 25 No fooner his command is past Which sweeps the sea with rapid hafte, and makes the stormy billows rife. 26 Sometimes the ships, toss'd up to Heav'n, on tops of mountain-waves appear; Then down the steep abys are driven, whilst ev'ry soul dissolves with sear. 27 They reel and stagger to and fro, like men with sumes of wine opposes; Nor do the skilful seamen know which way to fteer, what course is beft. 28 Then straight to God's indulgent ear they do their mournful cry address; Who graciously vouchsafes to hear, and frees them from their deep distress.

20, 30 He does the raging storm appease, and makes the billows calm and still:

With joy they see their sury cease, and their intended course sulfil. 31 O then, that all the earth, with me, would God for this his goodness praise? And for the mighty works which he throughout the wond'ring world displays.

32 Let them, where all the tribes refort, advance to Heav'n his glorious name, and, in the elders sov'reign court, with one consent his praise proclaim.

The Fifth Part.

33, 34 A fruitful land, where streams abound, God's just revenge, if people sin, Will turn to dry and barren ground, to punish those that dwell therein. [wells, 35, 36 The parch'd and desert heath he makes to slow with streams and springing Which for his lot the hungry takes, and in strong cities safely dwells. 37, 38 He lows the field, the vineyard plants, which gratefully his toil repay; Nor can, whilft God his bleffing grants, his fruitful feed or flock decay. 39 But when his fins Heav'n's wrath provoke, his health and substance fade away; He feels th' oppressors galling yoke, and is of grief the wretched prey. [throne; 40 The prince, that flights what God commands, expos'd to fcorn, must quit his And over wild and defert lands, where no path offers, ftray alone. 41 Whilft God, from all afflicting cares, And makes in time his num'rous heirs fets up the humble man on high; with his increasing flock tovie; 42.43 Then finners shall have nought to say, the just a decent joy shall show; The wife these strange events shall weigh, and thence God's goodness fully know.

PSALM CVHI.

O God, my heart is fully bent to magnify the name; thall celebrate the fame.

2 A wake, my lute; nor thou, my harp, thy warbling notes delay what I with early hymns of joy prevent the dawning day

thy warbling notes delay; prevent the dawning day. And

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T 1 3 To all the lift ning tribes, O Lord, And to those nations sing thy praise,
4 Because thy mercy's boundless height And far beyond th' aipiring clouds
5 Be thou, O God, exalted high And let the world with one consent,
6 That all thy chosen people thee Let thy right hand protect me still,
7 Since God himself has said the word, With joy I Sichem shall divide,
8 Gilead is mine, Manasseh too,
Their strength my regal pow'r supports,
9 Moab I'll make my servile drudge,
And thro' the proud Philistine lands
10 By whose support and aid shall I Who will my troops securely lead
11 Lord, wilt not thou assist our arms,
And wilt not thou of these our hosts
12 O to thy servants in distress
For vain it is on human aid
13 Then valiant acts shall we perform
For God it is, and God alone,

thy wonders I will tell: that round about us dwell: the highest Heav'n transcends; thy faithful truth extends. above the starry frame; confess thy glorious name. their Saviour may declare, and answer thou my pray'r. whose promise cannot fail, and measure Succoth's vale: and Ephraim owns my cause; and Judah gives my laws. on vanquish'd Edom tread: my conqu'ring banners spread. their well-fenc'd city gain? thro' Edom's guarded plain? which late thou didft for fake; once more the guidance take? thy speedy succour fend; for fafety to depend. if thou thy pow'r disclose; that treads down all our foes.

PSALM CIX.

O God, whose former mercies make Hold not thy peace, but my fad state For finful men with lying lips, And with their study'd flanders feek Their reftless hatred prompts them ftill And all against my life combine, 4 Those, whom with tend'rest love I us'd, Whilft I, of other friends bereft, 5 Since mischief, for the good I did, And hatred's the return they make 6 Their guilty leader shall be made And, when he's try'd, his mortal foe His guilt, when fentence is pronounc'd, Whilf his rejected pray'r but ferves 8 He, fnatch'd by fome untimely fate, Another by divine decree 9, 10 His feed shall orphans be, his wife His vagrant children beg their bread, 11 His ill-got riches shall be made The fruit of all his toil shall be 12 None shall be found, that to his wants Or to his helpless orphan feed 13 A fwift destruction foon shall seize And the next age his hated name 14 The vengeance of his father's fins God on his mother's crimes thall think, 15 All these in horrid order rank'd, 'Till his fierce anger quite cuts off

my conflant praise thy due, with wonted favour view. deceitful speeches frame, to wound my spotless fame. malicious lies to forcad; by caufeless fury led. my chief oppolers are; refort to thee by pray'r. their strange reward doth prove; for undiffembled love: to fome ill man a flave; for his accuser have. thall meet a dreadful fate; his crimes to aggravate. fhan't live out half his days; shall on his office seize. a widow plung'd in grief; where none can give relief. to uturers a prey; by strangers borne away. their mercy will extend, the least assistance lend. on his unhappy race; thall utterly deface. upon his head shall fall: and punish him for all. before the Lord shall stand. their mem'ry from the land.

The Second Part.

16 Because he never mercy show'd,
And sought to slay the helpless man,
17 Therefore the curse he lov'd to vent
And blessing, which he still abhor'd,
18 Since he in cursing took such pride,
Thro' all his veins, and stick like oil,
19 This, like a poison'd robe, shall still
Of an envenom'd belt from which
20 Thus shall the Lord reward all those,
That with malicious sale reports
21 But for thy glorious name, O God,
And, for thy gracious mercy's sake,

but fill the poor oppress'd; with heavy woes distress'd. shall his own portion prove; shall far from him remove. like water it shall spread with which his bones are fed. his constant cov'ring be, he shall be never free. that ill to me design; against my life combine. do thou deliver me; preserve and set me free.

PSALM CX; CXI, CXII.

22 For I, to utmost ftraits reduc'd, My heart is wounded with diffress, 23 I, like an ev'ning fhade, decline, Like locufts, up and down I'm toit, 14, 25 My knees with fafting are grown weak, my body lank and lean; All that behold me shake their heads, and treat me with disdain.
26, 27 But for thy mercy's fake, O Lord, do thou my foes withstand; That all may see 'tis thy own act, the work of thy right hand. 28 Then let them curse, so thou but bless; let shame the portion be Of all that my destruction feek, 29 My foe shall with disgrace be cloath'd, His own confusion, like a cloak, 30 But I to God, in grateful thanks, And where the great affembly meets, 31 For him the poor shall always find fet forth his noble praise. their fure and constant friend;

am void of all relief; and quite pierc'd thro' with grief, which vanishes apace; and have no certain place. the work of thy right hand. while I rejoice in thee. and, spite of all his pride. the guilty wretch shall hide.

my cheerful voice will raise;

And he shall from unrighteous dooms their guiltless fouls defend. CX.

"Till I thy foes thy foot-ftool make, THE Lord unto my Lord thus spake, Sit thou, in state, at my right hand; 2 " Supreme in Sion thou shalt be, and all thy pro-

hou shalt be, and all thy proud opposers see "Subjected to thy just command."

3 " Thee in thy pow'rs triumphant day, the willing nations shall obey,

" And when thy rifing beams they view, "As cryftal drops of morning dew." appear as numberless and bright

4 The Lord has fworn, nor fworn in vain, that, like Melchisedech's, thy reign And priefthood thall no period know:

5 No proud competitor to fit at thy hand will he permit; But in his wrath crown'd heads o'erthrow.

6 The fentenc'd Heathen he shall slay, and fill with car "Till he has struck Earth's tyrants dead; and fill with carcaffes his way.

7 But in the highway brooks shall first, like a poor Pilg And then in triumph raise his head. like a poor Pilgrim, flack his thirft,

PSALM CXI.

PRAISE ye the Lord; our God to praise my soul her utmost pow'r shall raise, With private friends, and in the throng of faints his praise shall be my song.

2 His works for greatness the renown'd, his wond rous works with ease are sound By those, who feek for them aright, and in the pious fearch delight. 3 His works are all of matchless fame, His truth, confirm'd thro' ages patt, 4 By precepts he has us enjoin'd And to posterity record, and univerfal glory claim; fhall to eternal ages laft. to keep his wond'rous works in mind,

that good and gracious is our Lord. 5 His bounty, like a flowing tide, And he will ever keep in mind 6 At once aftonifh'd and o'erjoy'd, has all his fervants' wants fupply'd; his cov'nant with our fathers fign'd. they faw his matchless pow'r employ'd; Whereby the Heathen were suppress'd, and we their heritage posses'd. Just are the dealings of his hands, By truth and equity fustain'd, immutable are his commands; and for eternal rules ordain'd. and then establish'd his decree, 9 He fets his faints from bondage free, For ever to remain the fame; holy and rev'rend is his name.

to Who wishom's facred prize would win, must with the fear of God begin immortal praise and heav nly skill have they, who know and do his wi have they, who know and do his will

PSALM HALLELUJAH.

THAT man is bleft, who frands in awe of God, and loves his facred law; 2 His feed on earth thall be renown'd, and with fuccestive honours crown'd. 3 His house, the seat of wealth, shall be His justice, free from all decay, an inexhaufted treafury; shall bleffings to his heirs convey.

The foul, that's fill'd with Virtue's light shines brightest in Affliction's night; To pity the diffres disclin'd, 5 His lib'ral favours he extends, Yet what his charity impairs,

6 Befet with threat'ning dangers round, unmov'd shall he maintain his ground: The sweet remembrance of the just shall flourish, when he sleeps in dust. Ill tidings never can furprise 8 On fafety's rock he fits, and fees

he faves by prudence in affairs his heart, that fix'd on God relies: the shipwreck of his enemies.

as well as just to all mankind. to fome he gives to others lends;

PSALM CXIII, CXIV, CXV.

His hands, while they his alms bestow'd his glory's future harvest sow'd; Whence he shall reap wealth, fame, renown, a temp'ral and eternal crown. To The wicked shall his triumph see, and gnash their teeth in agony; and gnash their teeth in agony; and vanish, with themselves, away. While their unrighteous hopes decay,

CXIII.

VE faints and fervants of the Lord. the triumphs of his name record; 2 His facred name for ever blefs.

3 Where'er the circling Sun displays his rifing beams or fetting rays, Due praise to his great name address.

4 God thro' the world extends his fway, the regions
But shadows of his glory are. the regions of eternal day,

5 With him, whose majesty excels, who made the Heav'n in which he dwells, Let no created pow'r compare.

6 Tho' 'tis beneath his state to view in highest Heav'n what angels do, Yet he to earth vouchfafes his care :

He takes the needy from his cell, advancing him in courts to dwell,

7 When childless families despair, he sends the boar.

To rescue their expiring name; and joyfully her fruit to rear; and joyfully her fruit to rear; he fends the bleffing of an heir, Makes her that barren was to bear, and joyfully O then extol his matchless fame.

PSALM CXIV.

WHEN Ifrael by the Almighty led (enrich'd with their oppreffor's fig. From Egypt march'd, and Jacob's feed from bondage in a foreign foil; (enrich'd with their oppreffor's spoil) 2 Jehovah, for his retidence, choie out imperial Judah's tent, thro' Ifrael's camp his orders fent. His mantion royal, and from thence The diftant fea with terror faw, and from the Almighty's presence fled; old Jordan's ftreams, furpris'd with awe,
The taller mountains fkipp'd like rams, retreated to their fountain's head. when danger near the fold they hear; The hills skipp'd after them, like lambs affrighted by their leader's fear. 5 O fea, what made your tide withdraw, and naked leave your oozy bed?
Why, Jordan, against Nature's law, recoild'st thou to thy fountain's head?
6 Why, mountains, did you skip like rams, when danger does approach the fold?
Why after you the hills like lambs, when they their leader's slight behold? 7 Earth, tremble on; well may'ft thou fear thy Lord and maker's face to fee; When Jacob's awful God draws near, 'tis time for Earth and Sea to flee; 8 'To flee from God, who Nature's law confirms and cancels at his will; Who fprings from flinty rocks can draw, and thirfty vales with water fill.

PSALM CXV.

I ORD, not to us, we claim no fhare, but to thy facred name and truth's eternal fame.

2 Why should the Heathen cry, Where's now the God whom we adore?

3 Convince them that in Heav'n thou art, and uncontrol'd thy power. 4 Their gods but gold and filver are, 5 With speechless mouth, and sightless eyes, the molten idol stands.
6 The pageant has both cars and nose, but neither hears nor fin 7 Its hands and feet nor feel, nor move, 8 Such fenfeless flocks they are, that we But those who on their help rely, 9 O Ifrael make the Lord your truft, 10 Priefts, Levites, truft in him alone, 11 Let all, who truly fear the Lord, Who them in danger can defend, 12, 13 Of us he oft has mindful been, Priefts, Levites, Profelytes, ev'n all 14 On you, and on your heirs, he will 15 Thrice happy you, who fav'rites are 16 Heav'n's highest orb of glory, he And gave this lower globe of earth They who in death and filence fleep 19 But we will bleft for evermore

the works of mortal hands; but neither hears nor finells; no life within it dwells. can nothing like them find, and them for gods detign'd. who is your help and thield; who only help can yield. on him they fear rely; and all their wants supply. and Ifrael's house will bless, who his great name confess. increase of bleffings bring; of this Almighty King! his empire's feat defign'd; a portion to mankind. to him no praise afford; our ever living Lord.

CG.

PSALM

PSALM CXVI, CXVII, CXVIII.

PSALM CXVI.

MY foul with grateful thoughts of love intirely is possess, Because the Lord vouchia? d to hear the voice of my request.

2 Since he has now his ear inclin'd, I never will despair; But fill in all the ftraits of life 3 With deadly forrows compass'd round, When troubles seiz'd my aching heart, 4 On God's almighty name I call'd, "Lord, I beseech thee save my foul, 5, 6 How just and merciful is God! Who saves the harmless, and to me. 7 Then, free from pensive cares, my foul, For God has wond'rously to thee When Death alarm'd me, he remov'd My feet from falling he fecur d, 9 Therefore my life's remaining years, Will I in praises to his name, 10, 11 In God I trufted, and of him (For in my flight all hopes of aid 12, 13 Then what return to him shall I I'll praise his name, and with glad zeal 14, 15 I'll pay my vows amongst his faints, By wicked men) in God's account 16 By various ties, O Lord, must I Thy humble handmaid's fon before, 17, 18 To thee I'll off rings bring of praife; and, whilft 1 blefs thy name, The just performance of my vows to all thy faints proclaim. The just performance of my vows 19 They in Jerusalem shall meet, To bless thy name with one consent

to him address my pray'r. with pains of Hell oppres'd and anguish rack'd my breatt; and thus to him I pray'd: with forrows quite difmay'd." how gracious is the Lord! does timely aid afford. refume thy wonted reft; his bounteous love expreft. my dangers and my fears: and dry'd my eyes from tears. which God to me fhall lend, and in his fervice spend. in greatest straits did boast; from faithless men were loft.) for all his goodness make? the cup of blessing take. whose blood (howe'er dispis'd is always highly priz'd, to thy dominion bow; thy ranfom'd captive now! and in thy house shall join, and mix their fongs with mine.

PSALM CXVII.

WITH cheerful notes let all the earth Let all, inspir'd with godly mirth, 2 God's tender mercy knows no bound, Then let the willing nations round

to Heav'n their voices raise; fing folemn hymns of praise: his truth shall ne'er decay; their grateful tribute pay.

PSALM CXVIII.

1, 2 O Praise the Lord, for he is good, That his kind favours ever last, 3, 4 Their sense of his eternal love And, that it never fails, let all 5 To God I made my humble moan, And he releas'd me from my ftraits, 6 Since therefore God does on my fide Why should the vain attempts of men 7 Since God with those that aid my cause 'To all my foes I need not doubt 8, 9 For better 'tis to truft in God, 'Than on the greatest human pow'r 10, 11 Tho' many nations, closely leagu'd, Yet, by his boundless pow'r sustain'd, I did their strength confound 12 They swarm'd like bees, and yet their rage was but a short-liv'd blaze; For whilst on God I still rely'd, 13 When all united press'd me hard, I'The Lord vouchfaf'd to take my part, 14 The honour of my strange cicape He is my Saviour and my firength, 15 Joy fills the dwelling of the just, For wond'rous things are brought to pass 16 He, by his own refittlefs pow'r, The faving strength of his right hand 17 God will not fuffer me to fall, That, by declaring all his works, 18 When God has forely me chaftis'd, His mercy from the gates of death

his mercies ne'er decay; let thankful Ifrael fay. let Aaron's house express; that fear the Lord confess. with troubles quite oppress'd; and granted my request. to graciously appear possess my soul with fear? vouchfafes my part to take, a just return to make. and have the Lord our friend, for fafety to depend. did oft befet me round; I did their strength confound. I vanquish'd them with ease. in hopes to make me fall; and fav'd me from them all. to him alone belongs: he only claims my fongs. whom God has fav'd from harm; by his almighty arm. has endless honour won; amazing works has done. but fill prolongs my days; I may advance his praife. 'till quite of hopes bereav'd, my fainting life repriev'd.

9 Then open wide the temple gates That I may enter in and praise 20, 21 Within those gates of God's abode Since thou hast heard, and set me safe, 22, 23 That, which the builders once refus'd, is now the corner ftone; This is the word'rous work of God,
24, 25 This day is God's; let all the land Lord, we befeech thee, fave us now,
and make us itill rejoice. 26 Him, that approaches in God's name, "We, that belong to God's own house, 27 God is the Lord, through whom we all Fast to the altar's horn with cords 28 Thou art my Lord, O God, and still Because thou only art my God, 29 O then, with me, give thanks to God, And let the tribute of our praise

to which the just repair: my great deliv'rer there.
to which the righteous preß,
thy holy name I'll bleß. exalt their cheerful voice: let all th' affembly blefs; have wish'd you good success." both light and comfort find; the chosen victim bind. I'll praise thy holy name; I'll celebrate thy fame. who ftill does gracious prove; be endless as his love.

CXIX. PSALM

ALEPH.

HOW bleft are they, who always keep Who never from the facred paths 2 Thrice bleft, who to his righteous laws And have with fervent humble zeal Such men their utmost caution use But in the path which he directs 4 Thou ftrictly hast enjoin'd us, Lord, And all our diligence employ 5 O then, that thy most holy will And I the course of all my life 6 Then with affurance should I walk, Convinc'd with joy that all my ways My upright heart shall my glad mouth When, by thy righteous judgments taught, I shall have learnt thy will. 8 So to thy facred laws shall I all due observance pay; O then forfake me not, my God,

the pure and perfect way! of God's commandments ftray ! have ftill obedient been! his favour fought to win. to fhun each wicked deed : with conftant care proceed. to learn thy facred will; thy ftatutes to fulfil, might o'er my ways prefide ! by thy direction guide! from all confusion free; with thy commands agree. with cheerful praises fill; nor cast me quite away.

BETH.

9 How shall the young preserve their ways from all pollution free? By making still their course of life with thy commands agree 10 With hearty zeal for thee I feck, O fuffer not my careless fleps 11 Safe in my heart, and closely hid, To fuccour me with timely aid, 12 Secur'd by that, my grateful foul O teach me then by thy just laws 13 My lips unlock'd by pious zeal, How well the judgments of thy mouth 14 Whilit in the way of thy commands Than had I been with valt increase 15 Therefore thy just and upright laws thall always fill my mind; And those found rules which thou prescrib'st all due respect shall find. 16 To keep thy flatutes undefac'd The first remembrance of thy word

with thy commands agree. to thee for fuccour pray from thy right paths to ftray. thy word, my treasure, lies; when finful thoughts arise. shall ever bless thy name; my future life to frame. to others have declar'd. deferve our best regard, more folid joy I found, of envy'd riches crown'd. fhall be my conftant joy; fhall all my thoughts employ.

That I, according to thy word, 18 Enlighten both my eyes and mind, The wond'rous things which they behold, 19 Tho' like a stranger in the land, Thy righteous judgments from my fight 20 My fainting foul is almost pin'd, Whilft always on the eager fearch 21 Thy tharp rebuke thall cruth the proud, Since they to walk in thy right ways 22 But far from me do thou, O Lord,

17 Be gracious to thy fervant, Lord,

For I thy facred laws affect

do thou my life defend, my time to come may fpend. that fo I may difcern who thy just precepts learn, from place to place I stray, remove not thou away. with earnest longing spent; of thy just will intent. whom fill thy curfe purfues; prefumptuously refuse.

with undiffembled love.

23 The

23 Tho' princes oft in counsel met, Yet I thy flatutes to observe 24 For thy commands have always been By them I learn, with prudent care,

against thy servant spake; my constant business make. my comfort and delight; to guide my fleps aright.

DALETH.

25 My foul, oppres'd with deadly care, Revive me, Lord, and let me now 26 To thee I still declar'd my ways, O teach me then my future life 27 If thou wilt make me know thy laws, The wond'rous works which thou haft done shall be my constant talk. 28 But see, my foul within me finks, Do thou, according to thy word, 29 Far, far from me be all false ways, But kindly grant I ftill may keep 30 Thy faithful ways, thou God of truth, Thy judgments, as my rule of life, 31 My care has been to make my life O then preferve thy fervant, Lord, 32 So in the way of thy commands And, with a heart enlarg'd with joy,

close to the duft does cleave: thy promis'd aid receive. who didft incline thine ear; by thy just laws to steer. and by their guidance walk, press'd down with weighty care; my wasted strength repair. and lying arts remov'd! the path by thee approv'd.
my happy choice I've made; before me alv & s laid. with thy commands agree; from thame and ruin free. shall I with pleasure run, fuccefsfully go on.

33 Infruct me in thy flatutes, Lord, And I from them thro' all my life, 34 If thou true wildom from above To keep thy perfect laws I will 35 Direct me in the facred ways Because my chief delight has been 36 Do thou to thy most just commands Let no desire of worldly wealth 37 From those vain objects turn my eyes, But give me lively pow'r and strength 38 Confirm the promife which thou mad'ft and give thy fervant aid, Who to transgress thy facred laws 39 The foul diffrace I justly fear, in mercy, Lord, remove; are full of grace and love.
40 Thou know it how after thy commands my longing heart does pant; 30 The foul difgrace I juttly fear, O then make hafte and raife me up,

thy righteous paths display; will never go aftray. wilt graciously impart, devote my zealous heart. to which thy precepts lead; thy righteous paths to tread.
incline my willing heart;
from thee my thoughts divert. which this false world displays; to eep thy righteous ways. is awfully afraid. and promis'd fuccour grant.

41 Thy conftant bleffing, Lord, befrow, To me, according to thy word,
42 So shall I, when my foes upbraid,
"In God I trust, who never will 43 Then let not quite the word of truth Since still my ground of stedfast hope 44 So I to keep thy righteous laws, From age to age my time to come 45 E're long I truft to walk at large, Since I refolv'd to make my life 46 Thy laws shall be my constant talk; Whist I the justice of thy ways 47 My longing heart and ravish'd foul When in thy lov'd commandments I 48 Then will I to thy just decrees My care and business then shall be

to cheer my drooping heart; thy faving health impart. this ready answer make, his faithful promise break." be from my mouth remov'd; thy just decrees have prov'd. with all inv fludy bend; in their observance spend. from all incumbrance free; with thy commands agree. and princes thall attend, with confidence defend. shall both o'erflow with joy; my happy hours employ. lift up my willing hands; to fludy thy commands.

49 According to thy promis'd grace, Make good to me the word, on which 50 That only comfort in diffress

thy favour, Lord, extend; thy fervant's hopes depend. did all my griefs control; Thy word, when troubles hemm'd me round, reviv'd my fainting foul.

5t Infulting foes did proudly mock, Yet from thy law not all their fcoff 52 Thy judgments then, of ancient date, I quickly call do mind; Till, ravifh'd with fuch thoughts, my foul did speedy comfort find. 53 Sometimes I stand amaz'd, like one To think how all my finful foes 54 But I thy statutes and decrees Whilst thro' strange lands and deserts wild 55 Thy name, that cheer'd my heart by day, has fill'd my thoughts by night; I then refolv'd by thy just laws to guide my steps aright.
56 That peace of mind, which has my foul in deep distress sustain'd, By strict obedience to thy will

and all my hopes deride; could make me turn afide. I quickly call'd to mind; with deadly horrors struck, have thy just laws forfook.
my cheerful anthems made; I like a Pilgrim ftray'd. I happily obtain'd.

CHETH.

57 O Lord, my God, my portion thou Thy words I ftedfaftly refolve 58 With all the ftrength of warm defires Disclose, according to thy word, 59 With due reflection and strict care And so, reclaim'd to thy just paths, so I lost no time but made great haste, To watch, that I might never more 61 Tho' num'rous troops of finful men Yet I thy pure and righteous laws 62 In dead of night I will arise Convinc'd how much I always ought 63 To fuch as fear thy holy name To all who their obedient wills 64 O'er all the earth thy mercy, Lord, O make me then exactly learn

and fure possession art; to treasure in my heart. I did thy grace implore; thy mercy's boundless store. on all my ways I thought; my wand'ring fleps I brought, refolv'd, without delay, from thy commandments ftray. to rob me have combin'd; have ever kept in mind. to fing thy folemn praise; to love thy righteous ways. myfelf I closely join; to thy commands relign. abundantly is fhed; thy facred paths to tread.

65 With me, thy fervant, thou hast dealt most graciously, O Lord; Repeated benefits bestow'd, according to thy word. 66 Teach me the facred skill, by which Who in belief of thy commands 67 Before Affliction flopt my course, But I have tince been disciplin'd 68 Thou art, O Lord, supremely good, On me thy statutes to discern, 69 The proud have forg'd malicious lies

But my fix'd heart, without referve,

70 While pamper'd they, with profp rous ills, in fenfual pleasures live.

My foul can relish no delight

thy precepts shall retain.

thy precepts shall retain.

thy precepts shall retain.

thy precepts give but what thy precepts give 71 'Tis good for me that I have felt

That I may duly learn and keep 72 The law that from thy mouth proceeds of more efteem I hold, 'Fhan untouch'd mines, than thouland mines of filver and of gold.

according to thy word.
right judgment is attain'd, have stedfastly remain'd.

my footstepts went astray; thy precepts to obey. and all thou doft is fo; thy faving skill bestow.

my spotless fame to stain; but what thy precepts give. Affliction's chaft'ning rod,

the statutes of my God.

J O D.

73 To me, who am the workmanship The heavinly understanding give 74 My preservation to thy saints To see success attend my hopes, 75 That right thy judgments are, I now And that in faithfulnels, O Lord, 76 O let thy tender mercy now According to thy promife, Lord, 77 To me thy faving grace reftore, Whose foul can relish no delight 78 Defeat the proud, who unprovok'd Who only on thy facred laws 79 Let those that fear thy name espouse Who have by strict and pious search 80 In thy blest statutes let my heart That guilt and shame, the sinner's lot

of thy almighty hands, to learn thy just commands. ftrong comfort will afford, who trufted in thy word. by fure experience fee, thou haft afflicted me. afford me needful aid; to me, thy fervant, made. that I again may live; but what thy precepts give. to ruin me have fought; employ my harmless thought. my cause, and those alone, thy facred precepts known. continue always found; may never me confound.

81 My foul with long expectance faints Yet still on thy unerring word 82 My very eyes consume and fail O! when wilt thou thy kind relief 83 My skin like shrivel'd parchment shows, Yet no afflictions me can force 84. How many days must I endure When wilt thou judgment execute 85 The proud have digg'd a pit for me, But fuch as are averfe to thee, 86 With Right and Truth's eternal laws Men perfecute me without cause, 87 With close defigns against my life But in obedience to thy will 88 Thy wonted kindness, Lord, restore, That by thy righteous statutes I

to fee thy faving grace; my confidence I place. with waiting for thy word; and promis'd aid afford? that long in fmoke is fet; thy ftatutes to forget.
of forrow and diffres? on them who me oppress? that have no other foes and thy just laws oppose. all thy commands agree thou, Lord, my helper be. they had almost prevail'd; my duty never fail'd. my drooping heart to cheer; my life's whole course may steer.

LAMED.

89 For ever, and for ever, Lord, Thy word, establish'd in th' Heav'ns, 90 Thro' circling ages, Lord, thy truth As doth the earth, which thou uphold'st 91 All things the course by thee ordain'd They are thy faithful subjects all, 92 Unless thy facred law had been I must have fainted and expir'd

3 Thy precepts, therefore, from my thoughts shall never, Lord, depart; For thou, by them, haft to new life 94 As I am thine, entirely thine, Who have thy precepts fought to know, 95 The-wicked have their ambush laid But in the midst of danger I 96 I've feen an end of what we call But thy commandments, like thyfelf,

unchang'd thou doft remain; does all their orbs fustain. immoveable shall stand, by thy almighty hand. ev'n to this day fulfil; and fervants of thy will. my comfort and delight, in dark Affliction's night.

reftor'd my dying heart. protect me, Lord, from harm; and carefully perform. my guiltless life to take; thy word my study make. perfection here below; no change or period know.

MEN.

97 The love that to thy laws I bear They with fresh wonders entertain 98 Through thy commands I wifer grow For thy fure word does me direct, 99 From me my former teachers now. Because thy sacred precepts I 100 In understanding I excel Because by thy unerring rules 101 My feet with care I have refrain'd That to thy facred word I might 102 I have not from thy judgments ftray'd, For, Lord, thou hast instructed me 103 How fweet are all thy words to me; How much more grateful to my foul 104 Taught by thy facred precepts, I Thro' which the treach'rous ways of fin-

no language can display; my ravish'd thoughts all day. than all my fubtle foes; and all my ways dispose. may abler counsel take; my constant study make. the fages of our days; I order all my ways. from ev'ry finful way, entire obedience pay. by vain defires miffed; thy righteous paths to tread. O what divine repart! than honey to my tafte. with heav nly skill am bleft; I utterly detest.

105 Thy word is to my feet a lamp, A watch-light, to point out the path, 106 I fwear (and from my folemn oath That in thy rightcous judgments I 107 Since I with griefs am fo opprest, According to thy word do thou 108 Let still my facrifice of praise And in thy righteous judgments, Lord, 109 'Pho' ghaitly dangers me furround, Nor, with continual terrors, keep 110 My wicked and invetrate foes Yet I have kept the upright path,

the way of truth to flow; in which I ought to go. I'll never flart afide) will fledfaitly abide. that I can bear no more, my fainting foul reftore with thee acceptance find; instruct my willing mind. my foul they cannot awe; from thinking on thy law. for me their mares have laid; nor from thy precepts firay'd.

111 Thy

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III Thy testimonies I have made For they, when other comforts fail'd, And, 'till my course of life is done,

my heritage and choice; my drooping heart rejoice. thy flatutes to obey; shall keep thy upright way.

SAMECH.

113 Deceitful thoughts and practices But to thy law affection bear 114 My hiding place, my refuge tow'r, I firmly anchor all my hopes 115 Hence ye that trade in wickedness, For firmly I refolve to keep Nor make me of those hopes asham'd, 117 Uphold me, fo shall I be fafe, To thy decrees continually 118 The wicked thou haft trod to earth, Their vile deceit the just reward 119 The wicked from thy holy land I therefore, with fuch justice charm'd, thy testimonies love.

120 Yet with that love they make me dread, lest I should so offend, when on transgressors I behold thy judgments thus del

I utterly deteft; too great to be expreft. and shield art thou, O Lord; on thy unerring word. approach not my abode, the precepts of my God. from danger fet me free; that I repose on thee. and rescu'd from diffres; my just respect address. who from thy flatutes flray'd; of their own falthood made. thou doft, like drofs, remove; thy judgments thus descend.

121 Judgment and juffice I have lov'd; In my defence, nor give me up 122 Do thou be furety, Lord, for me, Prove good for me; nor shall the proud 123 My eyes, alas! begin to fail, "Till thy falvation they behold, 124 To me, thy fervant in diffrefs, And discipline my willing heart

125 On me, devoted to thy fear,. That of thy testimonies I 126 'Tis time, high time, for thee, O Lord, When men with open violence

127 Yet their contempt of thy commands In my effeem, who pureft gold 128 Thy precepts therefore I account, They teach me to discern the right,

O therefore, Lord, engage to my oppressor's rage. and so shall this distress my guiltless soul oppress. in long expectance held, and righteous word fulfill't. thy wonted grace difplay, thy statutes to obey. thy facred skill bestow, the full extent may know. thy vengeance to employ, thy facred law deftroy. but make their value rife compar'd with them despile. in all respects, divine; and all false ways decline.

129 The wonders which thy laws contain Therefore, to learn and practice them 130 The very entrance to thy word And knowledge of true happiness 131 With eager hopes I waiting flood, That of thy wife commands I might 132. With favour, Lord, look down on me, As thou art wont to vifit those 133 Directed by thy heavenly word Nor wickedness of any kind 134 Release, entirely set me free That uninolested I may learn 135 On me, devoted to thy fear, Thy ftatutes both to know and keep 136 My eyes to weeping fountains turn, To fee mankind against thy laws

no words can represent; my zealous heart is bent. celeftial light displays; to simplest minds conveys. and fainted with defire, the facred skill acquire. who thy relief implore; who thy bleft name adore. let all my foothers be; dominion have o'er me, from perfecuting hands, and practife thy commands. Lord, make thy face to shine; my heart with zeal incline. whence briny rivers flow, in bold defiance go.

TSADDI.

137 Thou art the righteous judge, in whom wrong'd innocence may truft; And, like thyfelf, thy judgments, Lord, in all respects are just. 138 Most just and true those statutes were, which thou didst first decree; And all with faithfulness perform'd

fucceeding times shall see.

139 With zeal my fiesh consumes away, To see my foes contemn, at once, 140 Yet each neglected word of thine, Is pure, and for eternal truth

141 Brought, for thy fake, to low estate, Yet no affronts or wrongs can drive 142 Thy righteousness shall then endure, Thy law is truth itself, that truth

143 Tho' trouble, anguish, doubts, and dread to compass me unite, Belet with dangers, still I make thy precepts my delight thy testimonies give, Teach me the wisdom, that will make

my foul with anguish frets, thy promifes and threats. (howe'er by them delpis'd) by me, thy fervant, priz'd. contempt from all I find thy precepts from my mind, when time itself is pait; which shall for ever last. thy precepts my delight. thy testimonies give,

my foul for ever live.

KOPH.

145 With my whole heart to God I call'd, And I thy flatutes to perform 146 Again more fervently I pray'd, Thy testimonies throughly know, 147 My earlier pray'r the dawning day To him, on whose engaging word 148 With zeal have I awak'd before That I of thy mysterious word 149 Lord, hear my supplicating voice, O quicken me, and so approve 150 My perfecuting foes advance What treatment can I hope from them 151 Tho' they draw nigh, my comfort is, Thou, whose commands are righteous all, 152 Concerning thy divine decrees That they were true, and shall their truth to endless ages hold.

Lord, hear my carnest cry; will all my care apply. O fave me, that I may and ftedfaftly obey. prevented, while I cry'd my hope alone rely'd. the midnight watch was fet, might perfect knowledge get. and wonted favour shew; thy judgments ever true. and hourly nearer draw, who violate thy law? thou, Lord, art yet more near, thy promifes fincere. my foul has known of old,

RESCH.

153 Confider my affliction, Lord, Think on thy fervant in diffres, 154 Plead thou my cause, to that and me With beams of mercy quicken me 155 From harden'd finners thou remoy's falvation far away; "Tis just thou should'st withdraw from them who from thy statutes stray." 156 Since great thy tender mercies are According to thy judgments, Lord, 157 A num'rous hoft of spiteful foes But all too few to force my soul 158 Those bold transgressors I beheld, To fee with what audacious pride 150 Yet while they flight, confider, Lord, O therefore quicken me with beams 160 As from the birth of time thy truth

So shall thy righteous judgments firm

and me from bondage draw; who ne'er forgets thy law. thy timely aid afford; according to thy word. to all who thee adore; my fainting hopes reftore. against my life combine; thy flatutes to decline. and was with grief oppress'd, the cov'nant they transgress'd. how I thy precepts love; of mercy from above. has held through ages paft,. to endiess ages laft.

161 Tho' mighty tyrants, without cause, Thy facred word has pow'r alone 162 And yet that word my joyful breaft Nor conquest, nor the spoils of war, 163 Perfidious practices and lies But to thy laws affection bear, 164 Sev'n times a day, with grateful voice, thy praifes I refound, Because I find thy judgments all with truth and justice 165 Secure, substantial peace have they No finiling mischief them can tempt, 166 For thy falvation I have hop'd, With cheerful zeal and ftrictelt care 167 Thy testimonies I have kept, Because the love I bore to them 168 From strict observance of thy laws Convinc'd that my most fecret ways

conspire my blood to shed, to fill my heart with dread. with heav'nly rapture warms, have fuch transporting charms. I utterly deteft; too valt to be expreft. with truth and justice crown'd. who truly love thy law; nor frowning danger awe. and, though, fo long delay'd, all thy commands obey'd. and constantly obey'd; thy fervice easy made. I never yet withdrew, are open to thy view

PSALM CXX, CXXI, CXXII.

169 To my request and earnest cry Inspire my heart with heav'nly skill, 120 Let my repeated pray'r at last According to thy plighted word, 171 Then shall my grateful lips return When thou thy counfels hast reveal'd, 172 My tongue the praises of thy word Because thy promises are all 173 Let thy almighty arm appear For I the laws thou haft ordain'd 174 My foul has waited long to fee Nor comfort knew, but what thy laws, 175 Prolong my life, that I may fing
Whose justice from the depth of woes
176 Like some lost sheep I've stray'd, till I despair my way to sind; Thou, therefore, Lord, thy fervant feck,

attend, O gracious Lord; according to thy word. before thy throne appear; for my relief draw near. the tribute of their praise, and taught me thy just ways. shall thankfully resound, with truth and juffice crown'd. and bring me timely aid; my heart's free choice have made. thy faving grace reftor'd; thy heav'nly laws afford. my great reftorer's praise; my fainting foul shall raise. who keeps thy laws in mind.

PSALM CXX.

IN deep diffress I oft have cry'd to Gou, who 'To rescue me, oppress'd with wrongs; 'To rescue me, oppress'd with wrongs; from lying lips my soul defend, from lying lips my foul defend,

3 What little profit can accrue, and yet what heavy wrath is due,

O thou perfidious tongue, to thee!

Thy fting upon thyfelf shall turn; of lasting slames that siercely burn
The constant suel thou shall be.

5 But O! how wretched is my doom. who am a fojourner become In barren Mesech's desert foil! With Keder's wicked tents inclos'd, to lawless favages expos'd,

Who live on nought but theft and spoil. 6 My hapless dwelling is with those who peace and amity oppose,

And pleasure take in others harms: 7 Sweet peace is all I court and feek; but when to them of peace I fpeak, They ftraight cry out, To arms, to arms.

PSALM CXXI.

TO Sion's hill I lift my eyes 2 From Sion's hill, and Sion's God, 3 Then thou, my foul, in fafety reft, 4 His watchful care, that Ifrael guards, 5 Shelter'd beneath th' Almighty's wings 6 Where neither Sun nor Moon shall thee grown common accidents of life From the blind strokes of chance and foes, 8 At home, abroad, in peace, in war, Conduct thee thro' life's pilgrimage

from thence expecting aid; who Heav'n and Earth has made. thy guardian will not fleep; will Ifrael's monarch keep. thou shalt securely rest, by day or night moleft. his care shall guard thee still ! that lie in wait to kill. thy God shall thee defend; fafe to thy journey's end.

PSALM CXXII.

"Twas a joyful found to hear Up, Ifr'el to the temple hafte, 2 At Salem's court we must appear 3 In firong and beauteous order rang'd 4 "Tis thither, by divine command, Before his ark to celebrate 5 Tribunals ftand erected there, There fland the courts and palaces 6 O pray we then for Salem's peace, (Thou holy city of our God!)
7 May peace within thy facred walls With plenty and prosperity 8 For my dear brethren's fake, and friends, no less than brethren dear, I'll pray,---May peace in Salem's tow'rs 9 But most of all I'll feek thy good, For Sion and the temple's fake,

our tribes devoutly fay, and keep your festal day, with our assembled pow'rs; like her united tow'rs. the tribes of God repair, his name with praise and pray'r. where equity takes place, of royal David's race. for they shall prosp'rous be, who bear true love to thee. a constant guest be found; thy palaces be crown'd. a constant guest appear. and ever with thee well, where God vouchfafes to dwell.

PSALM

PSALM CXXIII, CXXIV, CXXV, CXXVI, CXXVII, CXXVIII.

PSALM CXXIII.

ON thee, who dwell'st above the skies, for mercy wait my longing eyes; 2 As servants watch their master's hands, and maids their mistressecommands. 3, 4 O then have mercy on us, Lord, To us, whom cruel foes opprefs,

thy gracious aid to us afford grown rich and proud by our diffres.

PSALM CXXIV.

HAD not the Lord (may Ifrael fay) 2 Had he not then espous'd our cause 4,5 Their wrath had swallow'd us alive, Their spite and Pride's united floods 6 But prais'd be our eternal Lord, Nor to their favage jaws gave up 7 Our foul is like a bird efcap'd The fnare is broke their hopes are cross'd, and we at freedom fet. 8 Secure in his almighty name Who; as he made both Heav'n and Earth,

been pleas'd to interpofe: when men against us rose. and rag'd without control; had quite o'erwhelm'd our foul. who refcu'd us that day, our threat'ned lives a prey. from out the fowler's net; our confidence remains. of both fole monarch reigns.

PSALM

WHO place on Sion's God their truft, Like her immoveable be fix'd 2 Look how the hills on ev'ry fide So stands the Lord around his faints The wicked may afflict the just. Nor force him by despair to feek 4 Be good, O righteous God, to those The heart that innocence retains 5 All those, who walk in crooked paths, Cut off th' unjust, but crown the saints

like Sion's rock fhall fland, by his almighty hand. Jerusalem inclose: to guard them from their foes. but ne'er too long oppress, base means for his redress. who righteous deeds affect: let innocence protect. the Lord fhall foon deftroy; with lafting peace and joy.

PSAL'M CXXVI.

HEN Sion's God her fons recall'd It feem'd at first a pleasing dream 2 But foon in unaccustom'd mirth And fung our great Refforer's praise Our Heathen foes repining flood, That great and wond'rous was the work 3 'Twas great, fay they, 'twas wond'rous great, much more should we confess; The Lord has done great things, whereof we reap the glad success.

4 'To us bring back the remnant, Lord, of Ifrael's, captive bands, More welcome than refreshing show'rs 5 That we, whose work commenc'd in tears, may see our labours thrive, 'Till finish'd with success, to make our drooping hearts revive. 6 'Tho' he despond that tows his grain, To bind his full-ear'd theaves, and bring

from long captivity, of what we wish'd to see. we did our voice employ, in thankful hymns of joy. yet were compell'd to own, our God for us had done. to parch'd and thirfty lands. our drooping hearts revive. his joyful harvest home.

CXXVII. PSALM

WE build with fruitless cost, unless Unless the Lord the city keep, 2 In vain we rife before the day, Allow no respite to our toil, 3 Supplies of life, with ease to them, He crowns their labours with success, 4 Children, those comforts of our life, He gives a num'rous race of heirs, 5 As arrows in a giant's hand, Ev'n fo the fons of fprightly youth 6 Happy the man whose quiver's fill'd He needs not fear to meet his foe,

the Lord the pile fustain; the watchman wakes in vain. and late to reft repair, and eat the bread of care. he on his faints bestows; their nights with found repofe. are prefents from the Lord: as Piety's reward. when marching forth to war; their parents fafe-guard are, with these prevailing arms; at law, or war's alarms.

PSALM

THE man is bleft who fears the Lord. But keeps his steps, confin'd with care
2 He shall upon the sweet returns Without dependence live, and fee

not only worship pays, to his appointed wa of his own labour feed; his wishes all succeed.

PSALM CXXIX, CXXX, CXXXI, CXXXII.

His wife, like a fair fertile vine, His children, like young olive plants, 4, 5 Who fears the Lord shall prosper thus; And grant him all his days to see His wife, like a fair fertile vine, 6 He shall live on, 'till heirs from him Much bles'd in his own prosp'rous state,

her lovely fruit shall bring; about his table fpring him Sion's God thalf blefs. Jerufalem's fuccefs. defcend with vaft increase; and more in Ifrael's peace.

PSALM CXXIX.

FROM my youth up, may Israel say, 2 Reduc'd me oft to heavy itraits, 3 They oft have plow'd my patient back 4 But our just God has broke the chains, Defeat, confusion, shameful rout Their righteous doom, who Sion hate, 6 Like corn upon our houses tops, Which too much heat, and want of root Which in his arms no reaper takes, Nor binder thinks it worth his pains 8 No traveller that passes by To give it one kind look, or crave

they oft have me affail'd; but never quite prevail'd with furrows deep and long; and refcu'd us from wrong be still the doom of those, and Sion's God oppose. untimely let them fade; have blafted in the blade. but unregarded leaves; to fold it into theaves; vouchfafes a minute's stop, Heav'n's bleffing on the crop.

PSALM CXXX.

FROM lowest depths of woe, 2 Lord, hear my supplicating voice, should'ft thou severely judge, But thou forgiv'st, left we despond, My foul with patience waits My hopes are on thy promise built, 6 My longing eyes look out More duly than the morning watch 7 Let Israel truft in God, The plenteous fource and spring, from whence eternal succour flows. 8 Whose friendly streams to us A healing spring, a spring to cleanse

to God I fent my cry; and graciously reply. who can the trial bear? and quite renounce thy fear. for thee the living Lord; thy never-failing word. for thy enlivining ray; to fpy the dawning day. no bounds his mercy knows: supplies in want convey; and wash our guilt away.

PSALM

O Lord, I am not proud of heart. Nor my aspiring thoughts employ 2 With infant innocence thou know'ft Compos'd to quiet, like a babe Like me let Ifrael hope in God, Both now and ever truft in him,

nor caft a fcornful eye in things for me too high. I have myself demean'd; that from the breaft is wean'd. his aid alone implore; who lives for everinore.

PSALM CXXXII.

ET David, Lord, a constant place Let all the forrows he endur'd 2 Remember what a felemn oath How to the mighty God he vow'd, 3, 4 I will not go into my house, No soft repose shall close my eyes, 'Till for the Lord's defign'd abode "Till I a decent place of reft 6 Th' appointed place with shouts of joy, And made the wood and neighb'ring fields 7 O with due rev'rence let us then And, proftrate at his footftool fall'n, 8 Arife, O Lord, and now poffefs Be that, not only with thy ark, but with thy prefence bleft.

9, 10 Clothe thou thy priests with righteousness make thou thy saints rejoice;
And, for thy servant David's sake, hear thy anointed's voice. II God fware to David in his truth, One of thy offspring after thee
12 And if thy feed my cov'nant keep, Their children too upon thy throne 13, 14, For Sion does in God's efteem His place of everlatting rett

in thy remembrance-find; be ever in thy mind to thee, his Lord, he fwore; whom Jacob's fons adore. nor to my bed afcend; nor fleep my eye-lide band: I mark the deftin'd gro ind; for Jacob's God have found. at Ephrata we found, our glad applause resound. to his abode repair; pour out our humble pray'r. thy conftant place of reft; (nor thall his oath be vain) upon thy throne shall reign. and to my laws submit; for evermore shall sit. all other feats excel; where he defises to dwell. 15, 16 Her

PSALM CXXXIII, CXXXIV, CXXXV, CXXXVI.

15, 16 Her store, says he, I will increase, Her faints shall shout for joy, her priests 17 There David's pow'r shall long remain And my anointed servant there 18 The faces of his vanquish'd foes Whilst with confirm'd fuccess, his crown

her poor with plenty blefs; my laving health confess. in his fuccessive line; shall with fresh lustre shine. confusion shall o'erspread; shall flourish on his head.

PSALM

OW vast must their advantage be ! Who live like brethren, and confent 2 'True love is like that precious oil, Ran down his beard, and o'er his robes "Tis like refreshing dew, which does Or like the early drops that fall
4 For God to all whose friendly hearts Has firmly promis'd length of days

how great their pleasure prove! in offices of love! which, pour'd on Aaron's head, its costly moisture shed. on Hermon's top diffil; on Sion's fruitful hill. with mutual love abound, with constant blessings crown'd.

CXXXIV

BLESS God ye fervants that attend That in his temple, night by night, 2, 3, Within his house lift up your hands, From Sion blefs thy Ifrael, Lord,

upon his folemn ftate; with humble rev'rence wait. and blefs his holy name; who Heav'n and Earth didft frame.

PSALM CXXXV.

O Praise the Lord with one consent, Let all the servants of the Lord 2 Praise him all ye that in his house With those that to his outmost courts 3 For this our truest int'rest is, And with loud fongs to bless his name, 4 For God his own peculiar choice And Ifr'el's offspring for his own 5 That God is great, we often have And feen how he, with wond'rous pow'r, 6 For he with unrefitted strength In Heav'n and Earth and watry stores, He raifes vapours from the ground Fall down at last in show'rs thro' which 8 He from his ftore-house brings the wind; The first-born flew of man and beaft, 9 He dreadful figns and wonders fhew'd Nor Pharaoh could his plague escape, 10, 11 'Twas he that various nations smote Sion and Og, and all befides 12, 13 The land upon his chosen race For which his fame shall always last, 14 For God shall soon his people's cause Repent him of his wrath and turn 15 Those idols whose false worthip spreads o'er all the heathen lands, Are made of filver and of gold 16, 17 They move not their fictitious tongues nor fee with polish'd eyes; Their counterfeited ears are deaf, 18 As fenfeless as themselves are they To make them, or in dangerous times 19 Their just returns of thanks to God Nor let the priests of Aaron's race 20 Their fense of his unbounded love And let all those that fear the Lord 21 Let all with thanks his wond'rous works in Sion's courts proclaim: Let them in Salem, where he dwells,

and magnify his name his worthy praife proclaim. attend with conflant care; with humble zeal repair. glad hymns of praife to fing; a most delightful thing. the fons of Jacob makes; most valu'd treasure takes. by glad experience found; above all gods is crown'd. performs his fov'reign will that Earth's deep caverns fill. which, pois'd in liquid air. his dreadful light'nings glare. and he with vengeful hand, thro' Egypt's mourning land. thro' flubborn Egypt's coafts; nor all his num'rous hofts. and mighty kings suppress'd: who Canaan's land poffes'd. he firmly did entail; his praise shall never fail. with pitying eyes furvey; his kindled rage away. the work of human hands. no breath their mouth supplies. that all their skill apply on them for aid rely let grateful Ifrael pay; to blefs the Lord delay. let Levi's house express; his name for ever blefs. exalt his holy name.

CXXXVI.

TO God, the mighty Lord To him due praise afford, For God does prove His boundless love 3 To him whose wond'rous pow'r Whom earthly kings adore, For God, &c.

your joyful thanks repeat: as good as he is great. our constant friend, shall never end. all other gods obey, this grateful homage pay.

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PSALM CXXXVII, CXXXVIII.

5 By his almighty hand The Heav'ns by his command For God, &c.

6 He spreads the ocean round And made the rifing ground

For God, &c. 8, 9 Thro' Heav'n he did display

The Sun to rule by day, For God, &c. 10, 11, 12 He ftruck the first-born dead And thence his people led

For God, &c.

14 By him the raging fea, Difclos'd a middle way, For God, &c.

15 Where foon he overthrew Who, daring to purfue,

For God, &c. 16, 17, 18 Thro' deferts vaft and wild And famous princes foil'd, For God, &c.

19, 20 Sihon, whose potent hand And Og, whose stern command

For God, &c. 21, 22 And of his wond'rous grace, He gave to Ifrael's race,

For God, &c. 23, 24 He in our depth of woes,

And from our cruel foes For God, &c.

25, 26 He does the food supply To God, who reigns on high, For God will prove His boundless love

amazing works are wrought, were to perfection brought.

about the spacious land; above the waters stand.

his num'rous hofts of light; the Moon and Stars by night.

of Egypt's flubborn land; with his relittless hand.

as if in pieces rent, thro' which his people went.

proud Pharaoh and his hoft, were in the billows loft.

he led the chosen seed; and made great monarchs bleed.

great Ammon's sceptre sway'd. rich Bathan's land obey'd.

their lands whom he deftroy'd, to be by them enjoy'd.

on us with favour thought: in peace and fafety brought.

on which all creatures live; eternal praises give. our constant friend; shall never end.

PSALM CXXXVII.

Wilen we our wearied limbs to reft, fat down by proud Euphrates' ffream; VV We wept, with doleful thoughts oppreft, and Sion was our mournful theme.

2 Our harps, that when with joy we fung were wont their tuneful parts to bear, with filent ftrings neglected hung on willow trees that wither'd there.

3 Mean while our foes, who all conspir'd Music and mirth of us requir'd, 4 How shall we tune our voice to sing? Shall hyunns of joy to God our king

5 O Salem, our once happy feat! Let then my trembling hand forget 6 If I to mention thee forbear,

Or if I fing one cheerful air

Shall fnatch thy infants from the breaft, and dash their heads against the stones.

to triumph in our flavish wrongs, "Come, sing us one of Sion's songs." or touch our harps with skilful hands? be sung by slaves in foreign lands? when I of thee forgetful prove, the fpeaking firings with art to move! eternal filence feize my tongue; 'till thy deliv'rance is my fong.

Or if I sing one cheered and a Remember, Lord, how Edom's race, Cry'd out, "Her stately walls deface, and with the ground quite level lay." S Proud Babel's daughter, doom'd to be of grief and woe the wretched prey, Blest is the man who shall to thee, the wrongs thou lay'st on us, repay. and deaf to all the parents' means, and deaf to all the parents' means, and deaf to all the parents' means.

PSALM CXXXVIII.

WITH my whole heart, my God and king, thy praife I will proclaim;
Before the Gods with joy I'll fing, and blefs thy holy name.
I'll worthip at thy facred feat, and with thy love infpir'd, VV Before the Gods with joy I'll fing, 2 I'll worship at thy facred feat, The praises of thy truth repeat,

Thou graciously inclind thine ear, And, when my foul was preft with fear,

4 Therefore shall ev'ry earthly prince Whom these admir'd events convince,

o'er all thy works admir'd.

when I to thee did cry; didft inward ftrength supply. thy name with praise pursue; that all thy works are true.

PSALM CXXXIX, CXL.

5 They all thy wond'rous ways, O Lord, And all thy glorious acts record,
6 For God, altho' enthron'd on high,
The proud far off his fcornful eye
7 Tho' I with troubles am oppreft,
Relieve my foul when most distress'd,
8 The Lord, whose mercies ever last,
And, mindful of his favours past,

with cheerful fongs shall bles; thy awful pow'r confess; does thence the poor respect; beholds with just neglect. he shall my foes difarm, and keep me fase from harm. shall six my happy state; shall his own work complete.

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P.S.A.L.M. CXXXIX.

1,2 THOU, Lord, by firsteft search hast known my rising up and lying down;
My secret thoughts are known to thee, known long before conceiv'd by
Thine eye my bed and path surveys, my public haunts and private ways; [me.
Thou know'st what 'tis my lips would vent, my yet unutter'd words intent. 5 Surrounded by thy pow'r I stand, 6 O skill, for human reach too high! 7 O could I so perfidious be, on ev'ry fide I find thy hand, too dazzling bright for mortal eye? to think of once deferting thee! Where, Lord, could I thy influence thun, or whither from thy presence run? If up to Heav'n I take my flight, 'tis there thou dwell'ft enthron'd in light; Or dive to Hell's infernal plains 'tis there almighty vengeance reigns.
and fly beyond the western main,
and there arrest thy fugitive. o. If I the morning's wing could gain,
Thy fwifter hand would first arrive, 11 Or, should I try to shun thy fight One glance from thee, one piercing ray, 12 The veil of night is no diffusic, beneath the fable wings of night; would kindle darkness into day no screen from thy all-searching eyes; Thro' midnight shades thou find'th thy way, as in the blazing noon of day. 13 Thou know if the texture of my heart, my reins and ev'ry vital part; Each fingle thread in Nature's loom, by thee was cover'd in the womb. Each fingle thread in Nature's loom 14 I'll praise thee, from whose hands I came, a work of such a curious frame; The wonders thou in me haft shown, my foul with grateful joy must own. 15 Thine eyes my lubitance did furvey In fecret how exactly wrought, 16 Thou didit the shapeless embryo see, while yet a lifeless mass it lay; e'er from its dark inclosure brought. its parts were register'd by thee; Thou faw'ft the daily growth they took, form'd by the model of thy book. 17 Let me acknowledge too, O God, Thy thoughts of love to me furmount that fince this maze of life I trod, the pow'r of numbers to recount. the fands upon the ocean's thore; 18 Far fooner could I reckon o'er Each morn, revifing what I've done, I find the account but new begun. 19 The wicked thou shalt slay, O God; depart from me, ye men of blood, 20 Whose tongues Heav'n's Majesty profane, and take the Almighty's name in vaiu. 21 Lord, hate not I their impious crew, who thee with enmity pursue? And does not grief my heart oppress, when Reprobates thy laws transgress? 22 Who practife enmity to thee, shall utmost hatred have from me: Such men I utterly deteft,

23, 24 Search, try, O God, my thoughts and heart, if mischief lurks in any part;

Correct me where I go stray

and gulde me in thy perfect way. Such men I utterly deteft,

PSALM CXL.

PRESERVE me, Lord, from crafty foes

2 And from the fons of violence,

3 Their fland ring tongue the ferpent's fling
Between their lips the gall of afps

4 Preferve me, Lord, from wicked hands,

A prey to fons of violence,

5 The proud for me have laid their fnare,
With traps and gins where'er 1 move,

6 But thus environ'd with diffrefs,
Lord, hear my fupplicating voice,

7 O Lord, the God, whose faving ffrength
And cover'd my advent rous head

8 Permit not their unjuft defigns
Left they encouraged by fuccess

9 Let first their chiefs the sad effects
The blaft of their envenom'd breath

of treacherous intent; on open mischief bent. in sharpnels does exceed; and adders venom breed. nor leave my foul forlorn, who have my ruin fworn, and spread their wily net; I find my steps belet. thou art my God, I said; that calls to thee for aid kind succour did convey; in battle's doubtful day, to answer their desire; to bolder crimes aspire, of their injustice mourn; upon themselves return,

to Let

PSALM CXLI, CXLII, CXLIII.

The pit they digg'd for me be made their own untimely to IT Tho' Slander's breath may raife a ftorm, it quickly will decay; Their rage does but the torrent swell, 12 God will affert the poor man's cause, The just shall celebrate his praise,

their own untimely tomb. that bears themselves away. and speedy succour give; and in his presence live.

PSALM. CXLI.

TO thee, OLord, my cries ascend, And with accustom'd pity hear 2 Inflead of off'rings let my pray'r My lifted hands supply the place 3 From hafty language curb my tongue, Still keep the portal of my lips 4 From wicked men's deligns and deeds Nor let me in the booty share

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Like balm that heals a wounded head, And in return my fervent pray's When they are tempted and reduc'd,

6 When sculking in Engeddi's rock, if one reproachful word I spoke, 7 Yet us they perfecute to death, As thick as from the hewer's axe 8 But, Lord, to thee I ftill direct o leave not deflitute my foul, Do thou preserve me from the snares,

Let them in their own nets be caught,

O hafte to my relief; the accents of my grief. like morning incende rife; of ev'ning facrifice. and let a constant guard with wary filence bar'd. my heart and hands reftrain; of their unrighteous gain. and I shall think them kind; I their reproof shall find. I shall for them address, like me, to fore diffress, I to their chiefs appeal, when I had pow'r to kill. our fcatter'd ruins lie the fever'd fplinters fly. my fupplicating eyes; whose trust on thee relies. that wicked hands have laid;

while my escape is made.

PSALM

TO God with mournful voice 2 Made him the umpire of my cause, 3 Thou didft my steps direct, For where I thought to walk fecure, I look'd, but found no friend All refuge fail'd, no man vouchsaf'd 5 To God, at last, I pray'd, My portion in the land of life, 6 Reduc'd to greatest straits. O! fave me from oppressing foes, 7 That I may praise thy name, Whilst of thy kind regard to me

CXLII.

in deep diffress I pray'd; my wrongs before him laid. when my griev'd foul despair'd; they had their traps prepar'd. to own me in diftress; his pity or redress. thou, Lord, my refuge art; 'till life itself depart. to thee I make my moan; for me too pow'rful grown, my foul from prifon bring; affembled faints shall fing.

PSALM CXLIII.

L ORD, hear my pray'r, and to my cry
In thy accustom'd faith and truth 2 Nor at thy strict tribunal bring For in thy fight no living man The spiteful foe pursues my life, He drives me into caves, as dark 4 My spirit therefore is o'erwhelm'd, My mournful heart grows defolate, 5 I call to mind the days of old, My former dangers and escapes 6 To thee my hands in humble pray'r My foul for thy refreshment thirs, 7 Hear me with fpeed, my fpirit falls; Left I become forforn, like them 8 Thy kindness early let me hear, reach me the way where I should go; o Do thou, O Lord, from all my foes a fafe retreat against their rage to Thou art my God, thy righteous will bet thy good spirit lead and keep o Let

thy wonted audience lend; a gracious answer fend. thy fervant to be try'd; can e'er be justify'd. whose comforts all are fled; as manfions of the dead. and finks within my breaft; with heavy woes oppreft. and wonders thou haft wrought: employ my musing thought.

I fervently stretch out; like land oppress'd with drought. thy face no longer hide; that in the grave refide. whose trust on thee depends; my foul to thee afcends. preserve and set me free; my foul implores from thee. instruct me to obey; my foul in thy right way.

PSALM CXLIV, CXLV.

II O for the fake of thy great name, For thy truth's fake, to me diffres'd 12 In pity to my fuff'rings, Lord, Slay them that perfecute a foul

revive my drooping heart; thy promis'd aid impart.

CXLIV.

FOR ever blefs'd be God the Lord. At once both ftrength and skill afford 2 His goodness is my fort and tow'r, In him I truft, whole matchless pow'r

3 Lord, what's in man, that thou should'st What in his offspring could thee move 4 The life of man does quickly fade; His days are like a flying thade,

5 In foleran state, O God, descend, The smoaking hills asunder rend, 6 Discharge thy dreadful light'nings round, Them with thy pointed arrows wound,

7, 8 Do thou, O Lord, from Heav'n engage And fnatch me from the stormy rage Fight thou against my foreign foes, Who, tho' in folemn leagues they close, their fworn engagements ne'er maintain.

9 So I to thee, O King of kings, And inftruments of various firings 10 "God does to kings his aid afford,
" 'Tis he, that from the murd'ring fword

It Fight thou against my foreign foes, Who, tho'in folemn leagues they close, their fworn engagements ne'er maintain.

12 Then our young fons like trees shall grow well planted in some fruitful place;
Our daughters shall like pillars show, design'd some royal court to grace.

13 Our garners, fill'd with various ftore, Our sheep, increasing more and more, shall 14 Strong shall our lab'ring oxen grow, Whilft we no war nor flav'ry know, 15 'Thrice happy is that people's case, Who God's true worship still embrace,

reduce my foes to fhame; devouted to thy name.

who does his needful aid impart, to wield my arms with warlike art. my firong deliv'rance and my shield; makes to my fway fierce nations yield. love fuch tender care of him to take? fuch great account of him to make? his thoughts but empty are and vain, of whose short stay no signs remain. whilft Heav'n it's lofty head inclines; of thy approach the awful figns. and make my fcatter'd foes retreat : and their destruction foon complete. thy boundless pow'r my foes to quell,

of threat'ning waves, that proudly swell. who utter speeches falle and vain; in joyful hymns my voice shall raise; thall help me thus to fing thy praise. to them his fure salvation sends;

his fervant David Hill defends." who utter-speeches false and vain: shall us and ours with plenty feed thousands and ten thousands breed. nor in their constant labour faint;

and in our ftreets hear no complaint, whose various bleffings thus abound; and are with his protection crown'd.

CXLV.

1, 2 THEE I'll extol my God and King, This tribute daily I will bring, Thou, Lord, beyond compare art great, Thy majefty, with boundless height, 4 Renown'd for mighty acts, thy fame From age to age thy glorious name 5, 6 Whilft I thy glory and renown The world with me thy might shall own, 7 The praise, that to thy love belongs, Thy truth of all their grateful songs 8 The Lord is good, fresh acts of grace His anger moves with slowest pace, 9, 10 Thy love thro' Earth extends its fame, to all thy works express'd: These shew thy praise whilst thy great name is by thy servants bless'd.

11 They, with the glorious prospect fir'd, shall of thy kingdom speak; And thy great pow'r, by all admir'd, their losty subject make.

12 God's glorious works of ancient date And thus his kingdom's royal state 13 His fledfast throne, from changes free, His boundless sway no end shall see,

thy endless praise proclaim; and ever bless thy name. and highly to be prais'd; above our knowledge rais'd. to future times extends; fuccessively descends. and wond'rous works express; and thy great pow'r confess. they shall with joy proclaim; shall be the constant theme. his pity fill supplies; his willing mercy flies. fhall thus to all be known; with public splendor shown. shall stand for ever fast;

The Second Part.

14, 15 The Lord does them support that fall, and makes the profitate rise;
For his kind aid all creatures call, who timely food supplies.

16 Whate'er their various wants require, with open hand he gives;
And so fulfils the just desire of ev'ry thing that lives.

but time itself out laft.

CXLVI, CXLVII, CXLVIII. PSALM

17, 18 How holy is the Lord, how just! How nigh to him, who with firm truit 19 He grants the full defires of those, And all their troubles soon compose, 20 The Lord preferves all those with care, But finners, who his vengeance dare, 21 My time to come, in praises spent, And all mankind, with one consent,

how righteous all his ways! for his affiftance prays! who him with fear adore; when they his aid implore. whom grateful love employs; with furious rage deftroys shall still advance his fame; for ever blefs his name.

1,2 O Praise the Lord, and thou, my soul, for ever bless his name;
His wond'rous love, while life shall last, my constant praise shall claim:
3 On kings, the greatest sons of men, let none for aid rely; On kings, the greatest sons of men, They cannot fave in dang'rous times, Depriv'd of breath, to duft they turn, And all their thoughts and vain defigns 5 Then happy he, who Jacob's God for his protector takes; who still, with well-plac'd hope, the Lord his constant refuge makes. 6 The Lord, who made both Heav'n and Earth, and all that they contain, Will never quit his ftedfaft truth, 7 The poor oppress'd, from all their wrongs, are eas'd by his decree: He gives the hungry needful food, 8 By him the blind receive their fight, With kind regard and tender love o The stranger he preserves from harm, Defends the widow, and the wiles 10 The God, that does in Sion dwell, From age to age his reign endures,

nor timely help apply. and there neglected lie; together with them die. nor make his promile vain. and fets the pris'ners free. the weak and fall'n he rears; he for the rightcous cares. the orphan kindly treats, of wicked men defeats. is our eternal king; let all his praises fing. CXLVII.

O Praife the Lord with hymns of joy, For pleasant, good, and comely tis 2 His holy city God will build, Bring back his people, the dispers'd 4 He kindly heals the broken hearts, He tells the number of the stars, 5, 6 Great is the Lord, and great his pow'r, The meck he raises, and throws down 7 To God, the Lord, a hymn of praise To fongs of triumph tune the harp, 8 He covers Heav'n with clouds, and thence Thro' him, on mountain tops, the grafs 9 He, favage beafts, that loofely range, He feeds the ravens' tender brood, 10 He values not the warlike fleed, The nimble foot, that fwiftly runs, II But he, to him that fears his name, To him that on his boundless grace 12, 13 Let Sion and Jerusalem
Who senc'd their gates with massy bars, 14, 15 Thro' all their borders he gives peace, with finest wheat they're fed; He speaks the word, and what he wills 16 Large flakes of snow, like fleecy wool, And hoary froft, like ashes spread, 17 When, join'd to thefe, he does his hail Who can against his piercing cold 18 He fends his word which melts the ice; And foon the streams, congeal'd before, 19 By him his flatutes and decrees And ftill to Ifrael's chofen feed 20 No other nation this can boaft, To heathen lands his oracles,

and celebrate his fame; to praise his holy name. tho' levell'd with the ground; thro' all the nations round. and all their wounds doth close: their feveral names he knows. his wildom has no bound; the wicked to the ground. with grateful voices fing; and firike each warbling firing. refreshing rain bestows; with wond'rous plenty grows. with timely food supplies? and stops their hungry cries. but doth his strength disdain; no prize from him can gain. his tender love extends; with fledfaft hope depends. to God their praise address; and does their children bless. is done as foon as faid. descend at his command; is scatter'd o'er the land. in little morfels break; fecure defences make he makes his wind to blow; in plenteous currents flow. to Jacob's fons were shown; his righteous laws are known, nor did he e'er afford and knowledge of his word.

1, 2 YE boundless realms of joy His praise your fong employ Your voices raife, And Scraphim

exalt your Maker's fame, above the flarry frame; ye Cherubim to fing his praise. 3, 4 Thou

CXLIX, CL. PSALM

3. 4 Thou Moon, that rul'ft the night. Ye glitt'ring Stars of light, His praife declare, And clouds that move

5, 6 Let them adore the Lord. By whose almighty word And all shall last His firm decree

7, 8 Let Earth her tribute pay; And fish, that thro' the sea Fire, hail, and fnow, And winds, that where

9, 10 By hills and mountains (all By cedars stately tall, By ev'ry beaft, And fowl of wing,

11, 12 Let all of royal birth, And judges of the Earth, In this defign

And hoary heads 13 United zeal be shown. Whose glorious name alone Earth's utmost ends

His glorious fway 14 His chofen faints to grace. And favours Ifrael's race, O therefore raife And still rejoice

and Sun, that guid'ft the day; to him your homage pay; ye Heav'ns above, in liquid air. and praise his holy name, they all from nothing came; from changes free; flands ever faft. praise him ye dreadful whales, glide swift, with glitt'ring scales; and mifty air, he bids them blow. in grateful concert join'd) and trees for fruit defign'd; and creeping thing, his name be bleft. with those of humble frame. his matchless praise proclaim; let youths with maids, with children join. his wond'rous fame to raife, deserves our endless praise. ... his pow'r obey; the sky transcends. he fets them up on high, who ftill to him are nigh. your grateful voice, the Lord to praise.

PSALM CXLIX.

1, 2 O Praise ye the Lord, His praise in the great In our great Creator And children of Sion 3, 4 Let them his great name With timbrel and harp Who always takes pleafure And with his falvation 5, 6 With glory adorn'd To God, who their beds Their mouths fill'd with praifes Whilst a two-edged fword 7, 8 Just vengeance to take To punish those lands With chains, as their captives, With fetters of iron Thus shall they make good, The dreadful decree Such honour and triumph O therefore for ever

prepare your glad voice. affembly to fing.
let Ifrael rejoice;
be glad in their king. extol in the dance; his praifes express; his faints to advance, the humble to bless. his people shall fing with safety does shield; of him their great King; their right hand shall wield. for injuries past; for ruin defign'd; to tie their kings fast, their nobles to bind. when them they deftroy which God does proclain: his faints shall enjoy, exalt his great name.

PSALM

Praise the Lord in that bleft place, from whence his goodness largely flows;
Praise him in Heav'n, where he his face unveil'd in perfect glory shows,
Praise him for all the mighty acts,
which he in our behalf hath done;
is kindness this return exacts,
with which our praise should equal run. His kindness this return exacts,

3 Let the shrill trumpet's warlike voice make rocks and hills his praise rebound; Praise him with harp's melodious noise, and gentle plat'ry's filver sound.

4 Let virgin troops fost timbrels bring, and some with graceful motion dance;
Let instruments of various strings, with organs join'd, his praise advance.

5 Let them, who joyful hymns compose, to cymbals set their songs of praise; Cymbals of common use, and those 6 Let all, that vital breath enjoy, the breath he does to them afford. In just returns of praise employ;

the breath he does to them afford, let every creature praise the Lord.

GLORIA PATRI.

Common Measure.

O Father, Son, and Holy Ghoft, Be glory, as it was, is now,

the God whom we adore, and shall be evermore.

As Pfalm 25.

To God the Father, Son, As 'twas, and is, and shall be so

and Spirit, glory be; to all eternity.

As the rooth Pfalm.

To Father, Son, and Holy Ghoft, Be glory, as it was of old,

the God whom Earth and Heav'n adore, is now, and shall be evermore.

As the old 112th, and the last part of the 123d Pfalm.

To Father, Son, and Holy Ghoft, the God, whom Heav'n's triumphant hoft
And fuff'ring faints on Earth adore,
Be glory, as in ages paft,
as now it is, and fo shall last, Be glory, as in ages past,
When time itself shall be no more.

As Pfalm 148.

To God the Father, Son, Eternal three in one, As heretofore And thall be for

and Spirit, ever bleft, all worship be address'd; it was, is now, for evermore.

As Pfalm 149.

By angels in Heav'n And faints upon Earth To God in Three Persons, As it has been, now is,

of ev'ry degree, all praise be address'd. one God ever bleft; and always shall be,

HYMNS. VENI CREATOR.

Firft Metre.

OME, Holy Ghoft, Creator, come, and vifit all the fouls of thine; Thou hast inspired our hearts with life; inspire them now with life divine. Thou art the Comforter, the gift The everlafting spring of joy, Thy gifts are manifold; thou writ?ft The promise of the Father, thou Enlighten our dark souls, 'till they And (tince we are by nature frail) Drive far from us the mortal foe, I hat with thy light and guidance bleft, Teach us the Father to confes, And, with the Father and the Son. With thee, O Father, therefore may And facred Comforter, one God,

of God most high; the fire of love; and holy unction from above. God's laws in ev'ry faithful heart: dost heav'nly eloquence impart. thy love, thy heav nly love embrace; afift us with thy faving grace. and grant us to have peace within; we may escape the snares of sin. and Son, who from the grave reviv'd; thee, Holy Ghost, from both deriv'd. the Son who was from death reftor'd. to endless ages be ador'd.

VENI CREATOR.

Second Metre.

COME, Holy Ghoft, Creator come, infpire the fouls of thine; 'Till ev'ry heart, which thou haft made, is fill'd with grace divine. Thou art the Comforter, the gift of God, and fire of love; The everlatting fpring of joy, and unction from above. Thy gifts are manifold, thou writ'ft The promise of the Father, thou Enlighten our dark souls, 'till they Affiff our minds (by nature frail)

God's laws in each true heart; doft heav'nly speech impart, thy facred love embrace; with thy celestial grace,

Drive

Drive far from us the mortal foe, That, by thy guidance blefs'd, we may Teach us the Father to confess, And, with them both, thee, Holy Choft, With thee, O Father, therefore, may And facred Comforter, one God, As in all ages heretofore As now it is, and shall be so,

TE DEUM LAUDAMUS.

O God we praise thee, and confess And everlashing Father art, To thee all angels cry aloud Both Cherubim and Scraphim, O holy, holy, holy Lord, The world is with the glory fill'd The Apostles' glorious company, With all the Martyrs' noble host, The holy Church throughout the world, That thou eternal Father art, Thy honour'd, true, and only Son, Of never ceasing joy: O Christ, The Father's everlafting Son, To fave mankind, and didft not then And, having overcome the fling The gates of Heav'n to all, who firm

Crown'd with the Father's glory, thou Whence thou shalt come to be our judge, O therefore fave thy fervants, Lord, Nor let the purchase of thy blood, We magnify thee day by day, Vouchfafe to keep us, Lord, this day Have mercy, mercy on us, Lord! According as for mercy, we In thee I have repos'd my trust, Preserve me then from ruin here, To Father, Son, and Holy Ghoft, Be glory; as it was, is now,

that thou the only Lord by all the Earth ador'd to thee the powers on high, continually do cry, whom heav'nly hofts obey; of thy majeftic ray. and prophets crown'd with light, thy conftant praise recite. O Lord, confesses thee, of boundless majesty. and Holy Ghoft the fpring of glory thou art king. thou from on high didft come diffdain the vigin's womb. of death, thou open'dit wide in thy belief abide.

and give us peace within; escape the snares of fin. and Son from death reviv'd;

who art from both deriv'd.

the Son from death reftor'd. devoutly be ador'd;

has conftantly been done, when Time his course has run.

The Second Part. at God's right hand doft fit; to fentence or acquit. whose fouls so dearly coft thy precious blood, be loft. and ever worship thee: from fin and danger free. to us thy grace extend, on thee alone depend! and ever shall do so; and from eternal woe. the God whom we adore, and shall be evermore.

FOR CHRISTMAS DAY.

Morning Service.

HIGH let us fwell our tuneful notes, For angels no fuch love have known, Good will to finful men is thown, For lo! th' incarnate Saviour comes Justice and grace, with fweet accord, Let Heav's and Earth in concert join, Glory to God in highest strains. His glory by our lips proclaim'd, When shall we reach those blissful realms And learn of the celeftial choir

and join th' angelic throng, t' awake a cheerful fong. and peace on Earth is giv'n; with messages from Heav'n. his rifing beams adorn; to us a child is born. in highest worlds, be paid; and by our lives display'd. where Chrift exalted reigns? their own immortal ftrains?

Evening Service. HARK, the herald angels fing Peace on earth and mercy mild,

Joyful all ye nations rife,

With th' angelic hoft proclaim,

Hark, the herald angels fing, glory to the new-born sing.

Christ by highest Heav'n ador'd, Late in time behold him come, Veil'd in siesh the godhead he, Pleas'd as man with man appear, Hark, the herald, &c.

Hall the Heav'n born prince of peace! Light and life to all he brings, Mild he lays his glory by, Born to raife the fons of Earth, Hark, the heraid, &c.

glory to the new-born King, God and finners reconcil'd. join the triumph of the skies, Christ is born in Betklehem. Christ the everlasting Lord, offspring of a virgin's womb; hail th' incarnate deity;

Jefus our Immanuel here.

hail the fon of righteoufness! rie'n with healing in his wings; born that man no more may die; born to give them second birth. FOR

HYMNS.

EASTER DAY. FOR

First Hymn.

SINCE Chrift, our passover, is slain Let all with thankful hearts agree Not with the leaven, as of old, But with unfeign'd fincerity, Christ being rais'd by pow'r divine, Shall die no more, death shall on him For that he dy'd, 'twas for our fins But that he lives, he lives to God So count yourselves as dead to fin, And made, henceforth, alive to God, To Father, Son, and Holy Ghost, Be glory, as it was, is now,

a facrifice for all; to keep the festival: and truth's unleaven'd bread. and rescu'd from the grave, no more dominion hav he once vouchfaf'd to die; for all eternity. but graciously restor'd, through Jesus Christ our Lord. the God whom we adore, and shall be evermore.

FOR EASTER DAY.

Second Hymn.

HRIST from the dead is rais'd and made the first-fruits of the tomb; For as by man came death, by man For as in Adam all mankind So by the righteoufness of Christ If then ye risen are with Christ, The things that are above, where Christ

did refurrection come did guilt and death derive, thalf all be made alive. feek only how to get at God's right hand doth fet.

the God whom Heav'n's triumphant hoft, To Father, Son, and Holy Ghoft, And fuff'ring faints on Earth adore, as now it is, and fo shall last, Be glory, as in ages patt When time itself must be no more.

FOR THE SACRAMENT.

MY God, and is thy table spread, Thither be all thy children led, Hail, facred featt which Jefus makes, Thrice happy he, who here partakes Why are its dainties all in vain Was not for you the victim flain?
O! let thy table honour'd be, And may each foul falvation fee, Let crowds approach with hearts prepar'd, Nor, when we leave our father's board, Receive thy dying churches, Lord, And more, that energy afford,

and doth thy cup with love o'erflow? and let them all thy fweetness know. rich banquet of his flesh and blood! that facred stream, that heav'nly food.

before unwilling hearts difplay'd? are you forbid the children's bread ! and furnish'd well with joyful guests ! that here its facred pledges taftes.

with hearts inflam'd let all attend, the pleasure or the profit end.
and bid our drooping graces live; a Saviour's blood alone can give.

FOR THE MORNING.

A WAKE my foul, and with the fun Shake off dull floth, and early rife Redeem thy mispent moments past, Thy talents to improve take care, Let all thy converse be fincere, For God's all-feeing eye furveys Wake, and lift up thyfelf, my heart, Who all night long unwearied fing Praise God, from whom all bleffings flow. Praise him above angelic hoft;

thy daily ftage of duty run; to pay thy morning factifice. and live this day as if the last; for the great day thyself prepare. thy conscience as the noon-day clear; thy fecret thoughts, thy works and ways, and with the angels bear thy part; high glory to th' eternal King. praise him all creatures here below; praise Father, Son, and Holy Ghoft.

BENEDICTUS; OR,

The SONG of Zacharias, Luke i. 63.

NOW blefs'd be Ifrael's Lord and God, whose mercy at our need and them from bondage falvation, which of old. E'er fince the world itself began, To fave us from our spiteful foes, Which he to Abr'am heretofore, That we, from fear and danger freed, And all our days, as in his fight,

and them from bondage freed; falvation, which of old, his prophets had foretold. and keep his oath in mind, and to our fathers fign'd; his temple may frequent; in holy life be spent.

HYMNS.

And thou, O child, shalt then be call'd His message, and before his face To give them light, who now in shades And in the way that leads to peace, God's prophet, to declare his pallage to prepare: of night and death abide; our footsteps fafely guide.

MAGNIFICAT; OR,

The SONG of the Bleffed Virgin, Luke i. 46.

MY foul and spirit fill'd with joy,
Whose goodness did from poor estate his humble handmaid raise.
Me bless'd of God, the God of pow'r whose name is holy, and whose love
The proud, and all their vain designs, He cast the mighty from their seat.
The humble crow the reat of the meek and humble crow The hungry with good things are fill'd, He fent his fervant Isr'el help, Which to our fathers heretofore To Abr'am and his chosen feed

he quickly did confound; the meek and humble crown'd. the rich with hunger pin'd; and call'd his love to mind. by oath he did infure; for ever to endure.

GLORIA PATRI

To Father, Son, and Holy Ghoft, Be glory; as it was, is now,

the God whom we adore, and shall be evermore.

NUNC DIMITTIS; OR,

The SONG of St. Simeon, Luke ii. 29.

ORD, let thy fervant now depart L Since my expecting eyes have been Which till this time thy favour'd faints, Long fince prepar'd, but now fet forth A light to shew the Heathen world But O! the light and glory both To Father, Son, and Holy Ghoft, Be glory; as it was, is now

into thy promis'd reft, with thy falvation bleit; and prophets only knew; in all the people's view. the way to faving grace; of Ifr'el's chosen race. the God whom we adore, and shall be evermore.

THE CREED.

I Stedfastly believe in God, Who made this lower world, and all And I believe in Jefus Chrift, 'Th' Almighty Father's only Son, Conceiv'd by th' Holy Ghoft, and of By Pontius Pilate doom'd to bear Was crucify'd, and for a time, Descended into Hell; and rose Ascended up to Heav'n; and there From whence he shall return to judge I likewise firmly do believe, The holy universal church, Forgiveness of repented fins. The refurrection of the dead, To Father, Son, and Holy Ghoft, Be glory; as it was, is now,

the Father of all might; the glorious worlds of light. the everlafting word; and our most gracious Lord. the Virgin Mary born; most bitter pains and scorn; both dead and bury'd lay; to life on the third day; at God's right hand is plac'd; the quick and dead at lait. O Holy Ghoft, in thee; and faints' community. (through Christ, our facrifice) and life that never dies. the God whom we adore, and shall be evermore.

THE LORD'S PRAYER.

First Metre.

OUR Father, who in Heaven art, Thy kingdom come: may we fulfil, With equal cheerfulness and love Give us this day our daily bread: But with thy grace preserve us still For thine the kingdom, and the pow'r,

thy name be hallow'd in each heart. who dwell on Earth, thy heav'nly will, as faints and angels do above. us into no temptation lead: from fin, and ev'ry thing that's ill. and glory are for evermore.

GLORIA PATRI.

To Father, Son, and Holy Ghoft, Of faints and angels do adore, It was, is now, and so shall be

the God whom all the facred hoft all glory be; as heretofore to ages of eternity.

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THE LORD'S PRAYER.

Second Metre

OUR Father, who in Heaven art, Thy kingdom come; thy will be done As cheerfully as 'tis by those Lord, let thy bounty day by day As we forgive our enemies, Into temptation lead us not, For kingdom, power, and glory, all Thine from eternity they were,

THE LAMENTATION

O Lord, turn not thy face from me, Lamenting all my finful life A gate which opens wide to those Shut not that gate against me, Lord, And call me not to first account, For then my guilty conscience knows I need not to confess my life What I have been, and what I am; The circumftances of my crimes, Thou know'ft them all; and more, much more than I can call to mind; 'Therefore, with tears, I come to beg of my offended God, For pardon, like a child that dreads his angry parent's rod. So come I to thy mercy-gate, Imploring pardon for my fin, O Lord, I need not to repeat Thou know'ft, O Lord, before Lask, Mercy, good Lord, mercy I aik, For mercy, Lord, is all my fuit; To Father, Son, and Holy Ghoft, Be glory; as it was, is now,

all hallowed be thy name; throughout this earthly frame, who dwell with thee on high; our daily food supply thy pardon, Lord, we crave; but us from evil fave. belong, O Lord, to thee; and thine shall ever be.

A. SINNER

who lie in woeful flate, before thy mercy-gate; that do lament their fin: but let me enter in. how I have fojourn'd here; how vile I shall appear. to thee who best can tell I know thou know'ft it well. their number and their kind, his angry parent's rod where mercy doth abound, to heal my deadly wound. the comfort I would have: the bleffing I do crave. this is the total fum; Lord, let thy mercy come! the God whom we adore, and shall be evermore.

SONG of the Angels, at the Nativity of our Bleffed Saviour.

Luke ii. 8-15.

WHILE shepherds watch their flocks by night, all seated on the ground, The Angel of the Lord came down,
Fear not," faid he, (for mighty dread
Glad tidings of great joy I bring "To you in David's town, this day
"The Saviour who is Christ the Lord; "The heav'nly babe, you there shall find
"All meanly wrapt in swathing hands,
Thus speak the Seraph, and forthwith
Of angels, praising God, and thus
"All glory be to God on high,
"Good-will henceforth from Heav'n to men begin and never cease."

and glory shone around.
had seiz'd their troubled mind) to you and all mankind: is born of David's line, and this shall be the fign;

THREE HYMNS FOR THE HOLY, COMMUNION. HYMN I.

Out of the Revelation of St. John.

THOU, God, all glory, honour, pow'r, art worthy to receive; Since all things by thy pow'r were made, and by thy bounty live.

And worthy is the Lamb, all pow'r, honour and wealth to gain, a facrifice was flain. All worthy thou, who haft redeem'd From ev'ry nation, ev'ry coaft, Bleffing and honour, glory, pow'r, 'To him that fits upon the throne,

honour and wealth to gain, and ranfom'd us to God, by thy most precious blood, by all in Earth and Heav'n, and to the Lamb be giv'n.

HYMN II.

Revelation, Chap. xix.

ALL ye who faithful fervants are
Both high and low, and fmall and great, his praife devoutly fing!
Let us rejoice and render thanks
Rejoice, rejoice! for now is come

of our Almighty King,
to his most holy name;
the marriage of the Lamb. His bride herself has ready made, Which is her faints integrity, therefore bles'd is every one, And holy supper of the Lamb.

Pt.

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how pure and white her dress ! and spotless holiness. who to the marriage-feaft. is call'd a welcome guest !

The Thankfeiving in the Church Communion Service.

TO God be glory, peace on Earth, to all mankind good-will! Me blefs, we praife, we worship thee, and glorify thee still.

And thanks for thy great glory give, o Lord! God! heav'nly Ring! the God and Father of all might. And thou, begotten son of God, O Jesu Christ! God, Lamb of God! Have mercy Thou, that tak'ft the fins Have mercy, Saviour of mankind, O thou who fitt'ft at God's right hand, Have mercy on us, Thou, O Christ, Thou, Lord,—who with the Holy Ghost, In glory, of the Father art

before all time begun ; the Father's only Son! of all the world away and hear us when we pray! upon the Father's throne. who art the Holy One! whom Earth and Heav'n adore. most high for evermore.

GLORIA PATRI.

To God, our benefactor, bring Too small for an Almighty King, Glory to Thee, bles d Three in one, As was, and is, and shall be done,

the tribute of your praise; but all that we can raise. the God whom we adore; when time shall be no more.

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PRAISE God, from whom all bleffings flow; praise him all creatures here below; Praise him above, ye heav'nly hoft: praise Father, Son, and Holy Ghoft.

Directions about the Tunes and Measures.

ALL Pfalms of this Version in the Common Measure of Eights and Sixes, that is, where the first and third Lines of the fingle Stanza confist of eight Syllables each, the fecond and fourth Lines of fix Syllables each, may be fung to any of the most usual Tunes, namely, York Tune, Windsor Tune, St. David's, Litchfield, Canterbury, Martyr's, St. Mary's alias Hackney, St. Anne's Tune, &c.

As the Old 25th Pfalm, may be fung the New 25, 31, 51, 67, 130, 142.

As the Old 113, the 37, 46, 50, 63, 76, 91, 110, 113, 120.

As the Old 148, the 136, 148.

As the Old 104, the 149.

The Plaims in this Version of four Lines in a single Stanza, and eight Syllables in each Line, (if Pfalms of praile or cheertuinels) may properly be fung as the Old 100th Pfalm, or to the Tune of the Old 125th Pfalm, Second Metre.

The Penitential or Mournful Pfalms, in the fame Measure, may be sung as the Old 51st Pfalm.

PRAYER ON ENTERING CHURCH.

SSIST us, Lord, in these our Prayers and Supplications; and grant that those things which we ask faithfully, we may obtain effectually, thro' Jesus Christ our Lord.

WHEN THE SERVICE IS ENDED.

HANKS be to thy holy Name, most gracious God, for this opportunity of attending thy public Service, and grant, O Lord that neither our Inattention or want of Devotion may render our im perfect Petitions unacceptable in thy fight, thro' Jefus Christ our Lord

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